A Negrense's Prayer

By OSCAR D. GRANADA Bacolod City, Occ. Negros

humbly commune with Thee cred chance to choose men at this very moment of our whom we love to carry on the provincial complications. Be- affairs of our government, means to check up the evilmindedness of a few? Is our tolerance the very reason for such a tragic fate to befall on us? Have mercy on us. Dear God. Help us to stand on our feet once more, to face other people and show to them that evils are practiced only by a few, and that we, Negrenses as a whole, cannot be blamed and condemned because of their misdeeds

From Thy seat above. You clearly see how democracy is working in our province. You see how our individual rights are being cleverly curbed and strampled to dust by a few 'responsibles' who are blinded by their authority and power. And yet You perhaps wonder why we remain at peace!

During those times when

ing deeply and sincerely con- You see the occurrence of cerned about the welfare of threats and intimidation exermy co-provincianos, I ask for cised by those who are sup-Thy help and guidance to posed to safeguard the wellsave us, unfortunate Negren-being and security of a peoses, from a future political ple. In some of our towns, and moral disaster which You see people being deprived will surely bring woe and of their right of assembly, of discontentment to our pro- their right to express their vince. In the past, other peo- grievances in front of the ple called our sugar land a many who are eager to hear paradise; now, it is a land them. In most of our sugar that they belittle and despise, centrals and sugar planta-We are now condemned as a tions, You see men and wopeople, and we are looked men curbed by the will of upon with indignation and their employers in matters distrust. But you understand, affecting constitutional rights. Dear God, that the present because they will surely sufimpression of other people on ier the consequences of unus is not due to the misdeeds employment if they don't committed by all. Are we adhere to their employers' then to be punished as a demand. You see our provinwhole just because of our cial and municipal officials, have every reason to inflict peaceful manner. patience and our great love including the supposed-to-be utilized as means to work for the election of some favored candidates when, by law, these same officials can not and must not interfere in that particular phase of national event, except to vote according to their hearty wishes. Above all, You even

O Just and Merciful God, I we ought to be given that sa- in such manners as to enable men to occupy elective posts even if they are obnoxious on the part of our real. living electorate. And yet You perhaps wonder why we remain at peace!

> O God, why do You allow such things to happen to us, peace-loving and democratic people? What have we done to deserve all these undue punishments and misfortunes? Why do other people hate us and look down upon us as low, and call us moral cowards? Are we to continue suffering, living under such a sordid condition just because we do not know how to resort to other means than peaceful ones in our struggle to live in a well-planned, decent and always love peace and we dedemocratic world?

all these troubles upon us. peaceful endeavor to live a decent political life; a kind of existence that will be admired by the people around us; a life untainted by dirty or imsee that matters in our promoral practices; and a life vince are being manipulated by which those who possess



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the authority will no longer use their authority and power for the annihilation of one's individual liberties as provided in our Fundamental Law, a Law in conformity to Thy own. We do not know how to behave radically, like other people in other provinces, in our approach to our 'serious political problems. We sire to settle our problems in Maybe, Dear God, You the most justifiable and

Dear God, as I am to close for peace which prevent us educators of our province, Perhaps, it is because of our importance indirectly patience and tolerance. But merciful to us, peaceful peopatience and tolerance. But merciful to us, peaceful people of Negros Occidental. whatever be Your justifiable Please enable us to live dereasons, God, please extend cently and properly once Thy loving kindness to us all again, as we had been living Negrenses. Help us in our of yore. Grant strength and wisdom to our beloved Provincial Governor, to our provincial and municipal officials, and to all of us. Negrenses in our continuous endeavors to act justifiably and morally before Thy sight and before the sight of all people. Grant that all of us will live a clean, upright and honest life so that other people around us will exist in the midst of political liberty and moral prosperity which are the greatest and true marks of a real democratic plan of existence.

All these things we ask in the name of Jesus Christ, our Lord and Saviour, AMEN.

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