to the needy, in rejoicing in others' welfare as there is beauty in the exercise of freedom — of worship, of speech. When these are suppressed, beauty is suppressed; when Masons do things that suppress these essential attributes of Freemasonry, they suppress Freemasonry by themselves.

Obedience to the laws of God and men, unsullied integrity, and goodwill and love to our fellowmen demonstrate wisdom, strength and beauty which are the principal supports of the temple of life. — Jose E. Racela.

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## BROTHER! YOU ARE BEHIND THAT EMBLEM YOU WEAR

Many Craftsmen carry along Masonic emblems or insignias which may be readily seen on their coat's lapel, or as necktie clips or on their fingers. There are, however, those who do not put on anything at all.

Whatever may prompt a Craftsman to put on one around his body readily reveals his fraternal connections. It may be the simple balls with a cane, square and compass, a diamond studed Shriner's pin, an elaborate Keystone, or a Scottish Rite ring indicative of the last degree attained. Generally, to the public and fellow-Craftsmen, the individual is a Mason. And because of such adornment in the absence of adverse circumstances, the wearer is usually taken as trustworthy, judicious, telerant, charitable and God-fearing. The profane as well who is not familiar with the Fraternity takes him in high esteem. An unsuspecting neighbor is in all sincerity grateful when one comes around to sympathize with his misfortune, compassionate in his miseries and restore that peace of mind, and may yet be amazed when he recognizes that the too willing helping soul is a Mason.

It becomes incumbent then upon every fellow-Craftsman to be ever mindful of the Charges entrusted to his care that acts committed may not bring disgrace to our Venerable Institution. There is no doubt that Masonry stands above other institutions, yet it is not safe to assume that because one belongs to it that the member is also above others of his breed. On the other hand, the behaviour of every member should be an index that reveals the prominence of the institution, as one goes along in his daily life.

Brother! you are behind that emblem you wear. Remember the duties you owe to God and country, the duties you owe to your neighbor as well as the duties you owe to yourself and family. When you join the Fraternity you voluntarily surrender yourself — before, every-

thing was for you, now, all things you share with your fellowmen.
— JER

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## Mather

It is a' manderful thing,

A mother:

Wther folks can love you

Mat only gone mother

Muderstands.

She works for you,

Cooks after gou,

Pioves you, forgives you -

Angibing you may do

And then the only thing

Bad she eber does to gon

Is to die and leave you.

Baroness Von Hallon

(£4. NOTE — As we reproduce the above tribute, we wish to express our heartfelt thanks to all who in one way or another condoled with us on the death of our own Mother, on September 19, 1957.)

## IMPORTANT ANNOUNCEMENTS

- 1. Deginning with the next issue, November, and thereafter, THE CABLE TOW will include advertisements in its pages. It is urged that the Brethren extend their help by petronizing the official organ.
- 2. The Grand Lodge will inaugurate a Medical Clinic on November too at the Plaridel Masonic Temple for indigent Brethren and their lamilies. Free examination and free medicine will be given to all deserving patients. The Brethren in the medical prolession are giving these services voluntarily. The services start at 6:00 o'clock in the afternoon.