GRAVEL AND SAND WE OSCAR L FUNG (7) PM A Report on Masonic Activities

MWB Conrado Benitez, PGM and Sovereign Grand Commander of the Supreme Council of Scottish Rite Masonry in the Philippines, was the recipient of the highest DeMolay Award, the Honorary Legion of Honor given by the Supreme Council of DeMolay on December 23, 1967 in the Green Room of the Scottish Rite Temple. The award ceremonies were presided over by RWB Manuel M. Crudo, Senior Grand Warden, who is an Active Member of the DeMolay Supreme Council and its Representative for the Philippines, Guam and Okinawa

MWB Benitez was cited for his prominence in Masonic endeavors in the Philippines, his outstanding achievements in educational work in over half a century, his unstituted efforts in socio-economic development of our country, and his laudable share in the framing of the Philippine constitution as one of the "Seven Wise Men" of the Constitutional Convention thirty-four years ago.

Our congratulations to WB Bayani Kaymundo, PM (149), who was recently promoted to Asst. Manager of the Davao Branch of PNB. Up to the time of his promotion, WB Raymundo was Cashier of the Davao Branch.

Little known to most brethren is the share of WB's Ponciano Dionido and Jose Buhay, Past Masters of Zanote Lodge No. 29, who are belning in the First Lady's promotion of home gardening in the country. Recently, WB Dionido and WB Buhay were called to Malacañang to confer with Mrs. Marcos on how to encourage more people to have vegetable gardens in available plots in their homes in order to raise vegetables and fruits for their own table use not only to save money but more so to eat vegetables for the improvement of the family diet. That there is an upsurge in vegetable raising even in cities like Manila, attest to the success of the work being done without fanfare by the First Lady and the able assistance of WB's Buhay and Dionido, who head the divisions concerned in the Bureau of Plant Industry

Congratulations also to Bro. Constancio Maglana, (50), who was recently elected Congressman for the new congressional district of Davao del Norte. Twice prior to the diviof Davao into three provinces, Bro. Maglana was a member of the Provincial Board of Davao.

Kasilawan Lodge No. 77, held a public installation of officers at the Jose Abad Santos Hall of the Plaridel Masonic Temple, Manila on January 2, at six o'clock in the evening.

Dalisay Lodge No. 14, installed its officers on the same date and time at the Rafael Palma Hall of the Plaridel Temple. Turn to page 16

JANUARY, 1968

thousands of Free and Accepted Masons. He would have loved it. This is the way he wanted things to hapsen."

With these words, the Rev. Robert L. Gannon, former president of Fordham University, began his talk yesterday at the annual dedication breakfast of the Masonic order in New York State.

The Masons loved it, too. There were some 5000 of them in two hotels. Father Gannon spoke at both and at each hotel he received a standing ova-tion.

The Jesuit, the first Roman Catholic priest to address the yearly gathering of Masons, drew rounds of hearty applause and guffaws of laughter throughout his speech.

VATICAN

At one point, he remarked that when the late Pope John XXIII convoked the second Vatican council, he did not expect the Masons to join the Knights of Columbus.

"But," Father Gannon added, "I saw in the paper the other day that you have been playing around together Let me warn you to be

GRAVEL AND SAND . . . From page 11

Noli-me-Tangere Lodge No. 148 installed its officers on January 3, at the Rafael Palma Hall. The installation rites were in a tiled Lodge. After the ceremonies, the visitors were invited to dinner.

Bro. Galen Forsythe of Biak-Na-Bato Lodge No. 7, was elected Senior Warden of George Washington Lodge in Kaiserlautern, Germany.

Funeral Services in honor of the late MW Luther Boone Bewley was on your guard. You may wake up some morning and find that you have joined not only the Knights of Columbus, but the Jesuits."

His reference was to an announcement last month that the Masons and the Knights of Columbus were planuing joint national programs in the "moral, civic and social action fields."

Antagonism between Masons and Roman Catholics goes back to a Papal bull issued in 1738 by Pope Clement XII in which he condemned the Masons on the ground that their beliefs and rituals constituted a false religion.

EXCOMMUNICATION

Roman Catholics still are forbidden to join the Masons under pain of excommunication.

The Masonic order, or Freemasonry, came to the United States in the 1730s,

The Knights of Columbus was founded in 1882 by a Roman Catholic priest, in New Haven, Conn. Secret organizations were popular at the time and Catholics were not permitted to join them, so they formed their own. \triangle

held last January 4, 1968 under the auspices of the Grand Lodge of the Philippines and the Supreme council of the Scottish Rite of Freemasonry in the Philippines.

The team that performed the ceremonies was composed of the following MW Mariano Q. Tinio, Worshipful Master, RW Manuel M. Crudo. Senior Warden; RW Edgar L. Shepley, Junior Warden; MW Cenon S. Cervantes, Treasurer; MW Esteban Munarriz, Secretary; MW Charles Mosebrook, Chaplain; VW Hermogenes P. Oliveros, Marshal, VW Lo-Tur to an 22 divergence of the second second monitor of the second second second second second monitor of the second second second second second monitor of the second second second second second second monitor of the second second

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good government and sound family life with high morality and sound judgment.

The world is torn by political and racial differences and religious strifes. Masonry is above all these differences. It stands for world unity, with brotherly affection for all creed, color and belief: helping the poor and the needy, and in the search for truth which makes men free. "For whatsover things are nohest, whatsover things are honest, whatsover things are honest, whatsover things are these things."

Masons keep the charge. Let your light shine so that men and civilization may continue in their march to progress. Yours is the hand to lift a weary traveler who stumbled in the dark and perilous journey of life. If you fail to perform your duty, you have a part in the destruction of that life for you have received the charge, and yours is the sin of ommission.

Living examples are more impressive and dynamic in their results than volumes of books written or sermons preached. A crime has a far reaching effect than good deeds, as the power of evil is tenacious and deadly. Let us destroy the symbols of tyramuy and oppression and replace them with deeds of kindness, love and charity. Charity is the greatest virtue. It is the connecting link between God and man. Let us do deeds of charity and win the world for brotherly love.

Masons are builders indeed. They not only build that strength of charater, that deficated life and personal and noral integrity, but nations as well. America the greatest nation today, had George Washington, whose leadership, together with some Masons in his cubinet, haid down the

foundation of that great nation. During the civil war which threatened the national existence, Masons played their part wonderfully. During the period of reconstruction, Masons shared in binding of the wounds of the bleeding nation. In the Restoration program, Masons worked hard in the rapid growth and progress of the nation.

All over the world you will find Masons who helped in the great task of nation building. In the Philippines, we have lose Rizal, foremost among the heroes, who struggled and died for the emmancipation of the Filipino people from ignorance, poyerty and slavery. Andres Bonifacio. Marcelo H, del Pilar, Aguinaldo, and a host of other heroes whe fought and died in the defense of freedom and personal dignity. Let us continue the work these Masons have left us to free the world from crimes and exils of all kinds Catch the torch of service and hold it high, so that the ideal of Masonry may brighten the world and mankind may live as one people under God. With our living examples of righteous life; "with malice towards none"; ever praying for that divine guidance. and when we come to the end of our life's journey, we appear before that Supreme Architect of the Universe. He will say unto us "Well done, thou good and faithful servant, enter thon into the kingdom of heaven which is prepared for you". \wedge

WITH OUR YOUNG... From page 19 blanks for their daughters. They wanted their young ones to share anhave a part in the beautiful teachings and ceremonics of the Order.

The Sister Jobies are grateful to the Dads of Island Luz Minerva. especially to Dad Hidalgo, new Worshipful Master, and Dad Romulo, the Secretary.

MW Luther B. Bewley Passes Away

MWB Luther B. Bewley, PGM, died early morning of December 29, 1967 of complications following bronchial pneumonia. He was 91 years old at the time he passed away.

WW Bewley, a Tennessean, arrived in the Philippines in 1902 on the Transport Thomas, and was, at the time he ascended the Celestial Lodge, one of the very few remaining "Thomasites" who came to the Philippines at the turn of the century to teach the young ones of the country. He was one of the principal founders and architects of our public school system.

He served under all the American governors general and high commissioners and the first three Filipino presidents of the third republic. He was married to the former Eleanor Gertrude Morris of Indianapolis who died in Manila in 1956. They have one daughter, Virginia, now MrS. Conrad Geeslin, and three grandsons: Conrad, Getth and Philip.

MW Bewley became a Mason in

the Philippines and was elected Grand Master in 1960-61. He was a 33°, SGIG, and active member of the Supreme Council.

His remains laid in state at Funeraria Nacional until January 3, 1968 at which time it was transferred to Plaridel Masonic Temple and funeral services were conducted by the Grand Lodge on January 4. He was interested in the Masonic plot at Cementerio del Norte.

Dr. Carlos P. Romulo, President of the University of the Philippines and concurrently Secretary of Education, said of MW Besyley : "Luther B. Bewley served the cause of education in the Philippines with competence and dedication. He was one of the pioneers who came to our country on a mission to help establish our educational system. He started from the bottom and rung by rung he ascended to the positions of responsibility that he occupied with honor to himself and credit to his country." Δ

GRAVEL & SAND . . . From page 16

pines.

renzo N. Talatala, Senior Deacon; VW Manuel T. Paz, Junior Deacon; VW Benjamin Gotamco, Senior Steward; VW Leon A. Vidalleon, Junior Steward; VW Jose Ma. Cajucom, Bible Brarer; and VW Eulogio O. Nadal, Tyler.

Ill. Conrado Benitez, Sov. Grand Commander of the Supreme Council delivered the Eulogy for the Supreme Council and MW William H. Quasha delivered the eulogy for the Most Wor. Grand Lodge of the PhilipPrimera- Luz Filipina Lodge No. 69 held its installation of officers for the year 1968 on December 30, 1967 in Binakayan, Cavite. The ceremonies were conducted in the vernacular. WB Legaspi and WB Barcega were Installing Officer and Master of Ceremonies respectively.

On the same occasion, WB Mariano Ilano was awarded the fifty-year gold pin. MW Cenon Cervantes made the presentation. Δ