EASY TAGALOG

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Fag-arala nating ang wastong gamit ng mga sumusunod na salita:

(Let us study the correct use of each of the following words:)

1. kapatid . . . brother or sister magkapatid . . brothers or sisters (only two)

magkakapatid brothers or sistters (more than two)

2. kaibigan . . . friend magkaibigan . friends (only two)

magkakaibigan . . . friends (more than two)

3. kasama . . . companion magkasama . companions (only

two)

sama companions (more than two)

4. kasamá partner in business

ALCO'S

magkasamá . partners in business (only two)

magkaka-

samá . . . partners in business (more than

two)

5. kalaro playmate

magkalaro . . . playrantes (only

two)

magkaka-

laro playmates (more than two)

magkapitbahay . . neighbors (only

two)

6. kapitbahay . . neighbor

pitbahay . . neighbors (more than two)

kababayan . . tewnsman magkaba-

bayan . . . townsmen (only two)

magkaka-

babayan . . . townsmen (more than two)

8. kalalawigan . provincemate

magkalala-

wigan . . . provincemates (only two)

magkakala-

lawigan . . provincemates (more than two)

9. kanayon (kababaryo). . . barriomate

magkanayon(mag-

kababaryo) . barriomates (only two)

magkakana-

yon (magkakababar

yo) barriomates (more than two)

10. kapanahon . . contemporary

magkapanahon . . . contemporaries

(only two)

panahon . . contemporaries

(more than two)

11. kapangka-

tin two persons belonging to the magkapang- same party

katin . . . - two persons belonging to the same party

magkaka-		magkakaa-	
pangkatin .	more than two persons belong-	way	enemies (more than two)
	ing to the same	16. katulong	a person helping each other
12. karelihiyon .	one person be- longing to the same religion	magkatulong .	two persons help- ing each other
magkareli- hiyon	two persons be- longing to the same religion		more than two persons helping each other
magkakare- lihiyon	more than two	17. kakampi	a person who takes one's side
milyon	persons to the same religion	magkakampi .	in a quarrel two persons tak-
13. kababatá magkababa-	childhood friend		ing the same sides in a quar-
tá	childhood friends (only two)	magkaka-	rel, etc.
magkakaba- batá	childhood friends (more than two)	kampi	persons taking the same sides
14. kaanib magkaanib .	ally allies (only two)		in a quarrel, etc.
magkaka- anib	allies (more than two)	18. pinsán magpinsán .	relative relatives (only two)
15. kaaway magkaaway .	enemy enemies (only two)	magpipin- sán	relatives (more than two)

Wastong gamit sa pangungusap ng bawa't isá sa mgá salitang nasa-itaás:

- 1. Si Maria ay aking kapatid.
 Siya'y kapatid ko.
 Si Maria at ako'y magkapatid.
 Kami'y magkapatid.
 Sina Felisa, Fe at, Lucia ay magkapatid.
 Sila'y magkakapatid.
 Maria is my sister.
 She is my sister.
 Maria and I are sisters.
 We are sisters.
 They are sisters.
 Felisa, Fe and Lucia are sisters.
- Si Pedro ay kaibigan ni Juan.
 Si Pedro at si Juan ay magkaibigan.
 Sina Jose, Marcos at Pablo ay magkakaibigan.
 Pedro is Juan's friend.
 Pedro and Juan are friends.
 Jose, Marcos and Pablo are friends.
- Si Petra ay aking kasama.
 Si Petra at ako'y magkasama.
 Siná Epifania, Felicidad at Ines ay magkakasama.
 Petra is my companion.
 Petra and I are companious.

Epifania, Felicidad and Ines are companions.

4. Si Fe ay kasama ni Lusia sa hanapbuhay.

Si Fe at si Luisa ay magkasama sa hanapbuhay.

Sina Fe, Luisa at Carmen ay magkakasama sa hanapbuhay.

Fe is Luisa's partner in business.
Fe and Luisa are partners in business.

Fe, Luisa and Carmen are partners in business.

 Si Luis ay kalaro ni Marcelo.
 Siná Luis at Marcelo ay magkalaro.

Siná Luis, Marcelo at Matias ay magkakalaro.

Luis is Marcelo's playmate.

Luis and Marcelo are playmates.

Luis, Marcelo and Matias are playmates.

Si Mang Isko ay kapitbahay ni Mang Doro.

Si Mang Isko at si Mang Doro ay magkapitbahay.

Siná Mang Isko, Mang Doro at Mang Anong ay magkakapitbahay.

Mang Isko is Mang Doro's neighbor.

Mang Isko and Mang Doro are neighbors.

Mang Isko, Mang Doro and Mang Anong are neighbors.

 Si Don Pablo ay kababayan ko.
 Si Don Pablo at ako ay magkababayan.

Siná Escolastica, Ines at Pilar ay magkakababayan.

Don Pablo is my townmate.

Don Pablo and I are townmates.

Escolastica, Ines and Pilar are townmates.

8. Si Francisco ay kalalawigan ni Rufino.

Siná Francisco at Rufino ay magkalalawigan.

Siná Francisco, Rufino at Alejandro ay magkakalalawigan.

Francisco is Rufino's provincemate.

Francisco and Rufino are provincemates.

Francisco, Fufino and Alejandro are provincemates.

Si Marta ay kanayon ni Lydia.
 Siná Marta, at Lydia ay magkanayon.

Siná Marta, Lydia at Sisa ay magkakanayen.

Marta is Lydia's barriomate.

Marta and Lydia are barriomates.

Marta, Lydia and Sisa are barriomates.

10: Si Dr. Rizal ay kapanahon ni Don Marcelo del Pilar.

Siná Dr. Rizal at Don Marcelo ay magkapanahon.

Siná Dr. Jose Rizal, Don Marcelo del Pilar at Don Mariano Ponce ay magkakapanahon.

Dr. Rizal was Don Macrelo del Pilar's contemporary.

Dr. Rizal and Don Marcelo del Pilar were contemporaries.

Dr. Jose Rizal, Don Marcelo del Pilar and Don Mariano Ponce were contemporaries.

Ngayon, humigit-kumulang, ay nalalaman na ninyo ang wastong paggamit ng karamihan sa mga salitang ating pinag-aaralan. Subukin nga ninyo ang inyong kakayahan sa pamamagitan ng paggamit sa wastong pangungusap ng bawa't isá sa sumusunod na mgá salita.

(Now, more or less, you know how to use correctly in sentences many of the words we are studying. Try your ability by using in a correct

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sentence each of the following words:)

- kapangkatin
 magkapangkatin
 magkakapangkatin
- karelihiyon
 magkarelihiyon
 magkakarelihiyon
- kababatá magkababatá magkakababatá
- 4. kaanib magkaanib magkakaanib

(Continued from page 36) taught you?" In this way the pupils become conscious that education takes place both at school and at home.

Because of the great damage school buildings and loss of equipment, the parents more than are drawn to the schools to help put up something for the children. parents do not only see the material needs of the teachers and the pupils but see and hear and realize how and what their children study. This is a great opportunity for the parents, for they catch glimpses of school life and of the contents of the school curriculum. They somehow begin also to weigh the values of what pupils learn. This is where the PTA is to play its greatest educational contribu-Seeing the machinery of the schools and knowing its ideals, its democratic life, and the contents, substance and values of school offerings, the PTA carries and transmits the sum total of school influence to the community, thereby stimulating it to think critically on the objectives of education. On the other hand the PTA brings community interest and ideals to teachers, thereby giving color, value, and force to their instruction.

To keep this interflow of influence in constant motion is the joint function of the PTA and the local school

- 5. kaaway magkaaway magkakaaway
- 6. katulong magkatulong magkakatulong
- 7. kakampi magkakampi magkakakampi
- 8. pinsán magpinsán magpipinsán

administration. In this manner the Pl'A does not only serve as the main agency of public school relations. but it plays the part of stabilizer of the work of the school. In order that this function may attain a high degree of competence and efficiency, the PTA should visit the schools more often to appreciate the work of the children and understand the goals of activities. their various should speak more often in school and programs. In reconvocations should make officials turn school available in PTA themselves ings, to interpret the schools to public or otherwise explain school work and adminisphases of trative practices which ordinary observation does not reveal to the parents.

From the close interrelation and mutual cooperation of teachers and parents; from the common effort directed toward a common goal, the PTA should be able to encourage better scholarship among the students and make their education the first concern of the public. It should also help greatly in establishing local libraries, organizing community orchestra or band, choral and dramatic clubs, and town hall meetings to enliven and enrich community life. For this purpose the PTA should attract

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