Isang bansa, Isang diwa

1, 190, 13



calesa and skyscrapers: traditional virtues must be preserved.

then the mora rengt

DRESIDENT Ferdinand E. Marcos recently pointed

PRESIDENT Ferdinand E. Marcos recently pointed out the weakening fiber of the Filipino people as "one of the battles confronting the nation." Before the general assembly of the Veterans Federation of the Ohilippines late last month, he explained the reinvigorated drive to clean up the smut in the movies, magazines and other forms of mass media. "Why did I accept all the resignations of the members of the Board of Censors?" the President asked. "Why did I order the arrest of all the exhibitors and corruptors of our young? Why do I go after the dishonest in the public service? Why did I ground the ASAC? And why do we keep cleaning up the armed forces?" The President explained that all these moves were "necessary (to) strengthen the moral fiber of

Associated with the steep of the standard of the second standard s

President in his book Notes on the New Society of the Philippines. He wrote: "There may still be old elements in the bureaucracy, overlooked in the sum-mary process, either "lying low" or still engaging in the old ways, safe in the false thought that the *reorientation is over.* It is not yet over: those who serve with me must accept the most ruthless dis-cipline. They must work hard and observe the highest standards of service, otherwise they have no place in the leadership of the New Society. "At this point, we must take note that the President has been upgrading the salaries of government employees and officials. Reforms in the civil service include the recognition of the paramouncy of *meril* in promotion. These con-Reforms in the ervis service include the recognition of the paramouncy of *merit* in promotion. These con-tinuings efforts to improve the working conditions in the government should therefore suffice to keep us from the "temptation." Unless, of course, greed overtakes some to fus. But to those who fall, they can be certain that the full might of the law will seen when the with these catch up with them,

THE First Lady, Mrs. Imelda Romualdez Marcos recently pointed out the primal link between fuctions and actuations of government officials. In her keynote speech to the 14th annual convention of the Bureau Directors' Association Inc. (BUIJRAS) last July 8, she said: "The plans that we conceive, the projects that we implement-whether it be the creation of near with meric on the improvement of the of new settlements or the improvement of the en-vironment-arc all designed to establish a society fit for human beings. We are not serving statistics but people, It is not enough that the people we serve are just satisfied; far more than this, they must schieve

fulfillment derived from a quality of life made more meaningful,"

LIBRALLY UL 27 1976

1-15 July 1976

What does this mean? The First Lady explained that we need a "strict cole of conduct from the government bureaucracy that demands enlightenment, honesty, trustworthniess, moral strength to resist in-dolence, graft and corruption, and the courage to venture into the elevated zones of sacrifice, humility and dedication to the people. In a word, a *bureau-*cratic schie". cratic ethic."

The First Lady stressed the need to counter the unfortunate trend of the bureaucracy sinking down from its previous position of prestige and popularity. She said: "There was a time when to be a bureaucrat was to belong to the elect and elite, for the bureau-crat was honored by the people he served with com-passion, and excellence. But through time, service was corrupted by privilege, and the bureaucrat be-came the captive of rigid rules rather than the servant of society." of society.

of society." What must we in government do fully to regain the trust of our people? Mrs. Marcos pointed out that "the President needs responsive conduits to the people. The bureaucracy can be this responsive con-duit anly if it backmes infused with a sense of civic purpose and love." She added that "if your trust the basic wisdom of the people, you self-consciously will make yourself the vehicle of their aspirations. She warned that "if you cannot develop this basic trust, you will find that you have only become another burden, a new imperial master—whom the people in time of reckoning, will cast aside and destroy."



p.10 p.5 p.7

p.14