A Prince of the Church

MONS. GABRIEL M. REYES ELEVATED TO POST OF COADJUTOR ARCHBISHOP OF MANILA WITH RIGHT OF SUCCESSION TO ARCHBISHOP MICHAEL J. O'DOHERTY. NOW AILING AND BEDRIDDEN

In a magnificent rite, resplendent with the brilliance of a thousand chandelier lights playing on the purple robes of high ecclessiastical dignitaries, with choir music rising to heavenly heights as seminarians broke into the sacred hymn, "Sacerdote at Pontifex," and priests and laymen chanted the "Te Deum," Mons. Gabriel M. Reyes, until recently Archbishop of Cebu, was installed Thursday evening as Coadjutor Archbishop of Manila at the San Miguel pro-Cathedral, with a right of succession to Mons. Michael J. O'Doherty, ailing Archbishop of Manila

The installation rites were conducted by Mons. Igidio Vagnozzi, Apostolic Delegate and representative of the Pope in the Philippines. The cremonies began shortly aiter Mons. Reyes and Mons. Vagnozzi arrived at the San Miguel pro-Cathedral and fireworks exploded into the air and churchbells rang in goyous welcome.

Mons. Reyes took his seat at the throne on the right side of the altar, while Mons. Vagnozzi took the throne on the left side. As the ceremonies began, Rev. Fr. Augusto-Ignacio of the Sampaloc church read the papal decree on the Archbishop's appoint ment which was in Latin, and was translated into English and Tagalog by Rev. Fr. Vicente Reyes of the San Miguel parish.

Then followed the Act of Obedience of the clergymen By MARIO ROSADIOS Staff Member



Coadjutor Archbishop GABRIEL M. REYES With his appointment to his high office, Mons. Reyes becomes the highest dignitary in the Church Hierarchy. His elevation church was the last of the sewas received by both priests and laymen with great re- ries of bishops of the Cebu joicing. To honor him, President Quirino gave him a recep- bishopric and the first of the tion at Malacañan Palace.

belonging to the Manila arch Rufino Santos, auxiliary bi- at a splendid rite held at the diocese who approached Mons shop of Manila, delivered a Jaro (Iloilo) Cathedral on Reyes at his throne. Mons. welcome address to which October 11, 1932, and he took

Mons. Reves responded.

The new archbishop said that he was taking over his new post in a spirit of humility, declaring that he was aware of the great task that lies ahead. He said that during his encumbency, he will devote himself largely to accelerating the work of the Catholic Action and the establishment of more Catholic schools in the Manila archdio-

Mons. Reyes, in the complete vestments of the archbishop, with miter over his purple skull cap and crossier held in his hand, walked to the altar and as a prelude to the benediction, he sang the "Antiphon to St. Mi-chael." He then invoked the Holy Spirit, at the same time chanting, "Veni Creator."

Assisted by Mons. Narciso Gatpayat of the Binondo Church and by Mons. Vicente Fernandez of the Quiapo church, the new archbishop exhibited the holy monstrance as the huge congregation bowed their heads. At the conclusion of the ceremonies, Mons. Reyes blessed the congregation, marking a new milestone in the religious life of the people of the Philip-

The new prince of the Cebu archbishopric. He was consecrated Bishop of Cebu

its first Archbishop. He was tors. installed on November 9.

A native of Kalibo, Capiz, where he was born on March 24, 1892, Archbishop Reyes took his ecclesiastical studies in the Diocesan Seminary of Jaro, Iloilo, and was ordained priest on March 27, 1915. Mons. Reyes has thus served hood

A noted scholar, writer and teacher, Mon. Reves worked hard during his early years of priesthood. For months after his ordination. ne served as assistant to the parish priest of Jaro, then successively he served in as parish priest of Balasan comprising the towns of Estancia. Batad and Carles, then Capiz, Capiz, and finally Sta. Barbara, Iloilo.

In 1920, he was appointed Chancellor of the Jaro Diocese and Vicar General on April 29, 1927. He served in this post for about five years when he was preconized Bi-1932,

During the Japanese occupation, Mons. Reyes nearly lost his life when after being put under strict surveillance by the Japanese he was forced by the enemy to collaborate with them. Mons. Reves demurred

"My task is to minister to the spiritual needs of the people," Mons. Reyes told a Japanese colonel who had been quite insistent in his cost a lot of money. But demands that he signed a political manifesto for the people of Cebu and the surrounding islands.

At first Archbishop Reyes was able to sidetrack the Jap officer but when the cided to take him as hostage. more schools.

possession of the bishopric on Somehow word came to Mons. October 13 of the same year. Reyes of the coming of the Then on Apri 28, 1934, the Japanese and he left the Diocese of Cebu was created archbishop's palace in Cebu and made an Archbishopric, just a few minutes before the and Bishop Reves was made arrival of his would-be cap-

For some time after liberation, no word was heard from Mons. Reyes. It was thought then that he had been been killed by the Japs, but Mons. Reves turned up very much alive ready and determined to rebuild the churches, the schools and colleges, hospitals and semimore than a third of a centu- raries which were destroyed ry of his life in the priest by the war. The conversion of the Colegio de San Carlos of Cebu into a university, the establishment of girls dormitories and the opening of Catholic schools in several towns in the Visayas, not to mention the repair and construction of damaged churches, including that in Kalibo, Capiz, are among the more recent accomplishments of Mons. Reyes.

> At 57, he is still hale and hearty. And he is in good health. For him it has been work, work, and work he must if he must re-establish the Manila archdiocese into its old pre-war proeminence

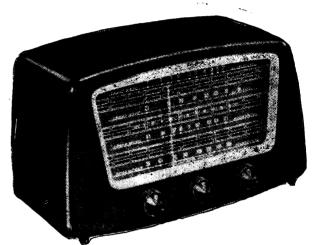
In Manila alone, work in shop of Cebu on July 29. the repair and reconstruction of several destroyed churches await him. The Sta. Cruz church, the Binondo church. and the Manila Cathedral. not to mention other churches in Intramuros razed by the war, are awaiting his leadership, which on several occasions he has demonstrated while Archbishop of Cebu

> Of course, as a lay Catholic has put it, the work of church reconstruction and repair will Mons. Reyes is not afraid to tackle the job. God willing, he will surmount all difficulties in the present as he has surmounted so much hard**ships** in the past.

Faith—it has made Gabriel American liberation forces M. Reyes a prince of the started to bomb that southern church. And Faith will build city, the sons of Nippon de- for him more churches and

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