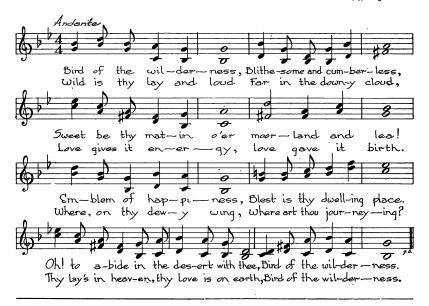
The Skylark

Words by J. Hoga

Music bu Antonio Muñoz Tanjay, Negros Or.



will perhaps inevitably form the habit by reason of that deep and generalized feeling for what is right and what is good, so strong and impelling in him.

Lacking in this fundamental element, your education will be almost useless. Nay, it may prove a real harm to you. Education may only show you more effective ways of doing what is not right and good.

And then you should remember. above all, that what is right and what is good are things that depend. not upon habits, but upon reason. You cannot let your habits perform do not have to think at all in un- victions are made effective.

entirely new problem, your habits may help you, but they may prove more disastrous to you. You should, therefore, not depend upon your habits alone. Habitual ways of doing certain things in a certain way may be right under certain conditions, but not under other conditions.

At your age this is perhaps hard to understand, but keep it in your mind and light will gradually come to you as you grow in years. Do throughout life. Convictions are not form the habit of reading and the soul of a good character. Habremembering things so easy that you its are just tools with which con-

act that is still new to him, but he all your work. In the face of an derstanding them. This is a very bad habit, for it means mental lazi ness and what they call mental flabbiness.

> The main defect of our education, then, is failure to form those habits of action that develop from a certain fixed, well-defined ideal of conduct. Habits are just habits. There are no established ideals behind them, ideals that control them wherever they go, convictions that will inspire them and strengthen