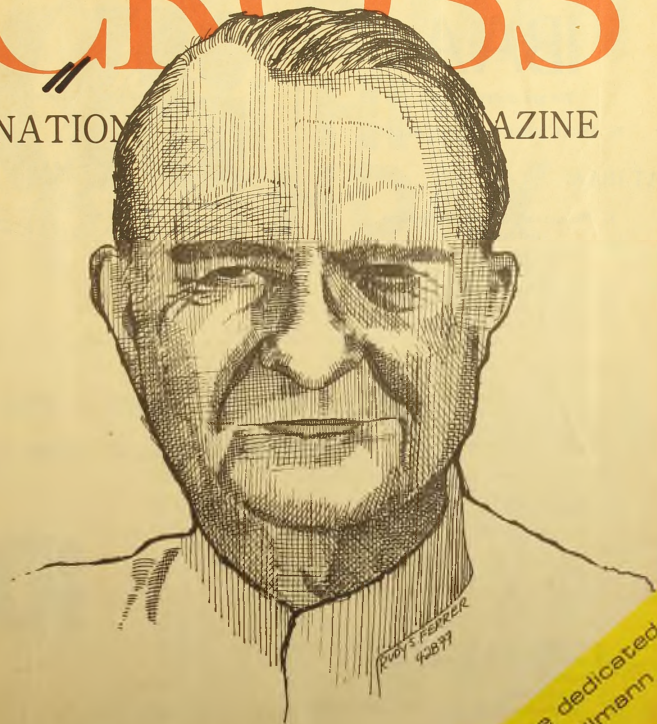


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NATIONAL MAGAZINE



Special issue dedicated  
to Fr. Willmann

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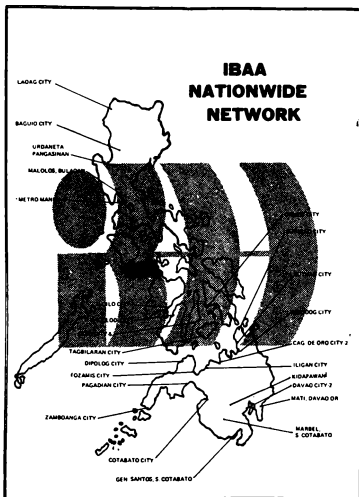
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IPAGPATULOY ANG KAUNLARAN – MAG-IMPOK SA BANGKO

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# FOR AN OLD MAN ON HIS BIRTHDAY

**“THE LORD does not mean the time of aging and infirmity to be one of continuous mourning, depression or loneliness. Rather, it is a time to transform these experiences of the human condition through prayer and faith, thus converting them, through Christ’s power, into stepping-stones to the Father. In so doing, we are enabled to experience comfort in mourning, discover hope in depression, taste love in loneliness. Listening positively to the negative in life transforms it, makes it new. Jesus did this, and we are saved. May we enter the salvation that is ours, freely.”**

(From an article entitled “Creative Space for the Aging,” by Sister Immaculate Heart McAvoy, H. T. in “SPIRITUAL LIFE,” page 206, Fall 1975 issue and is perhaps fitting for the Philippine Deputy on the occasion of his 80th birthday.)



# True

IT HAS BEEN given to few servants of God to receive in their lifetime the acclaim that has been accorded to Mother Teresa, the foundress of the Missionary Sisters of Charity. The world press has taken her to its heart and, anticipating the conclusion of the Sacred Congregation for the Causes of Saints, has proclaimed her "living saint."

# Heroines

It is precisely because Mother Teresa is a very Christian woman that this kind of applause has been most distasteful to her. Since she knows her Scriptures, she must be uneasy, remembering the words of our Lord: "Alas for you when the world speaks well of you." If anything in contemporary life can be called "the world" in the sense of Christ's condemnations, it is the secular press.

As is well known Mother Teresa has visited the Philippines several times in the last few months, and has established a house of her congregation in San Nicolas, Binondo, Manila. One effect of the visits of Mother Teresa should be to turn men's attention to the immense contribution religious women, the Missionary Sisters of Charity and innumerable other institutes throughout the world, have made and are making to their fellow men. Our own Philippines does not lack inspiring examples. Let us lift a few out of their obscurity, regretful that space does not allow us to write a fuller story.

## Apostolate for Slaves

A good place to begin is with the first institute of women founded in the Philippines, the Religious of the Virgin Mary, which was established in 1684 and until very recently has been known as the Beaterio de la Compañia de Jesus. Reflecting upon their history, one chapter comes to mind which gives an insight into

the kind of services these women have been rendering to the Philippines for almost three centuries.

When in 1859 the Jesuits reestablished themselves in this country one of the first places in which they worked was Tamontaca, Cotabato, Mindanao, where after a few years they inaugurated an ingenious apostolate for the ransom and Christianization of slaves. And the Beaterio Sisters were with them from the beginning. The story is this.

In 1872 a terrible smallpox epidemic ravished Cotabato. The sickness was so widespread that the cultivation of the fields had to be abandoned, and so a famine added its terrors to the devastation of the plague. The Moros were so hard pressed for life's barest necessities that they took to selling their slaves, whom they could not in the circumstances feed, and whose sale brought money they sorely needed.

In this situation the Jesuits hit upon the idea of buying slave children and raising them in a Christian life. And so the remarkable Establishment of Tamontaca was launched with the Beaterio de la Compañia de Jesus in charge of the little girls purchased from slavery.

In the Establishment the children were cared for in body and soul. When they reached maturity they were encouraged to marry, and at marriage, a piece of land was given them with a house constructed on it. They were also given a carabao and

farm instruments to enable them to live an independent existence and to establish a Christian home and family.

Relations with the Moslems in the area were on the whole friendly. But this did not mean that these volatile neighbors did not from time to time erupt into violence. There were occasional raids with burning and pillage, and of course the Beaterio Sisters were at the heart of the danger.

That this is not mere rhetoric may be illustrated from an incident that happened in 1878. One of the sisters was in the field supervising the work of her little flock when a Moro falling in his plan to kill the Jesuit, arrived, bent on trouble. He was looking for Father Juanmarti, but he turned his wrath upon the sister.

With one deadly blow of his kris he inflicted a terrible wound in her back and then made off, leaving her bathed in blood. By a miracle the sister survived the cruel wound, "but" as the historian observes "she had much to offer to God as a result of it." The Beaterio continued to offer much to God in Tamontaca until the Revolution when the work had to be abandoned.

Not all the services of the sisters of the Beaterio have been as dramatic as this, encounter with a Moro, but on the whole it has not been less dedicated. This writer recalls visiting Margosatubig in Southern Mindanao in 1947 and noting

the extremely primitive conditions under which the Beaterio sisters were working in that outpost of civilization, shoulder to shoulder with two stalwarts, Father Jaime Valles, a veteran Spaniard, and Father Benigno Dagani. Instances could be multiplied almost indefinitely of similar self-sacrificing services to the poor.

#### Apostolate for Lepers

After the consolidation of American authority in the Philippines a policy was formulated of segregation for lepers, and as early as 1901 Culion Island was selected as the place. Things moved slowly, but when on May 27, 1906, 400 lepers arrived on the island, they found awaiting them four sisters of the Congregation of St. Paul of Chartres. And there too was Father Manuel Valles, until shortly before this date Superior of the residence at Caraga, Mindanao.

Culion's main purpose was segre-

manage to find time to pray much and to sew clothing for the lepers. It should be added too that they are very solicitous for all that pertains to the church and its vestments.

The good which they do here is immense. They are truly mothers to these lepers, above all to the girls, who in this exile need a mother's care, which these sisters supply with a solicitude, love and vigilance that are admirable. The children in turn love them as their own mothers.

Now in 1977 the Sisters of St. Paul of Chartres are still serving the patients in Culion. I have again singled out a more dramatic apostolate for attention, but Culion is only one small part of their work. They have also many schools and hospitals in which they serve God in their fellow men with no less charity. Anyone who has been confined to Singian

catechumenates, dispensaries and dormitories. They visited the sick in their miserable huts. The work required great patience. The children with whom they dealt did not easily accept the confinement of school life. The minds of the catechumens were little used to religious concepts.

Almost seventy years have been spent in this taxing apostolate. The Catholic Directory for 1976 lists forty "Belgian" sisters busy in Benguet, the Mountain Province, Ifugao and Kalinga-Apayao. The same directory furnishes statistics to trace the march of Catholicity in the Apostolic Vicariate of the Mountain Province, a march in which the sisters played such an important role. In 1907, about the time they arrived, the number of Catholics was negligible, perhaps 500 in a total population of 230,000. In 1968 almost 64%, namely 270,000 out of 540,000, were Catholics.

The Missionary Congregation of the Immaculate Heart, of course, does much more than care for souls in the Vicariate of the Mountain Province. But the obscure work of the mountain villages is less known and for that reason it is right to call attention to it.

\* \* \*

gation not treatment. Up to 1920 there were only two doctors regularly employed, and much of the treatment given the lepers was given by the sisters, who even at times performed amputations.

On Nov. 19, 1911 Father Valles wrote to Father Fidel Mir as follows:

Four sisters of St. Paul of Chartres arrived on May 25, 1906. The heavy burden of work they had to shoulder soon made it clear that the number had to be increased. The government authorities themselves asked and obtained two more sisters. The work of these sisters, who are true heroines, is to care for the cleanliness of the wards, as well as of the clothing and of the beds of those lodged in them. They also have charge of the clinics under the supervision of a doctor, and under his direction, they prepare and distribute medicine to the sick. Regardless of weather they go morning and afternoon to the hospital. During the few hours they spend in their house to eat and rest, they

Memorial Hospital or any of the other numerous hospitals served by them will know that they do not limit their kindness to lepers.

#### Mountain Apostolate

Not long after the Sisters of St. Paul of Chartres arrived in Culion, the mother foundress and four sisters of the Missionary Canonesses of St. Augustine, now the Missionary Sisters of the Immaculate Heart of Mary or popularly "the Belgian Sisters", arrived in the Philippines. Within a few months they had moved into the heart of paganism, to Bontoc, where the well-known missionary, later a bishop, Constant Jurgens, C.I.C.M. was in charge.

A writer says of the missionary work in the mountain provinces: "The obstacles in the way of the Christianization of the various mountain tribes were enormous and numerous. Hundreds of hamlets were scattered among a thousand hills and mountains. As far as religion was concerned it was still practically virgin territory."

The newly arrived sisters shared this rugged life with the missionaries, establishing elementary schools,

We have spoken of three works, one for slaves, one for lepers, and one for pagans, but only as striking examples of the whole apostolate of religious women in the Philippines. There are sixty-seven institutes of Sisters in the Philippines. A study of their work and history would reveal the same consistent dedication to the unfortunate.

Wherever one encounters people in misery, one finds sisters at their side to help them. Visit alms, jails, hospitals, orphanages; go to areas devastated by earthquake, flood or fire. The sisters are there unobtrusively alleviating the lot of the unfortunate.

Space does not allow us to speak of the Daughters of Charity and their work for orphans, of the Good Shepherd Sisters and their apostolate for young women in distress, of the Franciscan Missionaries of Mary at Tala, and innumerable others. The list would be long. It seems that enough has been said to show how God has blessed the Philippines in the religious institutes of women serving the Church here.—REV. LEO A. CULLUM, S.J.

FATHER GEORGE J. WILLMANN, S.J., Philippine Deputy of the Knights of Columbus, will turn 80 on June 29 (feast day of St. Peter and St. Paul), 1977.

During this same year, Fr. Willmann will be 62 years as a Jesuit, 49 years as a priest, 44 years in the Philippines, 39 years as a K of C and Chaplain of Manila Council No. 1000, 30 years as Head of the Knights of Columbus in the Philippines, and 2 years as Filipino citizen.

To commemorate the occasion, Ambassador Oscar Ledesma, Asst. Philippine Deputy for Luzon, organized several committees to undertake the following:

1. Celebration of Masses and undertaking of acts of charity by all councils throughout the Philippines.
2. Fund-raising for "Fr. Willmann's Seminarian Fund".
3. Publication of this special issue of the CROSS.

#### Ordained in 1926

Fr. Willmann was born in Brooklyn, New York on June 29, 1897. After finishing high school at Brooklyn Prep, he worked as a bank messenger on Wall St. He enrolled in the Society of Jesus on August 14, 1915 and was ordained priest on June 20, 1926.

As a scholastic, Fr. Willmann first came to the Philippines in 1922. He taught at the Ateneo de Manila until July, 1925, when he returned to the United States to complete his Jesuit training.

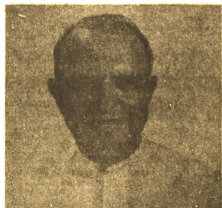
After his ordination in 1928, he was detailed to the Jesuit Seminary and Mission Bureau in New York City. In November, 1936, he came back to the Philippines where his assignment has lasted up to the present time.

He resumed teaching at the Ateneo de Manila, of which he became treasurer from 1937 to 1939 and dean from 1937 to 1940. From 1938 to 1940, he also had a stint as chaplain for the Catholic students of U.P.

#### Founds CYO

In 1938, Fr. Willmann introduced to the Philippines the Catholic Youth Organization, a religious, recreational organization which draws both in-school and out-of-school youngsters. The CYO is one of the Community Chest agencies.

# Fr. WILLMANN



## MARKS

# 80th

# BIRTH ANNIVERSARY

In the early CYO years, Fr. Willmann started and ran a successful club playground in Sampaloc district, Manila. This project was often cited by one of its former members—the late Mayor Arsenio Lacson—as a model when talking of ways to combat juvenile delinquency. Fr. Willmann has remained up to the present the national chaplain of the CYO, which has autonomous clubs all over the country.

#### Serves With Catholic Press

In 1948, Fr. Willmann began to cooperate with a group of Filipino secular priests in publishing "Filipinas", then a Tagalog bi-weekly magazine. Among his co-workers were then Frs. (now Bishop) Vicente Reyco, Jose Jovellanos, Pedro Vicedo, Gerardo Maximo, Pastor Santiago and Simeon Gutierrez. In later years, he became Managing Editor of the publication until 1958 when the magazine was converted into a weekly newspaper of the Archdiocese of Manila.

"The Cross" magazine was started in 1948 by a group of Catholic lay leaders, Santiago Artigas, Jr., Antonio de Joya, Salvador Araneta, Miguel Cuenco, Joaquin Lucas, Roberto Concepcion, Pacita Santos, Pedro Gabriel, Antonio Molina, and Fr. Willmann. In later years, Fr. Willmann also assumed full administration of the monthly magazine. The Knights of Columbus in the Phil-

ippines adopted the publication as their official organ in 1955.

But it is in the field of men's organizations—especially the Knights of Columbus—that Fr. Willmann is now most well-known. No history of the Knights of Columbus in the Philippines may be considered complete without mentioning his name and his great contribution to its growth—in membership and activities—before and especially after World War II.

Fr. Willmann was initiated as a Knight of Columbus under Manila Council 1000 on June 30, 1938. He was appointed Council chaplain, a position he holds up to the present.

Shortly after World War II, Fr. Willmann returned to the U.S. to make the initial petition for the KC Supreme Council to allow the organization to expand in the Philippines by approving a second council in Cebu. This appeal was not granted until the year 1947.

#### Wartime Projects

World War II occasioned some very laudable KC projects under Fr. Willmann's direction. With the help of other KC members, he conducted activities including the assistance of released prisoners from the Japanese concentration camp in Capas, Tarlac, and operation of canteen and recreational halls for USAFFE soldiers.

Fr. Willmann was arrested by the

**Fr. Willmann has dedicated 44 years of his life ministering  
to the spiritual needs of Filipinos.**

Japanese and imprisoned at University of Santo Tomas (Dominican University founded in 1611) and later, in the concentration camp at Los Baños, where he was freed, together with other prisoners, by the American liberation forces.

**KC Postwar Rehabilitation**

With the aid of the Supreme Council and some local KC members, Fr. Willmann revived the KC Philippine organization in the early post-war years. Starting with a few scores of members right after the war, he has guided the continuous expansion of the Knights of Columbus to its present membership of about 29,000. In 1947, the Supreme Knight appointed him as District Deputy of the Philippines and in 1954, as Philippine Deputy, when the jurisdiction was elevated from a district into a state territory.

Fr. Willmann has inspired and guided the expansion of the KCPI's activities, notable among which were the organization of the KC Fraternal Association of the Philippines, Inc.,

the financially successful local insurance system; and the Columbian Squires, official KC youth organization.

He also organized a KC Good Press Committee, which has cooperated with the APEPCOM (Association of Publishers and Editors of Philippine Comics Magazines) in the latter's efforts at self-censorship. The two groups have jointly drawn up a "golden code" to guide the comics publishers, editors, and their staff in preparing more than a million copies a month of the various popular illustrated publications.

**Work With Others Groups**

Despite the demands of his work as Jesuit consultant and as Philippine Deputy of the Knights of Columbus, Fr. Willmann has even found time to help with other organizations. For several years, he has been the Acting President of the Free Medical Clinics, which operates ten charity clinics in the various districts of Manila and its suburbs.

He has served as Vice-Chairman of the Manila USO Committee which serves members of the U.S. armed services. He was for some years a Director of the Community Chest of Greater Manila which raises funds for over 30 charitable institutions. He has been National Chaplain of the Daughters of Isabella and Chaplain of its Manila Holy Rosary Circle 866, since the Catholic ladies' organization was established here in 1951.

Fr. Willmann is one of the founders of Boystown, a project of the Manila City Government and served on its committee from 1947 up to 1970. In recent years he was associated with the youth projects of the city authorities. He was a member of the Youth Welfare Council and Chairman of its Community Service Committee. He served continuously in this work under the administration of four city executives, Mayors Valeriano Fugoso, Manuel de la Fuente, Arsenio Lacson and Antonio Villegas.—IVT

***HAPPY BIRTHDAY ANNIVERSARY  
TO  
REV. GEORGE J. WILLMANN***

**FROM THE OFFICERS AND MEMBERS  
OF THE  
BISHOP CASIMIRO LLADOC GENERAL ASSEMBLY  
BACOLOD CITY**

IN A QUIET and austere ceremony on December 23, 1972, the National Headquarters of the Knights of Columbus in the Republic of the Philippines (KC-PP) was blessed by Rev. George J. Willmann, S.J., Philippine Deputy of the Order. It is located in Intramuros ("inside the walls"), the ancient walled city within modern Manila, which the Spanish colonisers built in the 15th century. Today, Intramuros is still surrounded by what remains of its ancient massive moss-covered stone walls. Located at the fringe of the bay-side Luneta (now Rizal) Park, one of the most beautiful in the world where one can view the famous Manila Bay sunset, Intramuros now is also a favorite tourist attraction.



*Fr. Willmann takes the Oath of Allegiance as Filipino citizen before Supreme Court Chief Justice, Querube Makalintal. Others in the picture are Jaime Cardinal Sin, Oscar Ledesma, Justice Pastor Endencia, Faustino Turlo, Francisco Tantoco, Sr., Jose Galan, Emilio Nery, Justice Antonio Barredo, Hermenegildo B. Reyes, Miguel Gatchalian, Carlos E. Santiago, Justice Ramon C. Aquino and Nemesio Angeo.*

# OUR ORDER in the Philippines

*The Knights of Columbus in the Philippines — 29,000 strong, with 440 councils— is the social action arm of the Church.*

For the Knights of Columbus, Intramuros has a special significance. A few blocks from where the present national headquarters building stands is the site where on April 23, 1905, a group of Americans founded Manila Council No. 1000, the first unit of the Order in the islands. The incumbent city mayor in Manila in which Intramuros is a district, is Mayor Ramon D. Bagatsing, an active member of Our Lady of Loreto Council No. 4288 of Sampaloc district.

"The Knights of Columbus is the social action arm of the Church."

This comprehensive description of the Order was said by a member of the local Hierarchy, while reviewing the achievements of the fraternity in the country. The present

times find the Order's 29,000 members and 440 councils fiercely engaged in projects like the formation and supervision of some 200 cooperatives and credit unions, operation of about 150 mobile medical and dental clinics, backyard food production, and activities for the youth.

Some of these projects are two decades or more ahead of their time. The present government of President Ferdinand E. Marcos, under the leadership of the First Lady, Mrs. Imelda Romualdez Marcos, supports a successful "green revolution", to raise vegetables and poultry in every available plot of soil. The Knights' "Operation Backyard Gardening" was launched in the early 1950's.

The Philippine President in his

martial law administration has vowed to give all encouragement to cooperatives especially among the farmers who are the beneficiaries of his land reform program. Filipino Knights first took a fancy to the cooperative movement in the early 1940's when it published four pamphlets on the subject. Today a full-blown affiliate—the KC Community Services, Inc.—fields two full-time secretaries all year round to help the bishops organize new cooperatives especially in the lush rural areas and help oversee the operation of some 280 existing cooperative unions, which they had helped to establish all over the islands.

In the last 25 years, the Order in the Philippines has transformed



itself from a group noted mainly for faith and fraternity to a society well-known for its social concern as for its firm union with the Church.

The second world war saw the destruction of many church buildings. The unrecorded contributions of the Filipino members to the rebuilding of these temples of worship should run to millions of pesos over the last 25 years. One parish priest was heard to remark, "Wanna build or rebuild your church? Organize the K of C."

One outstanding impact on parish life which some believe the Knights have assisted has been the increase of male Catholics frequenting the sacraments. A greatly predominantly Catholic country, spiritual life in the parishes for a long time had been largely a monopoly of the women. Thus, *manangas* (very religious and often fanatical ladies) abounded but one had to search far and wide to locate a *manong* (the male counterpart). What drew away the Catholic males from the religious circles was the close association of the early missionaries with the Spanish colonial military adventures which finally erupted into the Philippine revolution towards the close of the 19th century.

It was and still is a regular activity of the Philippine KC Councils to hold their business meeting on a Sunday, after mass and fraternal breakfast. Thus, it is customary for the men to line up together in the center aisle to receive the Holy Eucharist. Since the councils usually attracted the community leaders to its membership, this leadership extended into community spiritual life and drew other men closer to the parish.

His growth and direction of the Knights of Columbus in the Philippines may to a large extent be credited to the 80-year old State Deputy (official title: Philippine Deputy). A Jesuit missionary who came to the Philippines from Brooklyn in 1922, Fr. George J. Willmann has been at the helm of the Philippine jurisdiction for the last three decades.

Fr. Willmann has inspired and guided the expansion of the KCRP's activities, notable among which were the organization of the KC Community Services, Inc., the Order's local social action arm; the KC Fraternal Association of the Philip-

As of March 1, 1977

STATISTICAL REPORT OF THE FOLLOWING:

<b>I. KNIGHTS OF COLUMBUS IN THE PHILIPPINES</b>	
a. Membership	29,133
b. Number of Councils	440
c. Number of Districts	121
<b>II. COLUMBIAN SQUIRES IN THE PHILIPPINES</b>	
a. Membership	6,000
b. Number of Circles Organized	203
c. Number of Districts	45
<b>III. CATHOLIC YOUTH ORGANIZATION IN THE PHILIPPINES</b>	
a. Membership	3,000
b. Number of Units Organized	90
<b>IV. KNIGHTS OF COLUMBUS COMMUNITY SERVICES, INC.</b>	
a. Total number of Credit Unions and other Cooperatives assisted	280
and other Charity Clinics assisted	100
b. Total number of KC Free Medical Clinics	

pines, Inc. (KCFAPI), the financially successful local insurance system; and the Columbian Squires, official KC youth organization.

Today Fr. Willmann continues to run the 29,000-member fraternity, assisted by two assistant deputies, Antonio G. Giron and Oscar Ledesma (former Philippine Ambassador to the U.S.), and by another zealous but younger priest, Fr. Francisco Tantoco, Jr., as national secretary.

The KC Fraternal Association, which runs an insurance system for the Filipino members has been regarded as something of a phenomenon in Philippine financial circles.

After the second world war when membership in the Philippines grew to a worthwhile number, the supreme headquarters of the Knights of Columbus in New Haven, Connecticut

attempted to implement insurance membership among the Filipino Knights who were all associate members. Because of a Philippine government policy, however, this was not possible.

In 1968, a group of 64 founder members contributed 500 Philippine pesos each to capitalize the Philippine KC insurance system. On August 1 of that year, this insurance system was chartered as a non-stock corporation and licensed as a mutual benefit society by the office of the Philippine insurance commissioner, and thus began its modest operation.

The original capital amounted to P32,000. Because of the generosity of the Trustees and officers who, up to the present, serve without com-

(Continued on next page)



Fr. Willmann blesses the National Headquarters in Intramuros. From left: Ciriaco Isidro, Antonio Albert, Carlos E. Santiago and Augusto Tanghal.

# MORES

pensation, and their ability and care in managing the insurance system, KCFAPI, after 14 years of operation, has grown to a highly esteemed and solid financial institution, which today provides life insurance protection totalling ₱180 million for over 17,000 members. As of December 31, 1976, KCFAPI had total assets of 17 million. Since its establishment, it has paid about 3 million pesos for death claims to widows and orphans of deceased insured members.

It is this financial affiliate which had made possible the construction of the national headquarters building. KCFAPI has likewise been increasingly funding many of the social action projects of the Philippines branch of the Order.

KCFAPI put up the Foundation of the Philippines, Inc. in 1971 to specialize in funding benevolent projects of the Order. As a start, it launched a ₱40,000-a-year scholarship program for the public and for children of members.

In February, 1970, Dr. John W. McDevitt travelled 13,000 miles across the Pacific to make the second visit paid by a Supreme Knight to the Philippines. The first was made by the late Supreme Knight Luke E. Hart in 1965 on the golden jubilee of the Order in the Philippines.

On that occasion two years ago, Supreme Knight McDevitt said of the Order in the Philippines:

"From the many reports we received we feel that the Knights in the Philippines have captured the essential spirit of the Order—which basically is living out more fully the ideals of our Catholic faith. It has been said that Christ's entire life can be summed up in five words taken from the Gospel, which says: 'He went about doing good.' It is this spirit of doing good for others which has experienced significant development in the councils of the Orders here in the Philippines. There are few other jurisdictions which have introduced such a variety of programs aimed at bettering the lot of the people around them."

—ISAGANI V. TOLENTINO

**OLD TAQUIO SIRIB** smacked his lips, pretending the water tasted like basi, after he had eaten the pansit palabok with some gusto. As he had sojourned in frenetic Manila for a week, we thought he had enough impressions for an octogenarian rambling commentary on the mores of the people, young and old, in the New Society. We plied him with questions, and he was game.

**Question.** Apo, you may possibly agree that it's peace and order in the country that beget prosperity and happiness and leisure. How do you size up peace and order here?

**Answer.** Sturdy molave trees! I give high marks. I've roamed around here nights, and no one has molested me. And don't you know I carry with me several hundreds of pesos?

**Q.** More farm products, more income, you'd say, Apo?

**A.** Succulent guava! That's right. Industry, diligence, discipline—old, hackneyed words, yet these are also fertilizers in a sense. In my region people don't seem to lack work or money. Unlike here in the city, I've seen several jobless, idle people. If they can't find employment, can't they create one? Say buy and sell empty bottles, newspapers. Sell taho, or vegetables; or shine shoes. I remember a young man from my province; he sold puto mornings and studied engineering evenings. He became an engineer, and now he's well off. Why can't others do the same?

**Q.** Muchief being the child of idleness, isn't it, Apo?

**A.** Cheerful hibiscus! Yes indeed. The jobless are bound to commit robbery or theft or estafa when they don't have food to eat, and they're desperate, and they can't have the things they see other people have like mansion-like houses, flashy cars, expensive clothes. Pure ostentation—that's one thing the people haven't given up despite New Society injunctions.

**Ostentation, lavishness**

**Q.** So then, Apo, much remains to be done to give our social attitudes, our mores a new lift?

**A.** Crow following plow! Exactly, son. In the New Society many as yet don't practice frugality—not necessarily austerly. Instead they are notorious for their ostentation and lavishness and extravagance. Here's a couple who earn a little more than enough. What do they do? They rush to buy a car, and scrimp on their food. Even among the squatters I've seen television antennae; they sacrifice good nourishment just so they're known to have televison sets. I've heard housewives talk boastfully of no-thing except their houses and cars

# IN TH

and appliances and gewgaws. The funny thing is even the young pick up this—this imbecility, I call it. No wage-earners yet, the children of the affluent insist on having cars of their own, and children of laborers want high-priced clothes. My nephew's next-door neighbor in Manila has a son who demanded that his mother buy him a costly denim pant. His father is only a lowly clerk who can afford to change pants only once a week because he has only two or three. When the boy couldn't have his wish, he broke their dining plates. That's prosperity—for the merchant who sells plates. There are hundreds of thousands of this boy. Count the girls in too. These I call the "false frontiers."

**Q.** So there's a kind of pretentiousness among the people that amounts to arrogance, Apo?

**A.** Starving brook trout! That's correct! I see many officials in public and private offices still acting like they're indispensable functionaries. The poor people have to kowtow to them yet. All of them like

to talk of their influence, their connections; they're name-droppers. What we need is more modesty if not humility, among both old and young.

Q. Could you elaborate on that, Apo?

their owning material things, but out of their basic modesty and humanity.

#### Riches of Nature

Q. Therefore, Apo, you think we can all be happy without having to accumulate all the properties that

of nature and of man's imagination are available to us all, and we don't have to pay a centavo to do so. Yet the young people are deprived of enjoying these early, maybe because they are imprisoned in rooms learning many things second hand, and many things they will not need when they grow older. Their souls dry up, the poetry in their young lives becomes barren. I think our schools should look into this so as to make sure the young aren't deprived early of the happiness of being one with nature, with the astounding manifestations of God's blessings.

#### Creative leisure

Q. Apo, I agree with you! So it seems there's something not quite right about the way leisure is spent by young and old?

A. My boastful dalusapi fighting cock! Most people, especially the young, think of leisure as plain pleasure, and the pleasure they know is usually hollow. But leisure is treasure when it is creative, and that's the kind of leisure we need



# E NEW SOCIETY

A. Tail of the iguana! Yes! Modesty was a virtue among our forebears. And the New Society aims to revive vanished virtues. Modesty characterizes the great man. A person can be great even if he hasn't done anything heroic, nor turned into a millionaire, nor held a glamorous job; in fact greatness exists in spite of these. Most every person can qualify for greatness by sincere modesty on his part. Let's take driving on city streets. Even those who look like they're college-bred are as vicious at the wheel as those with less, if not more so. Many want to be number one on the street, to get ahead of all others. So they weave in and out of lanes and drive fast and brake as quickly or sometimes slowly and so there's a collision. All of these reckless drivers can be modest by obeying the simple traffic laws... You can see that a nation can be great without being rich. We know that the Greeks of old were a great, happy people even if they didn't have the riches or amenities that modern living permits us. Their greatness did not come out of

mark out a person as being wealthy?

A. Eel in a basket! I do! There's no better example than myself—if this time I shed off my modesty. I can tell you I'm a lot happier than most of those you see go by in their sleek cars, or those who have imprisoned themselves in their million-peso houses, or those who have accoutered themselves in thousand-peso attire. With God's blessings, too many for me to count, I still know when pansit palabok is truly a gourmet's delight, just like now with your courtesy. I can walk for kilometers, and in between enjoy watching the maya birds and listening to their conversation. I like to wonder about the coconut flower cooperating with bees or ants to produce nuts. I like to behold molave trees bursting with thousands of yellow or purple blossoms that overwhelm the green leaves. I don't cease to be amazed at the engineering marvel of the spider which makes its web, and the wasp which builds a mud apartment for its future young to stay in as larva. Now, let me tell you, to enjoy these riches

to enjoy. The young generally think only of outings and picnics and such when they think of leisure. Helping others can be a form of leisure at its best! Where I stay with my nephew in San Andres Subdivision, I see many young coconut trees which give beauty and shade and fresh air. They were, I am told, planted along sidewalks some four years ago by a few middle-aged men who liked to plant things. Now these coconut palms stand as assets to the barangays. This is my example of creative leisure that gives with the objectives of the New Society: the right attitude, the right morals.

Q. Bald'g Manila! You're right, Apo. Well, thank you for your most poetic commentaries.

A. More pansit palabok to us both! And I'm sure what I've said is not, by its Tagalog pejorative equivalent, palabok!

And Old Taquio Sirib, all of more than eighty years, stood up and impressed us with his suppleness and alertness of body and mind.

—BENJAMIN M. PASCUAL

# Pastoral Letter on

## INTRODUCTION

THE GREAT MAJORITY of our people share a cultural tradition which has deeply imbued marriage and family life with Christian values. For centuries, Filipino life has been wedded to Catholicism; it has brought forth an outlook and practices that are both deeply Christian and deeply Filipino. This Christian moulding of our spirit is expressed in many ways—in our appreciation and love of children, in the deep respect in which we hold our parents and elders, in our esteem for chastity, in the dignity and respect accorded to women, in our close ties with one another within the family. The Christian values have indeed, found a unique expression in the Filipino way of life; we cherish them and wish to preserve them for future generations as their rightful inheritance.

Yet today, we find that those Christian traditions of marriage and family life are seriously threatened, both from outside and from within. The rapid changes in the modern world create problems which seriously affect the family from outside. More and more people move to the city, attracted by the possibility of attaining a higher standard of living. Material ambitions, and the difficulty of raising children make many wish to limit the size of their family. Modern science and techniques offer means of family planning, such as contraceptives, sterilization and abortion, which are contrary to the Christian idea of marriage. In the city, married couples lack the social support of the extended family and of local customs and traditions. When their marriage comes under stress, it sooner reaches a breaking point. Many people believe that divorce would be a solution; but divorce is incompatible with Christian marriage.

The family is threatened also from within. Some of the weaknesses of our own character harm the family. The tendency, for instance, of parents to be excessively authoritarian alienates the emancipated younger generation: many tolerate infidelity of the husband and the moral license of sons, accepting thereby a double standard of morality; in unconscious selfishness, some parents see their children as means of support and fail thereby in giving them the love they deserve as children. All this undermines the unity of the family.

The recognition of the stress to which marriage and family life are subject, and the awareness of the threats to our own values, fill us with deep apprehension. We wish therefore to remind the faithful once more of the Christian meaning and values of marriage and the family which, for centuries, have found expression in the Filipino way of life. We are convinced that in this way we are serving not only the cause of Catholic faith or the good of the Church, but also the highest interests of the Philippine national community.

## A LOFTY CALLING

Marriage has its origin in the mysterious attraction which draws a man and woman together, and inspires them with the desire to share their lives in an exclusive and permanent pact of love. That attraction and desire spring from the human heart as God created it in His wisdom and goodness. It is the Creator's will that man find in a woman "a helpmate like unto himself" (Gen. 2:18). God has also willed that a physical union seal and fortify the intimate friendship which binds husband and wife, and it is He who makes that physical union fruitful. The Creator blessed the first human couple and told them to increase and multiply (Gen. 1:28). Children are indeed, God's gift and blessing. They embody the bond of love which makes their parents one,

and are another reason for the permanence of the conjugal union.

## A GREAT SACRAMENT

In the partnership of marital love and of parenthood, the couple can find a unique form of Christian self-realization if they dedicate themselves wholeheartedly to one another and to their children. Marriage and family life promise a singular happiness.

We all knew nevertheless that there are marriages which end in disillusionment and frustration. The weakness of human nature, and the materialistic and amoral character of secularized modern society, make men and women vulnerable to the temptations of self-

# Christian Marriage

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ishness. Ecstasies evidently goes counter to the very nature of the conjugal commitment, which requires precisely an unselfish devotion to one's spouse and children.

Aware of our human weakness, God has set a high ideal for Christian marriage, and has promised the help which is needed for its attainment. He has elevated marriage to the dignity of a sacrament, making it a sign of the bond of self-giving love which binds Christ and the Church. He pledges at the same time the grace which a Christian couple need in order to make their marriage truly a living reflection of that holy union it signifies.

It is important that Christian spouses understand what it means when they are told that marriage is a sacrament in the light of our Christian faith, the sacrament of marriage presents itself as the sacred crowning-piece of the divine plan for man and woman. Thus they see each other wrapped in the sacred mystery of Redemption, and their mutual love acquires a mystical significance; it represents and realizes God's love

in making the love of Christ for His Bride fruitful. As members of the Church by baptism, the Christian spouses have become part of the New Covenant with God in Christ. As individuals they have risen with Christ and remain oriented by their baptism towards eternal happiness as long as they do not renounce their faith. A Christian marriage consequently unites members of Christ's body, giving them an additional mission. The natural function of marriage, the propagation of the human race is elevated in Christian marriage to the role of building up the Mystical Body of Christ. The natural contract has become a Sacrament. When a couple sees in the light of faith that a function of the Church has been entrusted to them as two of her members, they will realize that it is the Church, the mother of all the living, who is the true mother of their child. It is she who, through the sacraments of baptism and marriage, bears the child into the New Covenant, into the fullness of life, both human and divine. The love of husband for wife and that of Christ for His Church are made fruitful in the child, as a child of God by grace.

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*Once divorce is tolerated, no restraint is powerful enough to keep public morality within the bounds marked or anticipated...  
When are we going to learn from the experience of those countries where divorce is permitted by civil law?*

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for his people. Already in the Old Testament, the Spirit expressed through the prophets the relationship of Yahweh with Israel under the form of human love. In the new dispensation of the Incarnation, human love, raised to a sacrament, signifies and embodies, even physically, the marriage of Christ, the Word of God, with his eternal Bride, the Church.

This is the model that is proposed to Christian spouses: God's immeasurable love for his human creature, a love unto the death of the Cross, indissoluble love that no power in heaven and earth can destroy. Because God has wanted Christian marriage to reflect the bond of love between Christ and the Church, He gives the assurance that the couple will be able to perfect their fallible human love. But His grace will remain unoperative if the couple are unresponsive. They must live their married life, from day to day, as a holy union. They must be aware of the need for God's grace, and must dispose their hearts to receive it. It is therefore necessary that the Christian couple pray, and pray together; that they read the word of God and worthily receive the sacraments, in particular the sacrament of the Holy Eucharist which confirms their union ("in the Lord") (1 Cor 7:39).

Christian marriage is a great sacrament, moreover, not simply because it reflects the relationship between Christ and the Church, but also because it cooperates

## UNITY AND INDISSOLUBILITY, ACCEPTANCE OF LOVE

It is in this context that we are able to fully appreciate our Lord's categorical teaching: "A man therefore, will leave his father and mother and will cling to his wife, and the two will become one flesh... what God has joined, let no man put asunder... if a woman puts away her husband and marries another, she is an adulteress" (Mk 10:2-12). On the basis of these words, the Church has always affirmed the indissolubility of marriage. This was done by the Council of Trent, by Pope Pius XI in the encyclical *Casti Connubii*, John XXIII in *Mat'er et Magistra*, Vatican II in the *Constitution on the Church in the Modern World*, Paul VI in the encyclical *Humanae Vitae*. They are words expressive of consistent magisterial teachings that go beyond free discussion among Catholics. Indeed what the Father has united, and what the Spirit has sanctified, is no longer subject to human power; the marital bond is placed in an order in which the magistrates of this world have no jurisdiction. Even if they legalize divorce, such an attempt at law making will never receive its binding force from God, the source of all laws, because human lawmakers, having received their power to legislate of the same power without its invasion.

(Continued on next page)

dating consequences. True, they may still confer the name of "law" on such an attempt against the divine decree, and even enforce it; but it will never be worthy of the name "law", nor can it bind people in conscience.

### EVILS OF DIVORCE

People who favor the legislation of divorce, we would want to believe, do not intend to undermine the stability of successful marriage. They are concerned with the so-called broken marriages. They fail to realize, however, the evil consequences that flow from divorce. Where the dignity of Christian marriage has been violated, people have substituted legal concubinage for the legitimate union, married couples have neglected their mutual duties of fidelity, children have not observed the respect and obedience due to their parents, the ties of domestic affection have been relaxed, and—as a most detestable example and gravest prejudice to public morals—pernicious and regrettable separations have often succeeded an insensate love (Leo XIII, 1878, *Inscrutabili*; SW 1, 10).

Once divorce is tolerated, no restraint is powerful enough to keep public morality within the bounds marked out or anticipated. Great indeed is the force of example, and even greater still the might of passion. When are we going to learn from the experience of those countries where divorce is permitted by civil law? For as soon as divorce has become possible quarrels, jealousies, and judicial separations increase. Wherever divorce was introduced, the abuse that followed far exceeded anything the lawmakers foresaw. In fact, many people contrive all kinds of fraudulent devices, such as false accusations of cruelty, violence, and adultery, merely to obtain the dissolution of a matrimonial bond of which they have grown weary. As a result of all

this such moral havoc followed that an amendment of the law has been regarded as urgently needed.

One hears it said that Catholics being opposed to divorce for religious reasons, should abstain from taking advantage of divorce laws, without however preventing others from having recourse to them, and without imposing their own beliefs on the whole nation. But this opinion, which invokes in its favor the pluralism of our society, is based on an individualism that we cannot share. For the purpose of legislation is not the advantage that the individual can draw from it or not, but the common good of society as such. We believe that divorce with the dissolution of the bond is contrary to the real national interest, whether believers have recourse to it or not. And it is in the name of this solidarity with the whole country that we address ourselves to all Filipinos.

There are voices heard around us which favor divorce on the ground that it is impossible to commit one's future by an irrevocable promise. We ask why not, since man's something more than the chance result of biological and psychological becoming? Man is the only creature capable of making a promise, and our very dignity is based on the power of carrying out our promises. We believe that man being a person is capable of keeping his word until death, and that marriage is precisely a call to this kind of promise. Karl Marx, not a catholic, opposed divorce on this same ground. He said: "Does there exist in nature a healthy, strong and firmly organized body that can be destroyed by any external impulse or by any injury? Would you not be offended if it were established as an axiom that your friendship cannot stand up to the slightest difficulty and that it must necessarily be dissolved on account of every slight caprice?" (The bill on divorce)

(To be continued)

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# KNIGHTS IN ACTION

## District 102-B's 1st Conference

The newly formed District No. 102-B, headed by District Deputy Felipe T. Gumagay of Butuan City, successfully held its 1st District Conference last February 19 and 20, 1977 at Bayugan, Agusan del Sur.

Delegates from the two constituting councils—Sacred Heart Council No. 6359 of Bayugan, Agusan del Sur (host) and San Francisco Council No. 6714 of San Francisco, Agusan del Sur participated in this conference, with special participation of delegates from Cabadbaran Council No. 4269 of Cabadbaran, Agusan.

Bishop Jesus Varela of Ozamiz

City and Bishop Carmelo D. F. Morelos of Butuan City graced the occasion with their concelebrated Mass.

Among the other prominent guests were as follows: Past District Deputy Benjamin R. Mateus of Davao City, Lt. Col. Constantino Y. Leva, M/Sgt. Cesarie Azarcon, Mayor James Gansano and Mrs. Vicente Encendecia.

After the workshops on Council Management and Fiscal Management were completed, several vital resolutions designed to improve council membership, finance and community services were passed and approved.

### KCs Honored

SK Fernando E. V. Sison of Manila Council 1000, Intramuros, Manila was conferred the honors of Knight Commander of the Order of St. Gregory while SK Oscar Ledesma of Capitol Council No. 8696, Cubao, Quezon City, was conferred the honors of Knight Commander of the Order of St. Sylvester by His Holiness, Pope Paul VI, through Jaime Cardinal Sin, Archbishop of Manila.

### Free Throw Competition

ST. JUDE THADDEUS COUNCIL No. 6428, Posorrubio, Pangasinan.—A unique basketball feature—free throw competition—was sponsored recently by the members of this Council to encourage citizens, young and old, to indulge in sports.

The originator of the idea, Bro. Augie de Gusman, said that it is not only to develop shooting skill but also "to enable everybody—young and old and whatever their physical conditions may be—to compete with equal chances for the valuable prizes."

"Free Throw" can be an interesting skill competition where the young can keep themselves at par with adults.

### Fire prevention

This giant billboard was put up in a strategic place by the Knights of Columbus, Immaculate Council No. 8690, Baybay, Leyte, Philippines, to remind the townspeople of the big fire that raged to the ground several big buildings including the public market and the Baybay Electric & Ice Plant where the fire originated. Shown in the picture are five Brother Knights of the Council: (l to r) SK Ignacio Novat, Inside Guard; SK Teodolfo Grino, Jr., Financial Secretary; SK Prospero Fornillos, Grand Knight; SK Maximo Arradasa, Program Director; and SK Eleme Uy Cabahug, Youth Activities Director.





## 10th Anniversary

OUR LAY OF BEAUTIFUL LOVE COUNCIL No. 5922, Merville Park, Parañaque, Metro Manila.—The members of this Council observed their 10th anniversary last February 20, 1977 at the Tropical Palace Resort Hotel with H's Eminence, Jaime L. Cardinal Sin, as guest speaker.

The anniversary rites opened with a Mass and communion attended by the Knights and their Ladies, Columbian Squires, and guests. The Mass was celebrated by Rev. Fr. Wilfredo Ipapo, Council chaplain.

SK Atty. Antonio V. Agcaolli delivered the welcome address while SK. Dr. Raymundo C Solman, who received the Knight of the Year award, introduced the guest speaker.

Other features of the celebration included musical presentations and the distribution of 10-Year Membership Plaques by SK Dr. Emilio L. Nery.



GK Nick Alinaya, Bo. Captain Caimol and two relatives of deceased veterans (Mrs. Nicolas and Dr. Florie Bautista) are shown above cutting the ribbon during the consecration of the Memorial Marker in honor of fallen World War II veterans of Binakayan, Cavite, while Rev. Romeo Ner, PDD Leon del Rosario, PGK Honesto Ramos and Rafic Handog look on. The marker was constructed by the Fatima Council 6102.



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## KNIGHTS OF COLUMBUS

SUPREME OFFICE • COLUMBUS PLAZA • NEW HAVEN, CONNECTICUT 06507

VIRGIL C. DECHANT  
SUPREME KNIGHT

March 1, 1977

Mr. Jose B. Galan  
Editor - The Cross Magazine  
P.O. Box 510  
Manila, Philippines

Dear Brother Galan:

Thank you, sincerely, for your cordial good wishes and promise of prayer for my success in my new duties as Supreme Knight.

Thank you also for the joyful news that our Brother Knights in the Philippines plan to honor their beloved Father Willmann by a special birthday celebration on June 29 when he will reach the venerable age of 80 years.

I have postponed answering your February 1 letter until I could confirm our plans here at New Haven to share with you in that happy celebration. It is now my pleasure to tell you that on June 29, 1977 a special Mass will be offered at the altar of the Knights of Columbus in St. Mary's Church, the birthplace of our Order, in New Haven, Connecticut. This Mass will be attended by all the Supreme Officers and, it is my hope, by a large and representative gathering of Father Willmann's Brother Knights. When plans for that special Mass are more fully developed, a letter will be addressed to Father Willmann announcing the form our celebration of his birthday will take and assuring him of our heartfelt prayers for the success of his work in promoting priestly vocations.

Fraternally yours,

*Virgil C. Dechant*  
Supreme Knight

## FR. WILLMANN'S DAY

June 29, 1977

"As an expression of our gratitude and affection to our beloved Father Willmann and as a tribute to his devotion and dedication to the Order in the Philippines, we have decided to honor him with a lasting remembrance on his 80th birthday anniversary."

"We will celebrate Father Willmann's Day with a Mass and Communion on June 29, 1977, at 6:00 in the afternoon, simultaneously in Metro Manila, and in each and every Council all over the Philippines."

\* \* \*

For all Councils in METRO MANILA which includes Quezon City, Caloocan City, Grace Park, Navotas, Malabon, Obando, Novaliches, San Mateo, Mariquina, Pasig, Pateros, Taguig, Mandaluyong, San Juan, Makati, Pasay City and Parañaque, the Holy Mass will be at the MANILA CATHEDRAL, on June 29, 1977, at 6:00 p.m., with His Eminence, JAIME CARDINAL SIN, Archbishop of Manila as celebrant.

\* \* \*

For Councils in the rest of Luzon and in the Visayas and Mindanao, the Mass on the same day, and, at the same time, will be held in the churches and places designated by the District Deputies in coordination with the Reverend Chaplains and the Grand Knights.

\* \* \*

All Knights are requested to participate in this Spiritual Bouquet to be offered to Father Willmann on his 80th birthday anniversary.

# Virgil C. Dechant Succeeds John W. McDevitt



Virgil C. Dechant  
\* \* \* \*

At the regular meeting of the Board of Directors held in San Juan, Puerto Rico, last January, Virgil C. Dechant was elected Supreme Knight, succeeding John W. McDevitt who has reached mandatory retirement age after serving as Chief Executive of the Order for almost 13 years.

Dechant joined the Knights of Columbus in 1949, and served as Grand Knight, District Deputy, State Treasurer, State Deputy and Master of the Fourth Degree. He was elected Supreme Secretary in October 1967 and served as such for almost 10 years.

Long active in civic and Church affairs, Dechant has served as Di-

rector of the High Plains Mental Health Association in Hays, Kansas, and was President of the Dodge City Diocesan Development Program. He was also selected as a member of the Diocese's Education Committee, and currently serves on the Board of Directors of the Greater New Haven Chamber of Commerce. In July 1967 Pope Paul VI named him a Knight of St. Gregory in recognition of his outstanding work on behalf of the Catholic Church.

Upon accepting the supreme night's gavel Dechant stressed that he envisions the Knights of Columbus as comprising "the forefront of the loyal laity in the Catholic Church."

Richard B. Scheiber, at the same meeting in Puerto Rico, was elected Supreme Secretary. Scheiber joined the Knights of Columbus in 1944 and served as Grand Knight, Faithful Navigator and District Deputy. On the State level he served in the posts of Advocate, Treasurer and Secretary, was elected State Deputy of the Indiana jurisdiction in 1974 and reelected in 1975. After graduation at the University of Notre Dame, South Bend, Indiana, he joined the editorial staff of "Our Sunday Visitor", and soon became Associate Editor and Managing Editor. He is a long time member of the Catholic Press Association of the United States and Canada.

*Greetings to*

**FATHER WILLMANN**

*on his 80th birthday!*

FROM:

**FR. VILLAVERDE COUNCIL 3749**

Solano, Nueva Vizcaya

Compliments of—

**KNIGHTS OF COLUMBUS**

District No. 25 (Zaali Quedo)  
Nueva Ecija

**SR FELIZARDO J. CARLOS**

DISTRICT DEPUTY  
INSURANCE REPRESENTATIVE

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## Father Willmann's Fund For Seminarians

"The main feature of the celebration will be the establishment of a 'Fr. Willmann's Fund for Seminarians.' The fund will consist of contributions from Councils, from individual Knights and from friends of Father Willmann."

Up to May 15, the amount received is ₱20,805.00. Our goal is ₱100,000.00.

PLEASE SEND YOUR CONTRIBUTION AND HELP THE PROMOTION OF  
PRIESTLY VOCATION.

### EXECUTIVE COMMITTEE

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Make your check payable to "Fr. WILLMANN'S FUND FOR SEMINARIANS" and send it to the K. of C. National Headquarters, General Luna corner Sta. Potenciana, Intramuros, or P. O. Box 510, Manila.

All contributions will be acknowledged with official receipts and a letter of thanks from the Chairman, Oscar Ledesma. The names of the contributors will be included in a Souvenir Book to be presented to Fr. Willmann.

**KNIGHTS OF COLUMBUS**  
**DISTRICT DEPUTIES APPOINTED**  
**For the Columbian Year July 1, 1977 to June 30, 1978**

Dist. No.	District Deputy	Council No.	Location	Dist. No.	District Deputy	Council No.	Location
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		5018	San Nicolas, Ilocos Norte			5269	Echague, Isabela
		6073	Loaog City			6704	Cauayan, Isabela
		6120	Loaog City	13	<b>VIRGILIO A. TIONGSON</b> Solano, Nueva Vizcaya	3706	Bayombong, Nueva Vizcaya
		6236	Loaog City			3749	Solano, Nueva Vizcaya
2	<b>JUDGE MARIANO FORMOSO</b> Vigan, Ilocos Sur	3372	Vigan, Ilocos Sur			4363	Bagabag, Nueva Vizcaya
		5435	Magsingal, Ilocos Sur			5020	Aritao, Nueva Vizcaya
		6423	Sinait, Ilocos Sur			5180	Bambang, Nueva Vizcaya
3	<b>DEMETRIO V. PRE</b> Bangued, Abra	4687	Bangued, Abra			6768	Dupax del Sur, Nueva Vizcaya
		6785	Lagangilang, Abra				
		—	La Paz, Abra	14	<b>TOMAS TADEO, JR.</b> 48 Rivera Street Dagupan City	3711	Dagupan City
4	<b>JOSE ALMAZAN</b> Santa Cruz, Ilocos Sur	3721	Candon, Ilocos Sur			5912	Urdaneta, Pangasinan
		3975	Tagudin, Ilocos Sur			6171	Bonohan, Dagupan City
		5431	Sta. Maria, Ilocos Sur			6303	Univ. of Pang. Dagupan City
		5941	Sta. Cruz, Ilocos Sur	15	<b>CANDELARIO C. QUINTO</b> Pozorrubio, Pangasinan	4710	San Manuel, Pangasinan
5	<b>ANTONIO SANGLAY, SR.</b> 2115 Karapatan St. Sta. Cruz, Manila	3712	San Fernando, La Union			5739	San Fabian, Pangasinan
		4490	Bacnotan, La Union			5996	Binalonan, Pangasinan
		5363	Lura, La Union			6428	Pozorrubio, Pangasinan
		5374	Balison, La Union	16	<b>VIRGILIO RAMOS</b> Lingayen, Pangasinan	4911	Bani, Pangasinan
6	<b>ROQUE F. BELEN</b> Nagullian, La Union	3714	Bauang, La Union			5270	Lingayen, Pangasinan
		4109	Agoo, La Union			5691	Binalale, Pangasinan
		5178	Nagullian, La Union			6075	Mangatarem, Pangasinan
		6002	Aringay, La Union	17	<b>ALFONSO BINCE, JR.</b> Rosales, Pangasinan	4758	Tayug, Pangasinan
7	<b>FELIPE U. CUNANAN</b> Bontoc, Mt. Province	4006	Bontoc, Mt. Province			5909	Villasia, Pangasinan
		4207	Kiangan, Ifugao			5924	Rosales, Pangasinan
		6082	Banaue, Ifugao	18	<b>MARCELO G. CASILLAN</b> San Carlos City Pangasinan	5119	Bayambang, Pangasinan
8	<b>FRESCILLANO C. CALITTO</b> Tabok, Kalinga-Apayao	4950	Tabok, Kalinga-Apayao			5708	San Carlos City, Pangasinan
		5403	Lubuagan, Kalinga-Apayao			5893	Malsidqui, Pangasinan
		6219	Bulanao, Kalinga-Apayao			6029	Basista, Pangasinan
9	<b>MELECIO BOADO</b> Lopez Building Session Rd., Baguio City	3363	Baguio City	19	<b>JOSE PA. LAOSAMANA</b> Tarlac, Tarlac	3658	Tarlac, Tarlac
		5379	Baguio City			4518	Concepcion, Tarlac
		6285	La Trinidad, Benguet			4606	Camiling, Tarlac
		6287	Baguio City			4860	Capa, Tarlac
		6822	Baguio City			5691	Paniqui, Tarlac
10	<b>JOSE V. PURUGGANAN</b> Aparri, Cagayan	4389	Aparri, Cagayan			3709	San Fernando, Pampanga
		5072	Abulug, Cagayan			4278	Angeles City
		5234	Ballesteros, Cagayan			4310	Macabebe-Masantol, Pampanga
		5432	Pampiona, Cagayan			5325	Arayat, Pampanga
		6818	Dana-ili, Abulug, Cagayan	20	<b>HERNANDO F. ANGELES</b> 1289 Tinio St., Balibago Angeles City		
11	<b>SOFRONIO CALLANGAN</b> 79 Luna Street Tuguegarao, Cagayan	3704	Tuguegarao, Cagayan				
		6584	San Jose, Baguao, Cagayan				
		6744	Enrile, Cagayan				
		6779	Solana, Cagayan				
12	<b>PEDRO MANALIGOD</b> Dagan, Isabela	3705	Dagan, Isabela				
		4278	Santiago, Isabela				
		4506	Jonas, Isabela				

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		5632	Clark Air Base, Angeles City			6185	Valenzuela, Bulacan
		5720	Sta. Ana, Pampanga			6745	San Jose del Monte, Bulacan
21	EXEQUIEL ALBANO 12-24th St., EBB Olongapo City	3694	Iba, Zambales	32	ARNEDO S. LUCAS Bautista Blvd., Dampalit Malabon, Rizal	3951	Malabon, Rizal
		3722	Olongapo City			5617	Grace Park, Calococan City
		6443	Sta. Cruz, Zambales			6155	Calococan City
22	MAURICIO Q. PIZARRO Pilar, Bataan	3887	Balanga, Bataan			6620	Navotas, Rizal
		3886	Orani, Bataan			6803	Araneta Univ., Malabon, Rizal
		4091	Orion, Bataan	33	FRANCISCO TANKIANG 1990 Kalachuchi St. Dacmaritias Village Makati, Metro Manila	3781	Sta. Mesa Heights, Quezon City
		4352	Pilar, Bataan			4610	Philamlife Homes, Quezon City
		6732	Dinalupihan, Bataan			6116	San Francisco del Monte, Q.C.
23	DR. ELEUTERIO VIOLAGO San Jose City	4073	San Jose City			6154	Roxas District, Quezon City
		4268	Mufloz, Nueva Ecija			6459	Sto. Domingo, Quezon City
		5204	CLSU, Mufloz, Nueva Ecija	34	JESUS C. ESPIRITU 19 Lipa St., Philamlife Homes, Quezon City	6080	Project 6, Quezon City
		6827	Pantabangan, Nueva Ecija			6085	Project 7, Quezon City
24	JOSELITO DELA CRUZ Guimba, Nueva Ecija	4074	Guimba, Nueva Ecija			6183	Project 8, Quezon City
		4349	Cuyapo, Nueva Ecija			6632	Bago-Bantay, Quezon City
25	FELIZARDO CARLOS Licab, Nueva Ecija	4465	Sto. Domingo, Nueva Ecija			6829	Novaliches, Quezon City
		4655	Licab, Nueva Ecija	36	COL. JOSE GUEVARRA 15 Resthaven, S.F.D.M. Quezon City	3695	Cubao, Quezon City
		6146	Quezon, Nueva Ecija			5310	Brixton Hill, Quezon City
		6795	Alilag, Nueva Ecija			5710	Quirino Dist., Quezon City
		6838	Zaragoza, Nueva Ecija			5766	Kamuning, Quezon City
26	JUDGE AGUSTIN RAGASAO Cabanatuan City	3692	Cabanatuan City	36	ARTEMIO L. CORONEL Loyola Park Subdivision Marikina, Rizal	6178	Marikina, Rizal
		6463	Sta. Rosa, Nueva Ecija			6269	San Mateo, Rizal
		5689	Bongabon, Nueva Ecija			6681	SSS Village, Marikina, Rizal
		5775	Talavera, Nueva Ecija	37	JUAN C. REYES 30 Nathan St., White Plains, Quezon City	3937	Paig, Rizal
		6000	Cabanatuan City			4640	Pateros, Rizal
27	JUDGE MANUEL REYES Gapan, Nueva Ecija	4206	Jaen, Nueva Ecija			5326	Taguig, Rizal
		4277	San Isidro, Nueva Ecija	38	MIGUEL GATCHELIAN 2628 R. Fernandez St. Gagalangin, Manila	3696	Mandahuyong, Rizal
		6655	San Antonio, Nueva Ecija			6071	Plainview, Mandahuyong, Rizal
28	JOSE S. LEONCIO San Roque, Gapan, Nueva Ecija	3939	Gapan, Nueva Ecija	39	ERNESTO PATO 153 Tolentino St. S.F.D.M., Quezon City	4268	Sampaloc, Manila
		5633	Peñaranda, Nueva Ecija			5679	Bacood, Sta. Mesa, Manila
		5773	Gen. Tinio, Nueva Ecija			5615	Univ. of the East, Manila
		6993	San Roque, Gapan, Nueva Ecija			6774	Balic-Balic, Samp., Manila
29	TEODOSIO A. APDIAN Barasoain, Malolos, Bulacan	3710	Malolos, Bulacan			6061	Sta. Mesa, Manila
		3817	Barasoain, Malolos, Bulacan	40	CERFERINO SUGUI 2823 Ansatz Street Gagalangin, Manila	4321	Univ. of Sto. Tomas, Manila
		4110	Hagonoy, Bulacan			4360	Sta. Cruz, Manila
30	EMILJO GARCIA F. Lara Street Baliuag, Bulacan	4317	Baliuag, Bulacan			6387	Calamba, Sampa-loc, Manila
		4363	San Miguel, Bulacan			6636	Espiritu Santo, Sta. Cruz, Manila
		6106	Pullian, Bulacan	41	LUIS VILLASERAN 1527 Metrica Street Sampaloc, Manila	3913	Gagalangin, Manila
		6613	Piartdol, Bulacan			6124	Balut, Manila
		6737	Bustos, Bulacan			6261	Manuguit, Tondo, Manila
		6775	Crus-na-Dean, San Rafael, Bulacan				
31	NESTOR C. PAÑO 124-B Napa St., Balut Tondo, Manila	3941	Meycauayan, Bulacan				
		4106	Obando, Bulacan				

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42	<b>COL. JESUS MENDOZA</b> 15 Manhattan St., Cubao Quezon City	1000 5311 5681	Intramuros, Manila Ermita, Manila Malate, Manila
43	<b>PABLO DYSANGCO</b> 4141 Ponte Street Makati, Metro Manila	4234 5464 5576 6877	Makati, Rizal Makati, Rizal Makati, Rizal Palanan, Makati, Rizal
44	<b>ATTY. SIMEON S. RAMIREZ</b> 2276 Cinco de Junio St. Pasay City	4267 9059 8114	Pasay City Nichols Air Base, Pasay City San Rafael, Pasay City
45	<b>DR. RAYMUNDO SOLIMAN</b> 34 Las Vegas St., Merville Parañaque, Rizal	6115 5745 5167 6408	Malibay, Pasay City Baclaran, Parañaque, Rizal Tambo, Parañaque, Rizal CAA-Don Carlos Vil., Pasay City
46	<b>BARTOLOME FELIPE</b> 7270 Kap. Patricio St. La Huerta, Par., Rizal	3713 5688 5697 6181	Parañaque, Rizal Parañaque, Rizal Parañaque, Rizal Parañaque, Rizal
47	<b>NESTOR L. CARILLO</b> 112 Twin Pioneer Drive Pasay City	5923 6060 6238 6399 6843	Parañaque, Rizal Parañaque, Rizal BF Homes, Las Pilas, Rizal Moonwalk Vil., Par., Rizal San Antonio Valley, Par., Rizal
48	<b>ATTY. MANUEL M. FAREDES</b> Imus, Cavite	4072 4265 5898 6102	Cavite City Cavite City Imus, Cavite Binakayan, Kawit, Cavite
49	<b>GODOFREDO ALCASID</b> Calamba, Laguna	6821 4103 5377 5507	Cavite City Cebuayo, Laguna College, Laguna Calamba, Laguna
50	<b>JOSE POBLETE</b> 49 Dr. Lazcano St. Quezon City	4104 8741 8887	Sta. Cruz, Laguna Simlolan, Laguna Liliv, Laguna
51	<b>OLNEY C. RAMOS</b> San Pablo City	— 3468 5610 5731 6072	Paete, Laguna San Pablo City Nagcarlan, Laguna Alaminos, Laguna Calawan, Laguna
52	<b>RODRIGO OLIVA</b> Sto. Tomas, Batangas	3347 4407 6026	Batangas City San Juan, Batangas Sto. Tomas, Batangas
53	<b>RAMON MARTINEZ</b> Balayan, Batangas	6122 6141 4698 5916	Lipa City Tanauan, Batangas Balayan, Batangas Naal, Batangas
54	<b>DR. EMILIO OCAMPO</b> Lucena City	5937 6220 3469 5973 6500	Nasugbu, Batangas San Luis, Batangas Lucena City Tayabas, Quezon Sariaya, Quezon
55		3609 4492 6221	Gumaca, Quezon Lopez, Quezon Catanauan, Quezon
56	<b>MAIMPOK ONGCHANGCO</b> Marcopper Sta. Cruz, Marinduque	4334 6338 8733	Sta. Cruz, Marinduque Boac, Marinduque Gasan, Marinduque

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57	<b>ELISEO SANTOS</b> Calapan, Oriental Mindoro	4290	Calapan, Oriental Mindoro
58	<b>JUDGE RAFAEL DE LA CRUZ</b> Daet, Camarines Norte	6184 6502	Bongabon, Oriental Mindoro San Jose, Occidental Mindoro
59	<b>DR. JOSE CERVANTES</b> Panganiban Street Naga City	3748 6830	Daet, Camarines Norte Vinzons, Camarines Norte Labo, Camarines Norte
60	<b>ALFONSO BICHARA</b> Ligao, Albay	3976 5183 5394	Naga City Naga City Tigson, Camarines Sur
61	<b>OSCAR PERALTA</b> Cubat, Sorsogon	5433 5878 3610 4266 4406	Naga City Iriga City Lcagsapi City Virac, Catanduanes Ligao, Albay
62	<b>DR. VICENTE SOLIDUM</b> Ibajay, Aklan	3854 5925 4491 5196 5362 5762 6770	Sorsogon, Sorsogon Cubat, Sorsogon Kalibo, Aklan Ibajay, Aklan Banga, Aklan Numancia, Aklan Makato, Aklan
63		4351 5975 6682 6799	San Jose Antique Pandan, Antique Hamtic, Antique Sebaste, Antique
64	<b>ANDRES F. MOSEER</b> 176 A. Fuentes St. Iloilo City	6046 6047 6255	Alimodian, Iloilo San Miguel, Iloilo Leon, Iloilo
65	<b>DR. VICENTE L. FLORES</b> Oton, Iloilo	6256 6348 6432 6875	Gumbal, Iloilo Igaras, Iloilo Miasgo, Iloilo San Joaquin, Iloilo
66	<b>FELIPE V. FENDON</b> Compania St., Molo Iloilo City	6040 6070 6940	Oton, Iloilo Tigbauan, Iloilo Arevalo, Iloilo City
67	<b>JOSE MA. JAENA</b> Concordia St., Jaro Iloilo City	3348 5819 6028 5395	Iloilo City Jaro, Iloilo City Molo, Iloilo City Univ. of San Agustin, Iloilo City
68	<b>ROBERTO PALAO</b> Barotac Nuevo, Iloilo	6109 6182 5894 6235 6278 6400	Jordan, Iloilo La Paz, Iloilo City Banate, Iloilo Anilao, Iloilo Barotac Viejo, Iloilo Barotac Nuevo, Iloilo
69	<b>DEMETRIO F. COBREA</b> Cabstruan, Iloilo	5889 5994 6048	Calinog, Iloilo Pinal, Iloilo Cabatuan, Iloilo
70	<b>DR. BENJAMIN C. CABARDO</b> Balaan, Iloilo	5123 5600 5603 5887	Estancia, Iloilo Balaan, Iloilo Sara, Iloilo San Donisio, Iloilo
71	<b>RAMON B. SARRIA</b> President Roxas, Capiz	4289	President Roxas, Capiz
72	<b>DR. VICENTE ALVAREZ</b> Legaspi St., Roxas City	5122 5655	Pontevedra, Capiz President Roxas, Capiz
		3691 5850 5602	Roxas City Dao, Capiz Panay, Capiz



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73	<b>DR. FERNANDO G. GADONG</b> Tapaz, Capiz	5578 5614 5639 5886	Sigma, Capiz Mambusao, Capiz Tapaz, Capiz Dumalag, Capiz
74	<b>MSGR. RAMON M. MORENO</b> Romblon, Romblon	5742 5766 5767 5777	San Agustín, Romblon Odongan, Romblon Looc, Romblon Romblon, Romblon
75	<b>RECAREDO MORGADO</b> Magdiwang, Romblon	5839 5840 5839	Cajidiocan, Romblon San Fernando, Romblon Magdiwang, Romblon
76	<b>NESTOR BAYONA</b> Fabrica, Negros Occidental	3707 4320 5205 6449 3348 4149 5215	Fabrica, Negros Occidental San Carlos City (Negros Occ.) Cadiz City Bantayan, Cebu Bacolod City Sila City Victorias, Negros Occidental
77	<b>JESUS KILAYKO</b> V. Mapa Street Bacolod City	5665 6036	La Salle, Bacolod City Talisay, Negros Occidental
78	<b>TEOFILO E. ANCHETA</b> Shantung Commercial 18 Gonzaga St., Bacolod City	3708 5376 5772	Binalcagan, Negros Occidental La Carlota City Maaao, Bago City
79	<b>PEDRO FABUGAIS</b> Siquijor, Siquijor	6129 6653 6846 6857	Siquijor, Siquijor Lasi, Siquijor Larena, Siquijor E. Villanueva, Siquijor
80	<b>SALVADOR LASPIÑAS</b> Maria Cristina Street Dumaguete City	3938 4747 6123	Dumaguete City Bals-Tanjay, Negros Oriental Siaton, Negros Oriental
81		6179 4467 4612 4717 —	Dumaguete City Tuburan, Cebu Toledo City Bogo, Cebu Pinamungahan, Cebu
82	<b>RAYMUNDO A. CRYSTAL</b> Suite 302, Philamlife Bldg. Jones Ave., Cebu City	3940 4291 4611 6754 6309 6813 4276	Naga, Cebu Cercar, Cebu Sibonga, Cebu Argao, Cebu Minglanilla, Cebu San Fernando, Cebu San Nicolas, Cebu City
83	<b>EMMANUEL A. BAYOT</b> Antonio Abad Tormis St. Cebu City	4638 5882 5883	Punta Princesa, Cebu City Talisay, Cebu Cuaishape, Cebu City
84	<b>CARLOS L. ESPINOSA</b> 465 P. del Rosario St. Cebu City	3106 3798 5823 6190	Cebu City Mabolo, Cebu City Lapu-lapu City Mandaue City
85	<b>DR. CESAR ESTALLIA</b> 86 P. Ramos Street Cebu City	5508 5577 5771	Santo Rosario, Cebu City Capitol, Cebu City Lahug, Cebu City

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86	<b>SIMPLICIO PESIDAS</b> Loon, Bohol	3290 5378 5698 6311	Tagbilaran City Calape, Bohol Tagbilaran City Maribojoc, Bohol
87	<b>PATERNO DE JESUS</b> Guindulman, Bohol	6330 5672 5728	Guindulman, Bohol Carmen, Bohol Ubay, Bohol
88	<b>JOSE APELO</b> U.E.P., Catarman Northern, Samar	3597 4164 5478 6030 6639	Laongan, Northern Samar Palapag, Northern Samar Catubig, Northern Samar Gamay, Northern Samar Pambujan, Northern Samar
89	<b>REV. FR. NICODEMUS RICALDE</b> Catarman, Northern Samar	4686 5509 5601 5744 6193	Catarman, Northern Samar Mondragon, Northern Samar Bohon, Northern Samar U.E.P., Catarman, Northern Samar San Jose, Northern Samar
90	<b>ELPIDIO SIBAYAN</b> Lavezares, Northern Samar	5225 5361 5948	Allen, Northern Samar Lavezares, Northern Samar San Isidro, Northern Samar
91	<b>ANICETO VAERONA</b> Calbayog City	3288 5805	Calbayog City Gandara, Western Samar
92	<b>ANTONIO BOLASTIG</b> San Francisco Street Catbalogan, Western Samar	3342 5812 5847	Catbalogan, Western Samar Zumarraga, Western Samar Villares, Western Samar
93		4526 5251 5434	Borongan, Eastern Samar Sulat, Eastern Samar Oras, Eastern Samar
94	<b>FRANCISCO CALUMPIANO</b> Arcoño St., Batac Guluan, Eastern Samar	3341 4432 4574 4575	Guluan, Eastern Samar Salcedo, Eastern Samar Balangiga, Eastern Samar Giporlos, Eastern Samar
95	<b>NEMESIO COSTIBOLO</b> 41 Juan Luna Street Tacloban City	3171 4095 6240	Tacloban City Palo, Leyte Panalaron, Tacloban City
96	<b>AMPELO M. VILLACOESTE</b> Palo, Leyte	4641 6271 6325	Tanauan, Leyte Bursuen, Leyte Tanauan, Leyte
97	<b>JOSE AVILES</b> Ormoc City	3595 6807	Ormoc City Valencia, Ormoc City
98	<b>MARCELINO HANOPOL</b> Maasin, Southern Leyte	3690 4327	Baybay, Leyte Maasin, Southern Leyte

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		5888	Sogod, Southern Leyte	108	<b>GUILERMO TABIOS, JR.</b> Malaybalay, Bukidnon	3364	Malaybalay, Bukidnon
		5897	Hilongos, Southern Leyte			6098	Musuan, Bukidnon
99		3418	Surigao City			5465	Don Carlos, Bukidnon
		5818	Bacuag, Surigao del Norte			5802	Maramag, Bukidnon
100	<b>DR. VALERIO MONTES-CLAROS</b> Tandag, Surigao del Sur	4409	Tandag, Surigao del Sur	109	<b>MICHAEL LL. ADEVA</b> Tibanga, Iligan City	3343	Iligan City
		6669	Arao-aran, Cagwait, Surigao del Sur			5760	Kolambungan, Lanao del Norte
		6804	Tandag, Surigao del Sur			5906	Kapatagan, Lanao del Norte
		6863	Tago, Surigao del Sur	110	<b>CONRADO R. ROMERO</b> Dipolog City	6511	Tibanga, Iligan City
101		4431	Bislig, Surigao del Sur			6835	Tubod, Iligan City
		6518	Bislig, Surigao del Sur			3374	Dipolog City
		6709	Pores Drive, Bislig, Sur. del Sur			6121	Sindangan, Zamboanga del Norte
102	<b>FEDERICO L. SEÑERES</b> 703 R. Caio Street Butuan City	3714	Butuan City	111	<b>LUIS CAPALLA, SR.</b> 338 Blumentritt St. Ozamiz City	5852	Rizal, Zamboanga del Norte
		4269	Cabadbaran, Agusan del Norte			3373	Ozamiz City
		6516	Nasipit, Agusan del Norte	112		4466	Tangub City
		6823	Butuan City			3816	Oroquieta City
103	<b>FELIPE T. GUMAGAY</b> Ever Hardware & Auto Supply Butuan City	6359	Bayugan, Agusan del Sur			4364	Calamba, Misamis Occidental
		6714	San Francisco, Agusan del Sur	113	<b>JOVENCIO CABAHUG</b> Pagadian City	6616	Flaridel, Misamis Occidental
		6868	Bunawan, Agusan del Sur			6897	Jimenez, Misamis Occidental
104	<b>MAXIMINO C. GANABAN</b> Gingoog City	3463	Gingoog City			4019	Pagadian City
		4165	Talisayan, Misamis Oriental			5339	Ipil, Zamboanga del Sur
		52C3	Medina, Misamis Oriental			6713	Pagadian City
		—	Gingoog City	114	<b>MARTIN PAULATE</b> Jolo, Sulu	3362	Zamboanga City
105	<b>BENJAMIN MINDAJAO</b> 16 Mabini Street Cagayan de Oro City	3108	Cagayan de Oro City			4652	Jolo, Sulu
		5863	Nazareth, Cagayan de Oro City			5097	Basilan City
		6133	Nazareno, Cagayan de Oro City	115	<b>PROSPERO BUENO</b> Notre Dame Avenue Cotabato City	3504	Cotabato City
		6603	Sto. Niño, Cagayan de Oro City			6591	Rosary Heights, Cotabato City
106	<b>MELQUIADES C. CLARITO</b> Carmen, Cagayan de Oro City	5905	Alubijid, Misamis Oriental	116	<b>JOVINO HERRADA</b> Kidapawan, North Cotabato	5351	Kidapawan, North Cotabato
		5907	Carmen, Cagayan de Oro City			6437	Makilala, North Cotabato
		6229	Initao, Misamis Oriental	117	<b>CIPRIANO CATUDAN</b> Tacurong, Sultan Kudarat	5307	Tacurong, Sultan Kudarat
		6535	Opol, Misamis Oriental			6861	Isulan, Sultan Kudarat
		6676	Patag, Cagayan de Oro City	118	<b>NOE BALDONADO</b> Surrelah, South Cotabato	4676	Marbel, Koronadal, South Cotabato
107	<b>DR. PEICIOSO TACAN-DONG</b> Salay, Misamis Oriental	5224	Salay, Misamis Oriental			5331	Bangs, S. Cotabato
		6802	Camp Phillips, Bukidnon			5704	Norala, S. Cotabato
		5823	Balingasag, Misamis Oriental			6023	Surrelah, S. Cotabato
		6510	Villanueva, Misamis Oriental	119	<b>ALFREDO ANG SANIDAD</b> General Santos City	6876	Bo. 13, Norala, S. Cotabato
		6610	Tagoloan, Misamis Oriental			4630	Gen. Santos City
						5692	Glan, S. Cotabato
						5705	Kiamba, S. Cotabato
						6501	Lagao, Gen. Santos City
120	<b>VICENTE M. ALBAY</b> Matina, Davao City					5375	Sta. Ana, Davao City
						5831	Davao City
						6121	Davao City
121	<b>MARTIN T. SUELTO</b> 59 Virgo St., GSIS VII. Davao City					3269	Davao City
						5609	Digos, Davao del Sur
						6738	Matina, Davao City

*Greetings to*

**FATHER GEORGE J. WILLMANN, S.J.**

*on his 80th birthday!*

---

**Sir Knight Julio H. Agcaoili**

District Deputy  
District No. 1  
Laog City

**G.K. Federico Sales**

Council No. 3693  
Laog City

**G.K. Judge Pascual C. Barba**

Council No. 5018  
San Nicolas, Ilocos Norte

**G.K. Delfin J. Samson**

Council No. 6073  
Laog City

**G.K. Domingo A. Buted**

Council No. 6120  
Laog City

**G.K. Corazon A. Castro**

Council No. 6236  
Laog City

## Columbian Squires-CYO Joint Sports Festival

Trophies, medals, pennants and other valuable prizes are awaiting the winners of this sports festival during simple closing ceremonies to be held at the MCKC clubhouse, Intramuros, Manila on May 15.

The annual sports festival of the Columbian Squires Circles and the C.Y.O. Units in Metro Manila, sponsored by the KC National Headquarters, was declared open by Rev. George J. Willmann, S.J., Philippine Deputy, last April 10, 1977.

Present during the opening ceremonies were Grand Knight Pablo David of Council No. 1000, Intramuros, Manila; Bro. Pastor Bacani (representing Capt. Dominador Villena); and Bro. Willie Imperial of Council No. 5774, Balic-Balic, Sampaloc, Manila.

There were no less than 200 youth participants who attended the opening ceremonies, representing their respective CS Circles and CYO Units.

Competitions in various sports events (basketball, volleyball, bowling and chess) for top honors and awards were foreseen to be stronger than the previous years' sportsfests, considering the entry of new CYO Unit and CS Circle teams.

As an appetizer, the selection of the "fairest muse" was held. This was unanimously won by Miss Tina

Quizon of Our Lady of Lourdes CYO Unit No. 65 of Sta. Mesa Heights, Quezon City. Miss Agnes Lopez of St. Joseph CYO Unit No. 25 of Galangin, Manila and Miss Espie Esternon of St. Andrew CYO Unit No. 90 of La Huerta in Parañaque, were named 1st and 2nd runner-ups, respectively. Likewise — to lessen the tension pervading in the MCKC Gymnasium during the opening games—the members of St. Joseph CYO Unit No. 25 presented a group dance number to the amusement of all.

After several rounds of competitions, here are the team standings of the participating CS Circles and CYO Units as of this writing:

### I. BASKETBALL EVENT

A. Columbian Squires	W	L
Circle 1937 (Balic-Balic, Samp., Mla.)	3	0
Circle 2630 (Moonwalk, Parañaque)	3	0
Circle 1000 (Intramuros, Manila)	2	1
Circle 1207 (San Pablo, Makati)	2	1
Circle 2134 (Frisco, Quezon City)	1	2
Circle 2289 (Sampaloc, Manila)	1	2
Circle 854 (Sta. Mesa Heights, Q.C.)	0	3
Circle 2055 (Merville, Parañaque)	0	3

### B. Catholic Youth Organization

Unit 73 (Plainview, Mandaluyong)	3	0
Unit 90 (La Huerta, Parañaque)	3	2
Unit 65 (Sta. Mesa Heights, Q.C.)	2	1
Unit 57 (Bo. San Antonio, Tondo, Mla.)	2	1
Unit 58 (Valenzuela)	2	2
Unit 10 (Lolomboy, Bocaue, Bulacan)	1	3
Unit 25 (Galangin, Manila)	0	4

### II. VOLLEYBALL EVENT

A. Catholic Youth Organization	W	L
--------------------------------	---	---

Unit 65 (Sta. Mesa Heights, Q.C.)	2	1
Unit 57 (Bo. San Antonio, Tondo, Mla.)	2	2
Unit 25 (Galangin, Manila)	1	1
Unit 73 (Plainview, Mandaluyong)	1	1
Unit 10 (Lolomboy, Bocaue, Bulacan)	1	2

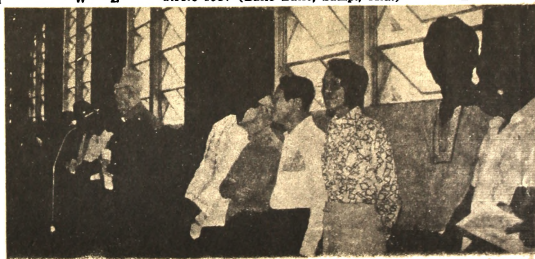
### III. BOWLING EVENT

A. Columbian Squires	Points
Circle 1000 (Intramuros, Manila)	10
Circle 1320 (Brixton Hill, Q.C.)	9
Circle 2289 (Sampaloc, Manila)	5
Circle 1937 (Balic-Balic, Samp., Mla.)	4
Circle 2630 (Moonwalk, Parañaque)	0

### IV. CRESS EVENT (CS—CYO Combined)

	Points
Unit 73 (Plainview, Mandaluyong)	17
Unit 58 (Valenzuela, Bulacan)	9
Circle 1000 (Intramuros, Manila)	8½
Unit 25 (Galangin, Manila)	8
Unit 10 (Lolomboy, Bocaue, Bulacan)	5
Unit 57 (Bo. San Antonio, Tondo, Mla.)	5
Circle 2289 (Sampaloc, Manila)	3½
Unit 65 (Sta. Mesa Heights, Q.C.)	3
Circle 1937 (Balic-Balic, Samp., Mla.)	x

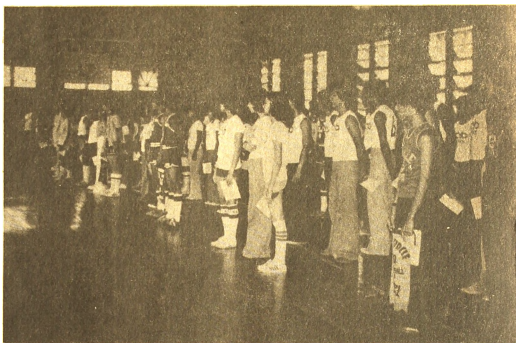
The National Chaplain of the C.Y.O., Rev. George J. Willmann, S.J., is shown (right) as he was giving the invocation during the joint opening ceremonies of the C.Y.O. and Columbian Squires sports festival.



## CYO Newsbriefs

The CYO Federation of Imus, Cavite, represented by the officers and members of CYO Units in Bo. Bucandala, Malagasang 1st, Malagasang 2nd, Anabu 1st and Anabu 2nd, took time out recently from their hectic summer activities to pay homage to the Our Lady of Good Voyage of Antipolo, Rizal. Afterwards, they took their lunch at Hinulugang Taktak where they also enjoyed swimming and sightseeing. Before going home, they made stopovers at Rizal Park and at Nayong Pilipino.

Through the initiative of the officers and members of the St. Joseph CYO Unit No. 25 of Gagalaingin, Manila, a new batch of 88 couples recently received the Sacrament of Matrimony in a simple mass wedding ceremony held at St. Joseph Parish. A little "salo-salo" was given to them afterwards.



Seven CYO Units and nine Columbian Squires Circles are participating in this year's Sports Festival. They are shown above in mass formation.

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**Children's Home Organized**

**HOLY SEPULCHER COUNCIL No. 4278, Angeles City, Pampanga.**—In a short period of five months, the Children's Home, an orphanage of the Immaculate Heart of Mary, Inc., was completed and inaugurated on March 20, 1977, with His Eminence, Jaime L. Cardinal Sin as guest of honor. Cardinal Sin officiated in the blessing of the 15-room building.

The construction of a children's orphanage to be placed under the auspices of the Immaculate Heart of Mary, Inc. was initiated by the

Knights of Columbus and Daughters of Isabella. The members of these two religious-civic groups, together with their children raised funds for the project through a nightly carolling last December and which lasted up to January, this year.

The two groups were able to raise P35,000 for the orphanage. Most of the proceeds in the carolling and other receipts were actual donations of civic spirited citizens for the realization of the children's orphanage, a long felt need in this city.

**Notes from Pinaglaban Council 5120**

This Council, through GK Emilio L. Ejercito, handed over to Fr. Severino G. Casas, Parish Priest of St. John the Baptist Church Pinaglabanan, San Juan, Rizal, more than P9,000 for the completion of the Mortuary Chapel built adjacent to the church. The Chapel was blessed and inaugurated by His Eminence, Jaime L. Cardinal Sin, Archbishop of Manila, last December.

\* \* \*

Five new members have recently joined Pinaglabanan Council 5120. They are: Engineer Nicanor C. Roxas, Dr. Francisco M. Tiongson, Insurance Agent — L. Layug, Business Executives Vicente S. Buan and Vicente M. Enriquez, Ignacio P. Enriquez, a C.P.A., and Juan P. Enriquez, student. The three Enriquezes above mentioned are sons of Past Grand Knight Luis R. Enriquez who now has four sons in the Order, including Antonio, who is already a member for several years.

\* \* \*

The Parish Church of St. John the Baptist in Pinaglabanan, San Juan, is now displaying at its main altar

the National Flag and the Papal Flag. Both flags were recently presented to Fr. Severino G. Casas, Parish Priest, by officers and members of Pinaglabanan Council 5120 headed by Grand Knight, Emilio L. Ejercito and Program Director, Dr. Raul de Guzman.

\* \* \*

Jose Blanco Galan of Pinaglabanan Council 5120 was presented with a Certificate of Merit which reads as follows:

Certificate of Merit presented to Jose Galan, Honorary Life Member, on his 80th birthday anniversary, in recognition and appreciation of his faithful, outstanding and valuable services to our Order since his admission 58 years ago, during which he became Grand Knight, Faithful Navigator, District Deputy, and is at present, the National Advocate of the Order in the Philippines". The Certificate is signed by District Deputy, Miguel Gatchalian, Incumbent Grand Knight, Emilio L. Ejercito, and Past Grand Knights, Melquiades Virata, Jr., Estanislao Foria, Jesus M. Olives, Luis Y. Enriquez, Raul de Guzman, Eudaldo S. Atillano and Agustin Velante.

**Memoriam**

- BRO. ALFONSO P. PALAGANAS**  
Council 3711—Dagupan City  
March 31, 1977
- S.K. RICARDO B. TAPIA**  
Council 3108—Cagayan de Oro City  
March 27, 1977
- BRO. ANDRES D. DOLAE**  
Council 5018—Jaro, Iloilo City  
March 23, 1977
- BRO. JOSE F. REYES**  
Council 3917—Barasain, Malolos, Bulacan  
March 17, 1977
- BRO. PEOCOPIO C. ALFONSO**  
Council 6804—Tandang, Surigao del Sur  
March 16, 1977
- BRO. MARIANO S. RODRIGUEZ**  
Council 5637—Paranaque, Rizal  
March 16, 1977
- BRO. GERARDO M. DAVID**  
Council 4960—Capeu, Tarlac  
March 15, 1977
- BRO. AMADOR M. TAJANLANGIT**  
Council 5018—Jaro, Iloilo City  
March 9, 1977
- BRO. DOMISIANO CRUZADA**  
Council 3289—Davao City  
March 8, 1977
- BRO. BERNARDO M. PICARDAL**  
Council 3343—Iligan City  
March 5, 1977
- BRO. VICENTE BUSLIG**  
Council 4960—Tabuk, Kal. Apayao  
March 3, 1977
- BRO. PEDRO B. MAMUEI**  
Council 3705—Nagan, Isabela  
March 1, 1977
- BRO. JOSE JAVELONA**  
Council 4149—Silay City  
March 1, 1977
- BRO. GONZALO M. TALISAYSAY**  
Council 6804—Tandang, Surigao del Sur  
February 24, 1977
- BRO. PEOCESO V. CAINTIC**  
Council 3690—Baybay, Leyte  
February 21, 1977
- S.K. DOMINADOR B. DIPASUPIL**  
Council 4073—Cavite City  
February 20, 1977
- BRO. MARTIN V. DELGRA**  
Council 3249—Davao City  
February 7, 1977
- BRO. TROFILO DELA CRUZ**  
Council 3463—Cingcoog City  
February 4, 1977
- BRO. HERNANDO M. BOA**  
Council 8108—Cagayan de Oro City  
February 4, 1977
- S.K. FLACIDO C. GAONA**  
Council 6822—Bague City  
January 26, 1977
- BRO. JUSTINO M. LUCENA**  
Council 3976—Naga City  
January 13, 1977

## Birthday Greetings to Fr. Willmann

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Bishop of San Pablo

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Faithful Navigator .....	SK Maximo L. Alcasid
Faithful Captain .....	SK Jose Poblete
Faithful Admiral .....	SK Turiano A. Alidio
Faithful Comptroller .....	SK Pascual D. Manalo
Faithful Purser .....	SK Nicolas Magcase
Faithful Pilot .....	SK Jaime Escolano
Faithful Scribe .....	SK Leonardo C. Parar
Faithful Trustee (3 years) .....	SK Julian O. Yson
Faithful Trustee (2 years) .....	SK David Carreon
Faithful Trustee (1 year) .....	SK German Alviar

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3. SK Pedro Alcantara
4. SK Domingo Alvero
5. SK Vicente Azores
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7. SK Victorino Azucena
8. SK Delfin Bautista
9. SK Agustín Belen
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11. SK Rev. John Chambers
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13. SK Mariano Dykheng
14. SK Carlito Dychangco
15. SK Dominador Gesmundo
16. SK Quirino Gesmundo
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18. SK Vicorino Javier
19. SK Ramon Lee Ho
20. SK Jose Librojo
21. SK Bayani Masarino
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24. SK Francisco Paraso
25. SK Eduardo Peñalosa
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27. SK Rodolfo Quiza
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5. SK Renato Vasquez

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18. SK Ramon Samaniego
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3. SK Godofredo L. Alcasid
4. SK Teodocio L. Alcasid
5. SK Gonzalo Antonio
6. SK Diano Basio
7. SK Manuel de M. Baybay
8. SK David Carreon
9. SK Simplicio R. Caturia
10. SK Florentino Elazegui
11. SK Execuciel Mendoza
12. SK Daniel Rasaza
13. SK Rev. Fr. Elias Poblete

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1. SK Rev. Quirino Glorioso
2. SK Isidro Hemedes
3. SK Ramon Melencio
4. SK Valentin Panganiban

# "Pahalipay sa Banay"

A memorable event is always nice to put on record, even if it happened some months ago. And since the affair was most endearingly dedicated to the poor, it needs a rebirth.

On December 17, 1976, the officers and members of Butuan City Council 6823 launched "Pahalipay sa Banay," a project that actually brought surprise Christmas cheers to poor families in Butuan City.

The project, as planned earlier by the Council and spearheaded by a group composed of Bro. Antonio Ramon Rosales, Vicente Lagnada, Eugenio Sintos, Luis Cup'n, Wilfred Mallonga, Jorge Zingapan, Grand Knight Rene Vargas and Program Director Bro. Crispin L. Young, would put to a test the concern of the more less fortunate brothers and sisters—the people who could hardly

provide themselves with their basic needs.

The Knights pooled their resources and solicited voluntary donations in cash and in kind and all these made up the numerous gift packages that were distributed to the poor during the inauguration of project "Pahalipay sa Banay."

"Pahalipay sa Banay" is unique in that it brought the poor and the prosperous together in no better place than where they should feel themselves as brothers—the St. Joseph Cathedral. Here the indigent families of Butuan City, for the first time in their lives, heard and witnessed a cultural presentation especially arranged for them—a concert by the famous Agusan del Norte Concert Choir under the baton of Maria Luisa F. Montero with Con-suelo M. Escudero at the piano.

Before the start of the Holy Mass that preceded the concert, everyone saw the Knights carry the gift packages to the altar to be blessed. To have the more affluent people of the community receiving communion side by side with the less fortunate citizens is something to behold.

A special invitation to attend the concert was given to the chosen three poorest families in all the barangays of the city.

After the concert, the Knights distributed one gift package each to the representatives of some 84 indigent families, which benefited about 588 persons at the rate of 7 persons for family.

To the poor people of Butuan City, Christmas in 1976 was indeed a joyous one—something they remember the Butuan Knights for and with high hopes for more "Pahalipay sa Banay" happenings.

## KNIGHTS OF COLUMBUS N.E.W. NUEVA ECIJA GENERAL ASSEMBLY MUÑOZ, NUEVA ECIJA

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Faithful Navigator	SK ALEJANDRO E. JUDAN, SR	Muñoz, N. Ecija
Faithful Comptroller	SK FELIX SA. CAPARAS	Muñoz, N. Ecija
Faithful Friar	SK FR. PEDRO MAGUGAT	Cuyapo, N. Ecija
Faithful Captain	SK FELIZARDO J. CARLOS	Licab, N. Ecija
Faithful Admiral	SK GAUDENCIO R. MABUTOL	San Jose City
Faithful Pursuer	SK ATILANO FUNTILA	Cuyapo, N. Ecija
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Trustee for three yrs.	SK FLORENCIO B. FLORENDO	Cuyapo, N. Ecija

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3. Muñoz Council No. 4268	Muñoz, Nueva Ecija
4. San Roque Council No. 4349	Cuyapo, Nueva Ecija
5. St. Dominic Council No. 4465	Sto. Domingo, N. Ecija
6. St. Christopher Council No. 4665	Licab, Nueva Ecija
7. CLSU Council No. 5204	CLSU, Muñoz, N. Ecija
8. Quezon Council No. 6146	Quezon, N. Ecija
9. St. Andrew Council No. 6827	Pantabangan, N. Ecija
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**SK FELIPE PADRIGON** — Auditor  
**SIS. EUGENIA DE LA CRUZ** — Treasurer

*Greetings to our Philippine Deputy*

**REV. GEORGE J. WILLMANN, S.J.**

**FROM:**

**DD JOSE MA. JAENA**  
District No. 87  
Iloilo City

**GK ARSENIO DEL ROSARIO, JR.**  
Council 3348  
Iloilo City

**GK ALFREDO ARUNGAYAN**  
Council 5395  
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**GK ALBERTO KILAYKO**  
Council 5019  
Jaro, Iloilo City

**GK MIGUEL GALINDO**  
Council 6109  
Jordan, Guimaras Subprovince

**GK PABLO EVANGELISTA**  
Council 5028  
Molo, Iloilo City

**GK REMY JACOMILLE**  
Council 6152  
La Paz, Iloilo City

## WORDS TO REMEMBER

Certainly, the intention of those who dropped the atomic bomb on Hiroshima was to end the war. But this was a fallacy, because such type of destruction can only produce hatred, and hate can never produce peace. Peace is not based on the fear or hate, it must be based on love and understanding among men. An atom bomb or any such weapon would not bring lasting peace in the world. (Fr. Pedro Arrupe, General of the Society of Jesus who lived in Japan for nearly 20 years, and was in Hiroshima where he witnessed the devastation caused by the atomic bomb.)

*The soul of Therese of Lisieux was gifted with the ability to lift up any event, no matter how commonplace, into an anticipation of the eternal. The greatness of Therese's little ways is that there is no misery too small to be accommodated by it, nor any distress too large to be comprehended by it. With her, one knows that every illness can be understood; and not only can be understood but can be given unction; and not only can be given unction but can be raised to the highest power. For what Therese did with her own life, with life itself, was to make all of it a part of an all-embracing theology and psychology of love. (Barry Ulanov from "The making of a modern Saint.")*

A person is made up of an imaginary self and real self. We strive to preserve the first and neglect the second. We wear a mask whenever we go out in company. To have the courage to look into ourselves is the beginning of a dialogue that takes place between the mask and the face, the shadow self and the real self. Once this dialogue has been achieved honestly, then there opens another dialogue, that of the soul with God. We cannot have communications with heaven until we have communications with ourselves. (Bishop Fulton Sheen)



The anniversary of the martyrdom of GOMBURZA (Padre Gomez, Padre Burgos and Padre Zamora) was recently celebrated by Gomburza Council No. 5310, Brixton Hill, Quezon City, headed by GK Dominador E. Comia, with a simple floral offering at the foot of the monument of the martyr priests and heroes at Plaza Roma (in front of the Manila Cathedral), Intramuros, Manila. Photo shows some Council officers and members posing after the wreath-laying ceremony.



## CROSS

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#### COVER DESIGN

Fr. Willmann's portrait (a pen and ink sketch) was prepared by Rudy S. Ferrer, veteran Artist-Cartoonist. A UST class 1965 Fine Arts graduate, Ferrer was formerly the senior editorial-cartoonist of the defunct Manila Times Publishing Company. He was at one time president of the Society of Philippine Illustrators and Cartoonists (SPIC).



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to our  
for 197

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Council No. 3363  
Northern Luzon

**2. JESS BERNABE**

Council No. 4073  
Central Luzon Beta

**3. BAS ZULUETA**

Council No. 3887  
Central Luzon Alpha

**4. FRANK HILARIO**

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**5. ROD RODRIGUEZ**

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Manila I

**8. VIC MAÑALAC**

Council No. 3710  
Central Luzon Beta

**9. ROD DELA PEÑA**

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Manila I

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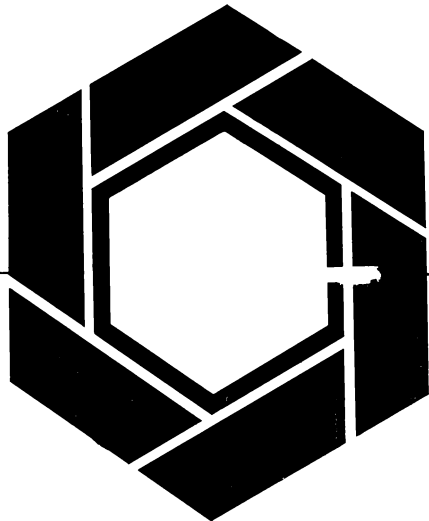


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