## Sharing Masonry

## MW Mariano Q. Tinio

Address on his installation as Grand Master on April 27, 1967 by MW Tinio, Grand Master.

Most Worshipful Sirs, Ladies, Gentlemen and Brethren:

At no other time is a Mason more seriously aware of his obligations, his duties and responsibilities than when he is elected to serve Freemasonry, his brethren and this Most Worshipful Grand Lodge of the Philippines as Grand Master.

I appreciate the honor you have conferred upon me and do thank you very sincerely and most profoundly for the trust and confidence which you have reposed in me by selecting me to this most existed position, thus conferring upon me the Greatest Honor which is in your power to bestow upon a brother.

I congratulate the brothers who have been elected and/or appointed to serre as Officers of the Grand Lodge this Masonic Year. I congratulate you my brothers because yours shall be the honor to share leadership in a lofty undertaking and partake in this great and unique adventure in service; because you shall have the privilege to experience the joy and derive happiness and satisfaction from serving brochers and Freemasonry. I would like to make public my ap-

preciation and gratitude to MW Pedro M. Gimenez, PGM, for discovering and arousing in my humble self whatever little potential for service I may have had. From this modest I pledge to draw constantly and

heavily during this year of my incumbency.

Likewise, I wish to thank MW Cenos. Cervantes, PGM, who unselfishly and untringly lent me his guidance these past few years and whose good counsel helped to prepare me for this heavy task ahead.

I have had the privilege to serve under three Past Grand Masters, and I am thankful to them all because through them I have sampled of the essence of open-hearted fellowship and brotherly love: and, because I have profited from their examples of fidelity, serenity and discipline. Working for and with them has been a pleasant task indeed.

I feel, however, a special sense of gratitude towards MV Raymond E. Wilmarth, PGM, under whom I served as Deputy Grand Master. I have been a beneficiary of his understanding tutorship and guidance; of the virtue of his various examples of searching thoughts for Masonry; and of the wisdom of his exercise of authority, tempered with brotherly love and affection. Serving under him was certainly a fruitful privilege and an honor.

And I am thankful also to the officers and members of the Board for General Purposes for their pleasant fellowship. They were to me an inspiring group of leaders. Lastly, I wish to thank MW Esteban Munar-

Turn to next page

MAY, 1967

riz, PGM, our Grand Secretary, With him I have had the pleasure to work in the Grand Lodge as Junior Grand Warden, and Deputy Grand Master. He has always been a kind friend and an understanding coworker. To me, he is a symbol of patience, fidelity and dedication. It is a distinct privilege to have had the opportunity to work with him.

For a pattern of work this Masonic Year ahead, we do not contemplate to deviate, in any way, from the plans, program and policies of Grand Masters who have gone before us. We propose to support, maintain, implement and continue them to a fruitful end. You shall be informed of developments through appropriate messages which I propose to issue from time to time.

Furthermore, we propose to make visitations to, and make as much personal contact with, as many of our individual Lodges and brethren as time and opportunity may permit.

We hope that in this manner we shall be promoting more healthy and harmonious relations between the brethren and our Lodges on the one hand, and the Grand Lodge on the other, a condition which I deem essentially necessary if we must maintain that pleasant harmony characterestic of Masonry; and, if we must continue to protect and preserve for our Fraternity that certain level of dignity which our forebears in Free-masonry have diligently and honorably worked and earned for it.

It is painful to admit, and some may dislike my saying it, but with due sincerity, we must admit that through some unquarded acts of commission or omission of our own, we have permitted petty jealouste, petty passions, and petty selfishness, to undermine our Fraternity and thus, we have given grounds for some serious

concern for the good name and the future of Freemasonry in the Philipnines.

People judge, and will continue to judge. Freemasonry by the Masons they know and see. If Freemasonry is to continue on its proper pedestal of dignity, and command the respect of people, we, the men in the Fraternity, must ourselves command respect and ourselves keep and maintain that level of dignity which becomes a worthy and exemplary Mason.

Were we to look lack at our early days in Freemasonry we would recollect that as each of us was admitted into Freemasonry, we immediately Lecame aware of the greatness of the Craft, and of its value to ourselves and to us all as a people.

We then became aware that we were the recipients of a gift and a trust; and we began to feel, as it was once said: "That it was the faith, hope and expectation of our Masonic forebears that we who come after them would strive to prove worthy of what was being passed on to us; that we would work, plan and struggle to preserve the Order in all its purity and beauteous splendor, and, that we would transmit unimpaired thru a succession of ages the excellent tenets of Freemasonry."

Yes, we have received from those who came before us a precious heritage: The Great and Ancient Fraternity of Freemasons, with all its raditions, its beautiful degrees full of symbolism and meaning, its befty idealism and its inspiration to each individual Mason; a way of life; and, a Medium that affords to every Mason the privilege of the love of fellowmen and a home everywhere.

Certainly, it must be our duty to cherish this heritage, to understand

The last day, March 11, was spent in purely panel discussions with speakers from the Masonic hierarchy and national government. Closing address was given by Rt.W. Mariano Q. Tinio, Deputy Grand Master.

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## STRENGTHENING AND . . .

its message, and to appreciate its full worth and meaning. It must be our further duty to protect it against the snares of the insidious, who may come from within or from without, by a constant practice of the great social and moral virtues we derive from it. And surely, it must be our duty to preserve its purity and splendor by constantly maintaining unsulied the luster of its image and dignity, its traditions and idealism.

But if we must truly cherish this our heritage, protecting and preserving it is not enough, for that is not the end total of our obligations. We must build upon the accomplishments of those who came before us and enrich our minds and souls by their examples, that as men of honor, integrity and sincerity, we may the better be fit ashlars for That Eternal Tenuble.

We must strengthen this our heritage by constantly squaring our actions, and by dedicated efforts to project a wholesome image of Freemasonty, to bring people to understand it and accept it, its philosophy and its objectives.

While we must hold Freemasonry among our most precious possessions, sharing it with all people through a constant practice of its wholesome tenets, and passing it on to future generations as pure and unimpaired as we have received it, is our respon-

sibility. Thus, in our own respective ways we would have truly cherished and served Freemasonry.

My brethren, you have chosen me to lead our Fraternity this ensuing Masonic Year, and as I humbly accept the honor, I am conscious of the attendant responsibilities. Hence, I take your trust to mean as a challenge to serve Freemasoury in general and my brethren and this Most Worshipful Grand Lodge in particular.

I am aware that the role of leadership has been in the hands of many, in our Fraternity and in all other human activities, as well. To have served well and successfully, however, has been the good fortune of but a few.

Aware of my shortcomings, of my personal limitations, and of the normal human frailties I pray the Great Architect of the Universe to endow me now and henceforth with strength and wisdom necessary that I may accomplish this role of leadership—WEIL — with Honor to the Fraternity and pleasure to my brethren.

By your constitutional mandate the Grand Maser is charged with the duties: (1) to exercise a general and careful supervision over the Craft; (2) to see that the Constitution, Edicts and Regulations of the Grand Lodge are strictly maintained, supported and obeyed; and, (3) to discharge all the necessary executive functions of the Grand Lodge, when that hody is not in session.

I pledge my administration to a regular, strict, uniform and judicious subservience to and compliance with these mandates.

With your assistance and cooperation I dare hope for and look forward to a bright, harmonious and fruitful Masonic Year ahead.