## — A Sister Speaks —

MRS. MARIA G. MILLARE Scottish Temple, Dec. 3, 1960

I am not a preacher and if at times I seem to preach, please understand that I am preaching to myself most of the time,

Sampaguita Chapter No. 3, like any other organization, can stand or tall at the will of the members. Internal dissensions and strifes, little personal animosities and jealousies tend to rock the foundation of any organization. It is so hard to build. but so easy to destroy, and sometimes the reputation of a lifetime can be spoilal by a careless act of the moment. So, sisters and brothers, let us beware of the pitfalls. If at times we are too hasty to criticize and say unkind things about a fellow member, let us recall this poem:

"If you are tempted to reveal A tale to you someone has told About another, make it pass,

Before you speak, three gates of gold. These narrow gates: First, "Is it

Then, "Is it needful?" In your

Give truthful answer. And the next Is last and narrowest, "Is it kind?" Then again:

"There is so much good in the

worst of us, And so much bad in the best of us,

That it ill behooves any of us,

To find fault with the rest of us." Sometimes in the jungle of little details, we lose sight of our main objectives. Sampaguita Chapter No.

3, aims to foster among its members the spirit of brotherhood. We call each other brother or sister, let it be so in our hearts. When we meet here or elsewhere, let our looks be tull of good will, our handshakes expressive of sincere fellowship; and let our talk and actions reveal that our hearts are overflowing with the milk of human kindness. And this temple where we meet, let it be a place where we can be ourselves without fear of being misunderstood, because we are with kindred spirits. When these things come to pass, then this temple, these meetings, will have happy associations for us, where members and visitors alike will feel welcome and will want to come again. These things I covet for ourselves and our chapter.

> "There are loval hearts, there are spirits brave,

There are souls that are pure and

Then give to the world the best you have.

And the best will come back to

Give love, and love to your life will flow.

A strength in your utmost need; Have faith, and a score of hearts

will show Their faith in your word and deed. Give truth, and your gift will be

paid in kind: And honor will honor meet;

(Continued on page 88)

## Gwo Letters

November 14, 1960

Most Worshipful Sir:

I cannot think of a more precious gift to a true and upright mason like you than these gavels that I am presenting to you. But before doing so let me say a few words about this present.

Masonic traditions inform us that the spiritual edifice, the Lodge which we, as Free and Accepted Masons, and as brothern of an ancient fraternity, represented by the Worshipful Master in the east who symbolizes wisdom to guide, by the Senior Warden in the west who symbolizes strength to support, and by the Junior Warden to support, and by the Junior Warden adorn, out who symbolizes beauty to adorn,

These gavels which I am presenting to you, Most Worshipful Sir, are made of the three finest woods of the Philippines, namely: narra, molave, and lanete, are symbolic of the great columns of our lodge. Narra, the Philippine nacudie: molave, the strongest and most majestic of our luxuriant forests, is symbolic of strength to support; and lanete, the most beautiful and immaculate of all species of Philippine woods, is symbolic of beautiful and immaculate of all species of Philippine woods, is symbolic of beauty to adorn.

I have thus the honor and pleasure of presenting to you these gavels, symbols of the authority of the respective offices in the ledge which you lind so the ledge which you lind so they will be used for more glorious purposes, that of perfecting the human ashiars with which you will continue building our spritual edifice and, may I add rights as freedom-loving citizens of a democracy.

(Sgd) ROMULO Y. MENDOZA Pampanga Lodge No. 43

The Most Worshipful
Dr. Luther B. Bewley
Grand Master
Grand Lodge of the Philippines
November 17, 1960

Bro. Romulo Y. Mendoza Chief, Arts and Trades Division Bureau of Public Schools Manila

Dear Bro. Mendoza:

The beautiful gavels that you so kindly sent me are an exquisite grit that i shall always cherish from my friend and former co-worker in the Bureau of Public Schools. It is most difficult for mo to express in words my deep appreciation to you for your generosity.

Your letter accompanying the gavels is a gem of Masonic literature which I shall place in my files of important papers that have come to me during my long sojourn in the Philippines.

Sincerely and fraternally yours, (SGD) LUTHER B. BEWLEY Grand Master

## A Sister Speaks...

And a smile that is sweet will surely find

A smile that is just as sweet.

Give sorrow and pity to those who mourn;

You will gather in flowers again The scattered seeds of your thought outborne.

Though the sowing seemed but vain.

For life is the mirror of King and slave

Tis just what we are and do; Then give to the world the best you have

And the best will come back to you."