

# ASIA MUST RISE AGAIN

By Honorable Jose M. Crisol

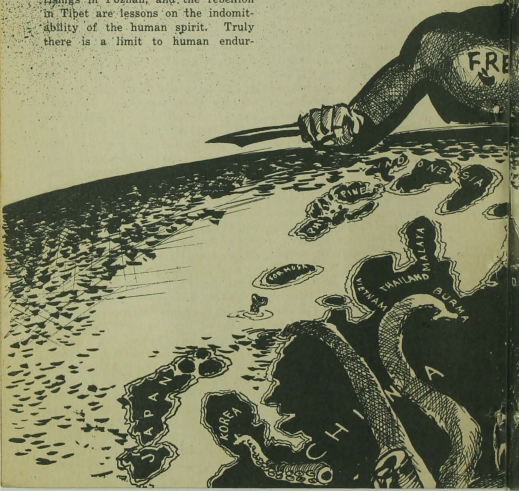


ASIA is not lost to communist slavery. But Asia must rise to save humanity from further suffering.

The riots in East Berlin, the uprisings in Poznan, and the rebellion in Tibet are lessons on the indomitability of the human spirit. Truly there is a limit to human endur-

ance. No oppression will last. It must, in the end, crumble at the touch of the combined will-to-freedom of all mankind.

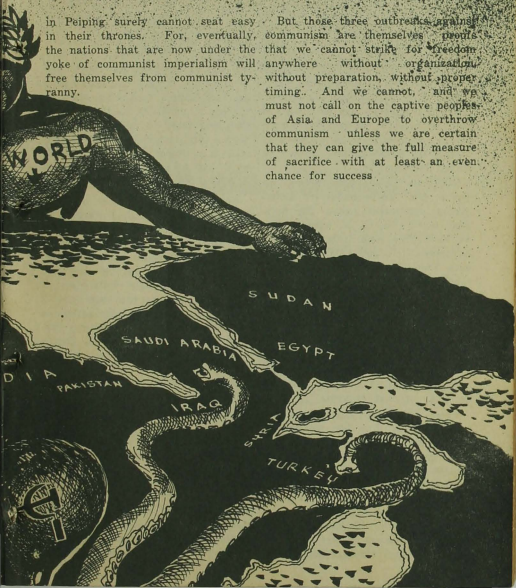
The dictators in the Kremlin and



# COMMUNISM!

in Peiping surely cannot seat easy in their thrones. For, eventually, the nations that are now under the yoke of communist imperialism will free themselves from communist tyranny.

But those three outbreaks against communism are themselves proofs that we cannot strike for freedom anywhere without organization, without preparation, without proper timing. And we cannot, and we must not call on the captive peoples of Asia and Europe to overthrow communism unless we are certain that they can give the full measure of sacrifice with at least an even chance for success.



The underground anti-communist forces inside the Iron Curtain, both in Europe and in Asia, are gaining some headway. The exploits especially of the Kuomintang guerrilla forces in mainland China fill the cup of hope of every freedom-loving Asian. Someday, China will be restored to her own people. And that day will mark the deliverance of the world from Communism.

It is nice to hear that captives of communist tyranny are astir against their oppressors. It is very encouraging. But what have we done to hasten the emancipation of our enslaved brothers?

While we do not have to impel or direct the anti-communist underground movement inside the occupied territories, it is enough that we keep Free Asia from communist influences. It will suffice that we keep Free Asia from subversion and rebellion. But even on that score, what have we done? What are we doing?

For the first time in eleven years the Communist Party in China is holding its congress. Free Asia must brace itself to parry the strategic and tactical impacts of the decisions of that congress.

From the information that have trickled to us thus far, we can already discern the controlling party lines that will guide communist activities in Free Asia during the next few years. The role of the Chinese Communist Party as the spearhead and principal promoter for the communist conquest of Asia has been made more patent. The signs are very much in evidence. Red China's

Marshal Chu Teh, speaking at the 8th Congress, vowed that "Formosa's liberation is certain — whatever the means used." That is a reaffirmation of the all-time objective of Red China.

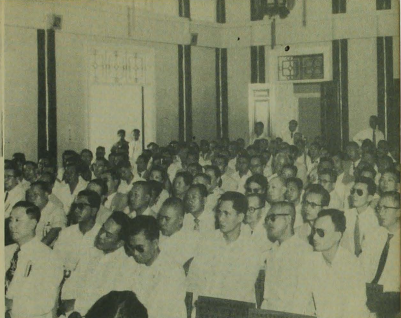
As had been done by the 20th Congress of the Communist Party of the Soviet Union last February, the Chinese Communist Party also went into the motion of allegedly downgrading Stalin. That, of course, was another Communist Party self-criticism calculated to mislead the Free World into believing that communism has ceased to be as ruthless as it had been during the dictatorship of Stalin.

Let us make no mistake about it. The Chinese Communist Party, as the vanguard of communism in Asia, has the long-range objective of progressively enlarging communist power and influence through the subversion and ultimate destruction of non-communist governments. It is actively seeking the elimination of Western influence in the area, particularly that of the United States, and the dissolution of Western-sponsored alliances and defensive arrangements. It aims at the establishment of a hegemony of communist and pro-communist states in Asia under the leadership of Red China.

In the same line as the downgrading of Stalin, the principles of "neutrality" are actively being propagated in Free Asia. Successfully sold to some of our neighbors, these so-called "five principles" of neutrality are: (1) mutual respect for territorial integrity and sovereign-



The author as he delivers speech before conference of anti-communist Chinese groups in the Philippines (r) at the Chinese embassy hall.



ty, (2) non-aggression and non-interference in each other's internal affairs, (3) equality, (4) mutual benefit, and (5) peaceful co-existence.

But how can we even think of the workability of these principles when the doctrines and techniques of the communist movement violate these very principles?

How can there be "mutual respect for territorial integrity and sovereignty" with the communists when a Communist Party has been infiltrated into every country in Free Asia precisely to annex territories to the communist orbit and abolish the sovereignties of nations?

How can there be "non-aggression and non-interference in each other's internal affairs" when every Communist Party in the area are under orders from Moscow and Peiping to overthrow by force and subversion the governments of non-communist states in Free Asia?

How can there be "equality" with communism when it despises and seeks the destruction of the cultures of free nations?

How can there be "mutual benefit" in any relation with communism when thereby we are certain to lose our liberties while the communists will not lose theirs?

How can there be "peaceful co-existence" with communism when it stands for war and destruction?

Neutrality or co-existence is simply impossible so long as communism is continually plotting the death of democracy!

As we estimate the situation today in the backdrop of the 8th Congress of the Chinese Communist Party, we must not forget that the eleven (11) million overseas Chinese in Southeast Asia are being exploited as channels for communist subversion of the area. And the new line of approach to draw them to



*In totalitarian countries, terror and force are weapons for maintaining power over the people. Above picture shows an East German (r) as he battles his way at a communist sentry in an effort to cross the border into Free West Berlin.*

communism is no longer repression but persuasion. It is no longer by terror but by enticement. Whereas before the overseas Chinese are forced to ship contributions to the Chinese mainland because their kins there will be tortured if they refuse, today they are being induced by more subtle forms of propaganda. Cultural and scholarship grants are extended to students. Loans and subsidies are offered to those who want to engage in business. In a word, rather than antagonizing the overseas Chinese the Communist Party is now befriending them. And to show that the Chinese Reds mean to exploit this technique of attraction to the full limit, they have established what is known as the "Overseas Chinese Bureau," dedicated exclusively to support and strengthen the fraternal ties between

the overseas Chinese and those in the mainland, and to aid and bolster the relations of the local Communist Parties and the Chinese Communist Party.

It is a matter of record that the Communist Party in the Philippines has been assisted all the way by the Chinese Communist Party. There were no less than three Chinese members of the Central Committee of the Philippine Communist Party when it was first organized in 1930. The Hukbalahap had Chinese communist organizers and commanders, and even up to this day the CPP has a Chinese Bureau. At one time it was estimated that the local Communist Party had the active support of from 2,000 to 3,000 Chinese Huks. Right now the Philippine Government cannot account for everyone of these Chinese Reds. Some of them have been apprehended and deported. Some more are undergoing deportation proceedings. Our government simply must exert more effort to seek them out.

None better than this group of Chinese anti-communists know that there are, among the eleven million overseas Chinese, those who are actively aiding the effort of the local Communist Parties to overthrow non-communist governments in Free Asia. The facade of "neutralism" or "peaceful-co-existence," which the 8th Congress of the Chinese Communist Party is proclaiming to the world, cannot cover this ugly truth.

And it is not only by joining the local communists that these subversive Chinese are promoting the downfall of free governments. Parading as respectable and peaceful

nationals, they traffic in dope and narcotics; they engage in the smuggling of dollars, illegal entry of aliens, bribery and other unfair business practices. These deleterious activities of Chinese communists and pro-communists do not only jeopardize the peace in the Chinese community, but they also alienate and antagonize the host peoples and their governments.

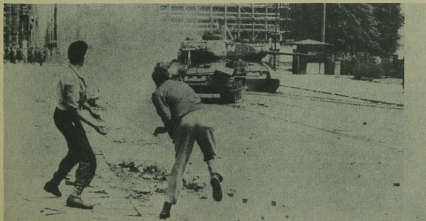
The great majority of the overseas Chinese are loyal to freedom. They are loyal to the leadership of Generalissimo Chiang Kai-shek. But they must also realize the danger which anti-communists face if they do not effectively counteract the subversive activities of the disloyal Chinese.

Asia must rise against communism! And Chinese nationals anywhere in Free Asia are a vital factor in the total struggle against communist conspiracy in the area. Eleven million overseas Chinese nationals can be organized into an ef-

fective league that will unite and cooperate with the anti-communist movements of their foster nations. Their cooperation will not only help greatly in clearing Free Asia of communist subversion but will also hasten the day when they will once again be free to leave or go to their motherland. Indeed, it takes more than anxiety and willingness to crush the grip of the Chinese Reds.

The time has come when the difference that normally occur between two peoples, both anti-communists, must be subordinated to the greater need for unity in the war against communism. Respecting each other's rights, Chinese and Filipino nationals can solve their mutual problems in stride without losing sight of the pressing, clear and immediate danger before them.

If Asia must rise against communism, then it is inescapable that the Filipinos and the Chinese, as Asians and allies, must rise together against their common enemy.



*In the Berlin riots, two German demonstrators defy death for freedom as they stone a Soviet tank, in 1953.*