

**BILLS APPROVED TO DECEMBER 7**

S. 113, making the installation of radio obligatory on ships of Philippine registry.  
 S. 547, establishing additional penalties for habitual criminals.  
 S. 552, changing the name of Calle Almanza, Manila, to Florentino Torres.  
 H. 3259, granting the Manila Railroad Company an additional concession to construct railroad on the islands of Luzon.  
 H. 3379, establishing rules for the appointment and promotion of the members of the Medical Division of the Philippine Constabulary.  
 H. 3387, amending Section 12 of the Public Accountancy Act.  
 H. 1366, appropriating P60,000 for the construction of a rinderpest vaccine laboratory.  
 H. 1636, amending law regarding the investment of the pension funds of the Bureau of Health.  
 H. 1818, amending Section 182 of Act No. 1459.  
 H. 2732, penalizing abuses on the part of administrators of lands seized by the government for tax delinquency.  
 H. 2949, admitting graduates of schools of hygiene and public health to the commissioned service of the Bureau of Health without examination.  
 H. 3082, amending the law regarding the fees of clerks of Court.  
 H. No. 3401, authorizing the Secretary of War to cancel certain bonds issued under Acts 3013 and 3058.  
 H. No. 3589, remitting the obligations of certain provinces to the Philippine Health Service.  
 S. No. 44, repealing Act No. 2098.  
 S. No. 233, authorizing the Governor-General to organize the municipal districts of Supiden, Santol, San Gabriel and Pugo into regular municipalities.  
 S. No. 386, amending the Election Law.  
 S. No. 391, amending the law regarding the setting aside of communal pastures.  
 S. No. 396, authorizing an economic survey of Mindanao.  
 H. No. 3190, redistricting the Province of Batangas.  
 H. No. 3248, authorizing municipal districts to impose license taxes upon collection of edible birds' nests.  
 H. No. 3327, providing for relief of inhabitants of Baler affected by the typhoon of September 17, 1927.  
 H. No. 3355, providing for relief for the Insular Collector of Customs for goods erroneously delivered.  
 H. No. 3400, amending the disposition of the cedula tax on certain small islands.  
 Senate Bill 460, requiring that when an instrument acknowledged before a notary consists of two or more pages, each shall be signed on the left margin by the persons executing the instrument.  
 Senate Bill 462, appropriating the sum of P100,000 for the construction or purchase of an electric power and ice plant at Culion.

Senate Bill 504, amending the law regarding the reservation of certain public lands for the Sultan of Sulu and others.  
 Senate Bill 539, repealing Act No. 3318 providing for the registration of contracts of agency.  
 Senate Bill 543, authorizing the retirement of the deceased Judge Pablo Bordon and Judge Cayo Alzona.  
 Senate Bill 544, amending the leave law affecting the Public Service Commission.  
 House Bill 762, changing the name of the municipality of Laguimanoc to Padre Burgos (Tayabas).

House Bill 781, providing for per diems for the vice-president and municipal councilors.  
 House Bill 1260, placing municipal employes in special provinces on the same leave basis as in regular provinces.  
 House Bill 1541, changing the boundary line between Surigao and Davao.  
 House Bill 1991, providing a minimum salary of forty pesos a month for municipal school teachers.  
 House Bill 2094, designating a new time limit for the filing of applications under the Osmeña Retirement Act.

**Laurel and Bocobo on Missionaries, Etc.**

Senator José P. Laurel, of the fifth senatorial district, belittled the importance of Christianity as a civilizing factor, and rapped the Nordic "snobbery and superiority complex" in a speech yesterday afternoon before the assembly of students in the College of Law of the University of the Philippines.  
 He pointed out that long before the advent of Christ, the dogmas and moral principles of Christianity were embodied in the code of morals of non-Christian peoples. The so-called "western civilization" is, in truth, Oriental civilization in polished and modified form, Senator Laurel stated. The foreign missionaries who are sent by dominant powers abroad are agencies for political domination and economic expansion, misrepresenting Christ under the protecting folds of religion, he said. The senator cited historical instances in support of his assertion.  
 Speaking of the "superiority complex" of white people, Senator Laurel said it was lamentable that white races, Americans included, have the temerity to assert racial superiority over colored peoples. Given equal opportunity, the Orientals will prove superior to the whites, as demonstrated by the fact that Christianity and civilization originated from the East, he explained. He condemned schools maintained in the Philippines, exclusively for Americans, "as if in our country the Americans are entitled to that consideration on account

of racial superiority."  
 "The Orient must continue to receive inspiration from its glorious past," concluded Senator Laurel. "When the Occident was in the darkness of ignorance and cannibalism, it needed the Orient to vitalize its life and give it a civilization and a religion. The Orient should unmask the true nature of Western Imperialism and understand its real spirit and designs...  
 "The Orientals cannot, of course, continue to look with favor on the maintenance of the status quo, for them to remain as 'hewers of wood and drawers of water,' a mere means to the fulfillment of other's ends; but they must be the artificers of what their own nature wants and feels to be good. This set resolve must be the expression of a gigantic and unprecedented effort for the amelioration of half of mankind, the 900 millions of Asia who now regret that 'the age of chivalry is gone; that of sophisters, economists and calculators has succeeded'."  
 Dean Jorge Bocobo of the College of Law, indorsing Senator Laurel's idea, lambasted the nations sending foreign missionaries to the uncivilized parts of the world, declaring that they misrepresent Christ, by being used as tools of imperialism. Like devils citing the Scripture, the so-called emissaries of Christianity preach the gospel which the powers that send them contravene, he said.

—Bulletin, December 2.

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