Published by the students of the University of San Carlos Cebu City Philippines

October • 1951

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Our Cover: The Queen of the most Holy Rosary on the occasion of the month dedicated to the Queen of Peace. (See Story on page 3).

Entered as second class mail matter at the Post Office of Cebu City, March 20, 1950.



. Editorial .

## Why Vote?

I once met a fellow who said that he would never role again. "Why vole, when I run the risk of not only losing my birthrights, but also my life?" He immediately recalled some cases of terrorism in the polls during the last elections, and he was quick to eite newspaper accounts about instances of election frauds which were mostly alleged but may not have been proven, just so that he might be justified in deciding not lo vole again.

The most of fellow was laboring under a very dangerous phobia and he expected other people to partake of his irrational fear of what might happen to him at the polls. He is the worst kind of an alarmist who would make his friends give away their only potent weapon to right wrongs in the most legal way. He may be able to sway weakings who have too soon lost faith in the goerment because they have lost faith in the administration which he blames for past election frauds and tervorism. But he would never lose faith in our government under a Constitution which needs a bit of entiphtening advice not only for his own good but also for the good but ofter people who could never.

needs a bit of entiplicening addite tot only for his other good of also for the good of other people. If one should lose faith in the administration, is it reasonable for him to give up his right to vote? Any right-minded eitizen who is not a fair-weather patriot would surely be justly indignant if asked not to vote again. If he is of the belief that his candidate is more capable of handling office, there is more reason for voting in order that he may better have his influence felt in the choice of the men he would like to get elected to public office. Even recolutionists and reformers look up to the right of suffrage as a fundamental right in a democray. It is regarded

"Even revolutionists and reformers look up to the right of suffrage as a fundamental right in a democracy. It is regarded as an obligation we can never dispense with. It is the only effective weapon of the masses against unvourranted encroachments on their rights. Only defeatists and professional pessimists can be bambooized into inaction and indiference by the halucinations and the haunting bad dreams of the past elections which they seem unable to dispet from their confused memory.

Can't we let bygones be bygones when those who are concerned have made up their minds to see to it that fraud and terrorism will not occur again?

All of us students and good citizens should, therefore, vote this November, exert our influence to safeguard the sanctity of the ballot, and get up enough courage to expose tregularities should any be committed. We are not alone in performing these civic obligations. The National Movement for Free Elections (NAM-FREL) sponsored by civic-spirited and influential organizations such as the Lions, K of C. Rotarians, Jayces, etc., is unconditionally backing us up. And vote we shall because we should and must. No constry can be really free whose citizens rengue their highest right and privilege — the right to the ballot.

Emilio B. Aller