

# The Cabletown

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MW Raymond E. Wilmarth  
Grand Master, 1966-67.

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## *Grand Master's Message:*

### SINCERITY OF PURPOSE

In my Message last month I stated that: "The first responsibility of a Mason is to make sure that he is a responsible Mason." I was most pleased to have several Brothers show their personal interest by asking how they could make sure they were responsible Masons. My answer was that although there are many details constituting the whole, briefly these details may be summarized into a single principle: Sincerity of Purpose.

Men as individuals are motivated to act in anticipation of reward and recognition. But when men of their own free will and accord assume the obligations of Freemasonry, they become individual Brothers in the vast Fraternity of Brothers dedicated to the enhancement of our Craft and the maintenance of our ancient tenets. By their Masonic obligation they voluntarily renounce the natural concept of individual reward and recognition for their individual Masonic acts and undertake to perform their respective duties in accordance with our basic principle "of who best can work and best agree."

Because of the competitive aspect of life, it is natural for men to seek office and aspire to a position of power and influence in business, in the community, and in politics. It is a modern carry-over of the pre-civilization tribal principle of "survival of the fittest." The very nature of Freemasonry, however, makes it unnatural for a Brother to seek office and aspire to a position of power and influence in Freemasonry. There must be no competition among Masons. The principle of "survival of the fittest" is foreign to our Craft. There must be only brotherly love and harmony. The success of the individual Mason is dependent upon the success of Masonry. The individual Mason must subordinate his personal image to the image of Masonry. The individual Mason must apply the compasses to his personal passions and desires so that his acts will project a personal image to the world that will enhance the image of Masonry.

Unfortunately Masons are human beings and suffer from the same human frailties as you and I. It is, therefore, natural from time to time that our weaker Brothers may tend to fall by the side of the way. It is then that those who may be made of stronger stuff are called upon to attend their fallen Brothers. We must not condemn summarily those who have fallen because

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## **We Who Choose And They Who Are Chosen**

Towards the last week of this month our Grand Lodge will meet in annual communication. At least two important things will occupy the minds of the officers of the Grand Lodge and the delegates to the communication: 1) We will evaluate our work and accomplishment in the year about to pass and forthwith make plans for the year ahead, and 2) We will select the officers who we know will impel action, the better for our Grand Lodge to continue moving on the highway of progress, not impair what we have already achieved in the last fifty-five years.

In a democracy it is axiomatic that not all its adherents can occupy the top positions; only a few must lead and the great many must follow. Every year twelve thousand Masons in the jurisdiction of the Grand Lodge of the Philippines elect, through their delegated representatives, six officers to lead the Grand Lodge for a year. Since the choice is not too wide, every delegate should feel the heavy responsibility of choice. The choice, we hope, will be anchored on cold, sober thought, not flighty feeling. It is not what one feels that counts; it is what one knows because he thinks.

We in the Grand Lodge of the Philippines are only 12,000 of the 6,000,000 Masons the world over, but we do count, strategically situated as we are in developing Southeast Asia. What we do to select our officers will tell on us in the 1967-68 term. If our delegates do well in their choice, there will be a crop of officers on whom we can place our trust and confidence; it will be a crop of officers who will continue to elevate our reputation as a Grand Lodge in the eyes of the rest of the Masonic world. After all, the kind of officers selected is an extension of the kind of voters who selected them.

The Cabletow does not have any interest in electing any of the brethren to any office. Once we stated that the Cabletow is attached to the Grand Lodge for duty, but not for rations. Our duty is to tell the Masonic world about our Grand Lodge of the Philippines. Grand Lodge officers, like Lodge officers, come and go; but we believe that the Grand Lodge of the Philippines will go on forever. All we hope is that in this and every Annual Communication the proper brethren get elected to the proper positions.

We assure everyone that whoever get elected to the offices of the Grand Lodge will have our continued goodwill and best wishes for the collective good of our Grand Lodge. There is so much to do for the Grand Lodge, we would rather not spend time in partisanship. Like every other member of the Grand Lodge, we will be happy to see elected the brethren who will, as officers, conserve and augment the dignity and good name of the Grand Lodge and its members. 

## The Senator from La Union: ●

### ● Strengthening our Union

## MW Camilo Osias, PGM ●

(Address at the Bud Daho Lodge No. 102, F. & A.M. Public Installation, Masonic Year 1967-68 at the Notre Dame Gymnasium, Jolo, Sulu.)

Republic of the Philippines  
Senate  
Manila

Mr. President:

I shall occupy the floor only for a few minutes to insert in our records my address on *Strengthening Our Union* delivered last Saturday at the Bud Daho Lodge 102, F. & A. M. public installation, Masonic Year 1967-1968 at the Notre Dame Gymnasium, Jolo, Sulu. It is significant that this Masonic program was held at the Notre Dame Gymnasium which belongs to a Catholic institution, and which bespeaks of a new spirit of tolerance and unity among different elements, more or less separated in the past through lack of proper understanding.

I have in my hand the printed program for the occasion which includes a message to the Masons of Jolo by the Catholic Bishop for Jolo, Monsignor Francis J. McSorley, OMI. Although I have spoken on many similar occasions, this was a rare and unique one because it was an assemblage of Masons and Non-Masons, Christians and Muslims, officers and members of the Knights of Columbus and the members of the Masonic Lodge of that region. A Catholic priest sat with the dignitaries of the Masonic Lodge during the ceremonies.

I make these brief remarks because I think the event spells a new day in

the true spirit of ecumenicity advocated by the hierarchy of the Masonic fraternity and at least by two Popes in Rome. I reiterate my request that my speech be inserted in the records.

### STRENGTHENING OUR UNION

It is a great satisfaction to me to address Masons and non-Masons, Christians and Muslims in this public meeting. Let no one be surprised, in fact every one should be pleased, that I from Northern Luzon should have accepted an invitation in the extreme south of our country even on these days when Senators and Representatives are busily occupied on the opening days of the present session of the Sixth Congress. My main reason is to strengthen union and solidarity among all elements of our nation. There should be neither North nor South, neither East nor West among Filipinos.

Article I of the Constitution of the Philippines defines the national territory. It is a definition of our common country. The Article of one Section consists of one paragraph. Let me invite attention to two terms. One is "The Philippines" in the first part and the other is "the Philippine Islands" in the last part. Why? As a framer of the Constitution I can give you the underlying philosophy involved.

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"The Philippine Islands" is the name of our country before the Constitution became operative. "The Philippines" is the official name of our nation from the time our government operated under the Constitution.

"The Philippine Islands" is plural. It connotes division, dispersion, separation.

"The Philippines" is singular. It denotes oneness, solidarity, union.

The achievement of nationhood is a massive fact in our history. We have been blessed to become one people, the Filipino people. We have one country, the Philippines, solid, compact, united.

The waters between the islands that comprise our archipelago are not bodies of water that separate. They are bridges that unite. The sky above us is a geographic element that further serves to unify our people. In this modern age of improved means of transportation, the air, the sea, and the land should be deemed contributory to our being one people living in one national territory.

Historically there have been efforts to divide our people. Under the colonial regime, Spain as a colonizing power was guided by the policy of divide and rule. Colonization was directed toward weakening the colonists so that they may be more amenable to control and subjugation. The Spanish rulers brought with them their prejudice and hatred against their old enemies, the Moors. That is why the people of Mindanao and Sulu whom they could not turn into subservient subjects were called Moros to widen the separation of the Southerners and the inhabitants of the Visayas and Luzon. In fact there was a secret policy to exterminate the Moros. Much effort was exerted to foster the division of what the rulers called the "Moros" and the other despised "Indios." They were guided

by the policy of repulsion and division, even to the extent of subjection and extermination.

The policy of division was not entirely absent in the minds of some administrators when the government of these Islands was under the control and direction of Americans. That was so when the Philippine Commission was composed wholly or with a preponderant majority of Americans. Dr. Rafael Palma has left this valuable information which is enlightening:

"He, (Commissioner Frank Baranag), was named Chairman of the Committee on Moro Provinces. I made a trip with him as a member of the Committee to see the conditions of that region of the Archipelago. It was the first time that I saw the dwellings of the Moros and pagans of Mindanao. The costumes and habits of the Moros impressed me greatly, so that every event of that trip is deeply engraved in my memory. I do not believe that the Americans were justified in separating the government of Mindanao from that of the rest of the Archipelago. The excuse given was that the Moros and non-Christian tribes understood only a military type of government. This was luciferous reason to hide the real one. It seems however that a few American statesmen had the intention of separating Mindanao and Jolo from the rest of the Archipelago in case the Christian Filipinos were granted their independence at some future date. All indications sustained this idea." (Palma, *My Autobiography*, pp. 87-88).

The scheme to separate Mindanao and Sulu came into the open on the occasion of a visit to the Islands by a Congressman from New York, Mr. Bacon, whom Americans in the Philippine influenced to present a Bill to that effect in the United States Congress. There were public demonstra-

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MW Mauro Baradi, PGM ●

*(Remarks of Past Grand Master, MW Mauro Baradi, Grand Lodge of Free and Accepted Masons of the Philippines, at the 56th Annual Convention of The George Washington Masonic Memorial Association, Alexandria, Virginia, February 22, 1966.)*

*The Philippine Flag and the Association*

In 1954 or twelve years ago today, in my capacity as Grand Master of the Grand Lodge of the Philippines, I had the honor of addressing the George Washington Masonic National Memorial Association at its 44th Annual Convention. On that occasion I presented the Association with the flag of the Philippines — as consecrated and honored by the Filipino people — inspired by a Freemason, General Emilio Aguinaldo, leader of the Philippine Revolution and President of the first Philippine Republic which was inaugurated on June 12, 1898. This great man and active Mason died in 1964 at the age of 95.

*Masonic Stone from the White House*

Also in 1954, the Grand Lodge of the Philippines was the recipient of a White House stone with Masonic marks, as a gift of President Harry S. Truman, Past Grand Master of the Grand Lodge of Missouri; for this cherished memento, we from the Philippines reiterate our sincere thanks.

*The Grand Lodge of the Philippines*

To this, the 56th Annual Convention of the Association, I have come in the name of our Grand Master, MW Brother Serafin L. Teves, as well as that of the Grand Lodge of the Philippines. Our presence here as in the past, is evidence

of our whole-hearted support of the objectives of the Association. Anything worthwhile in a Masonic organization is a credit to our Fraternity as a whole.

*Nation-Builders*

Let me state here, that in the history of the Philippines, Masons have assisted effectively in the task of nation-building.

We may cite, among others, the following: (1) the Constitution of the Philippines adopted by the Philippine Constitutional Convention in 1935, was approved the same year by the President of the United States, Franklin D. Roosevelt, a Mason; (2) the Commonwealth of the Philippines which was inaugurated on November 15, 1935, had as its first President, Manuel L. Quezon, a Mason; (3) the Philippines was liberated from the Japanese in 1944 by the American forces under General Douglas MacArthur, a Mason; throughout the Japanese occupation, the Filipinos gallantly resisted the enemy through underground work and guerrilla warfare; (4) the Republic of the Philippines which was inaugurated on July 4, 1916, had for its first President, Manuel A. Roxas, a Mason; and (5) the United States which redeemed its pledge to grant independence to the Filipinos, sent as its first Ambassador to the Philippines, Paul V. McNutt, a Mason. These acts, Masonic in nature, have

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# Grand Lodge Communication

Fifty-First Annual  
Communication...

## AGENDA

All roads lead to the fifty-first annual communication of the Grand Lodge of the Philippines come April 22, 1967. Registration of delegates start on that day although the official sessions start on April 25. It ends on April 27 after the installation of the newly elected officers.

MW Esteban Munarriz, Grand Secretary, made the request that delegates and observers register early so that the first session can start promptly without any hitch. As in the past, all sessions start at 4:00 PM and are resumed at 7:00 PM after dinner.

Only a limited number of delegates will be billeted free in the dormitory and two Lodge rooms in the temple. The rest of the delegates will have to get their own accommodations elsewhere. Coffee and soft drinks will be served free during the sessions as are suppers on Tuesday and Wednesday and light refreshments on Thursday, but delegates will have to eat their other meals anywhere they like.

MW Wilmarth will offer a dinner at the Scottish Rite Temple on Sunday, April 23, 1967 at 7:00 PM for Past Grand Masters, Past Grand Lodge officers, District Deputy Grand Masters, Grand Lodge Inspectors and overseas brethren.

In between sessions of the Grand Lodge, the other Masonic corporations will have their annual general meetings and election of directors. Among them are: The Acacia Mutual Aid Society, Inc., The Cabletow, Inc. and the Capitol Masonic Temple Assn., Inc.

1. Opening of the Grand Lodge by the Deputy Grand Master and other officers of the Grand Lodge.
2. Admission of Master Masons.
3. Reception of the MW Grand Master.
4. Reception of Past Grand Masters.
5. Flag Ceremony.
6. Invocation.
7. Roll call of Grand Lodge Officers, Past Grand Masters, and Past Grand Officers.
8. Report of the Committee on Credentials.
9. Roll call of lodges; report on quorum.
10. Recess for corporation meeting.
11. Messages.
12. Welcome address by the MW Grand Master.
13. Roll call and reception of Grand Representatives.
14. Presentation of the Grand Representatives to the Grand Master by the Grand Marshal.
15. Welcome address to the Grand Representatives.
16. Response, one of the Grand Representatives.
17. Introduction of the Guest Speaker.
18. Address—Guest Speaker
19. Reading and approval of the Minutes of the 60th Communication, unless dispensed with.
20. Report of the Most Worshipful Grand Master.
21. Report of the Grand Treasurer.
22. Report of the Grand Secretary.
23. Report of the Grand Lecturer.
24. Appointment of Regular Committees: Charter, By-Laws, Special Committee on reports.
25. Grand Oration.
26. Presentation of petitions, motions and resolutions.
27. Report of Regular, Standing, and Special Committees.
28. Report of the President of the Masonic Hospital for Crippled Children.
29. Report of the Chairman, Building Committee.
30. Report of the President, Acacia Mutual Aid Society.
31. Report of the Chairman on School Books.
32. Presentation of Accounts and Budget.
33. Miscellaneous business, if any.
34. Appointment of election tellers and clerks.
35. Election of Grand Lodge Officers, and members of the Board for General Purposes.
36. Announcement of Appointed Officers.
37. Resumption of the Grand Lodge business.
38. Recess for Corporation Meeting.
39. Installation of the Grand Lodge Officers.
40. Closing of the Grand Lodge.



## Mayor Pedro S. Tolentino

*(Speech delivered by Hon. Pedro S. Tolentino, Mayor of Batangas, Batangas at the Installation of Officers of Batangas Lodge No. 35.)*

Worshipful Master, Dignitaries of the East, distinguished Masons and guests, ladies and gentlemen:

The officers and members of the Batangas Lodge No. 35, Free and Accepted Masons, under the jurisdiction of the most Worshipful Grand Lodge of Free and Accepted Masons of the Philippines, have done me a great honor in inviting me to speak to you on the occasion of this public installation of its officers for the Masonic Year 1967. If I may be permitted to speak as Mayor of Batangas, I shall, therefore, begin my short remarks by extending the greetings of welcome to the people of Batangas to the distinguished guests and visitors, and also our warm congratulations to the

newly elected officers. Personally, notwithstanding my identification with the Roman Catholic Church, my membership in the Knights of Columbus, and as a Cursillista, I am

now extending my hand of friendship in a spirit of brotherhood to all the Masons of Batangas, and elsewhere in the world. I believe that we are all children of one God, whatever our color, our race, our religion, our creed. One great oriental philosopher (Kahlil Gilbran) said, "You are my brother, and I

love you. I love you worshipping in your church, kneeling in your temple, and praying in your mosque. You and I and all are children of one God, and the varied paths of religion are but fingers of the loving hand of the Supreme Being, extended to all, offering completeness of spirit to all, anxious to receive all."

Two thousand years ago, the Prince of Peace preached the unity of the world and the brotherhood of man. As a result of the second world war, the United Nations was organized for international collaboration, for peace and world understanding. And yet today, there is no peace. The tranquility of the human family, more than ever before, is being threatened by a more disastrous calamity. There is the difficult war now raging in Viet Nam in South East Asia, besides other disturbances of peace in Africa, and elsewhere in the world. The souls of men shudder at the thought that the potentials for the greatest possible catastrophe continue unabated in other parts of the world — the mad race for nuclear weapons, the excessive ambitions for territorial expansion, the superiority — complexes of peoples and races, murders and injustices to the weak and the innocent, just to mention a few of them. Ladies and gentlemen: Peace is the yearning of mankind — Peace in the hearts and souls of men. Peace in

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Mayor Tolentino

our native land, peace in the lands of other peoples of the world. There seems to be no immediate solution in sight to the problems of peace, and the weak are losing faith, notwithstanding the appeal of His Holiness, Pope Paul VI, before the world representatives in the United Nations Assembly, and also his famous encyclical, all for the cause of world peace. But let us call back to mind, let us renew and strengthen in our hearts and souls the validity of the gospel of love and brotherhood as preached two thousand years ago by the Prince of Peace. It is still the best hope of mankind — and it is an increasing hope — the substitution of reason, justice, love and brotherhood for force, in the settlement of international differences. Therefore,

let all men join their voices in one solemn prayer to God beseeching Him to teach mankind to live together in peace and larger freedom, free from social wrongs and oppressions, regardless of color, race, or religion. Rizal, a great Mason, said, "God has never abandoned a man, a group of men, a whole nation, nay the world, who in the supreme moments of their lives have trusted in Him, and made Him the Judge of their causes." If I may borrow the words of a writer, "Then the wicked shall repent and the wild shall be tamed, and then peace on earth shall reign at last, forever and forevermore."

At this juncture, I feel it would not be out of place to inform you briefly in passing, that two years

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In times of peril...

## A Vision of Service

WB Solomon E. Quila (17)

*(An Inaugural address during the Public Service of Installation as Worshipful Master of Kalilayan Lodge No. 37 in Lucena City of Wor. Bro. Dr. Solomon E. Quila on Jan. 7, 1967 at the Filemon Perez Temple.)*

Very Worshipful Master of Ceremonies, Bishop Evangelista, Very Worshipful Installing Officer, distinguished guests, brethren of the Lodge, ladies and gentlemen:

The sense of undeservingness in me is matched, if it could be matched, by my heartfelt gratitude. By your gracious action, I have been accorded the singular honor of being elected to the highest position within the gift of this venerable Lodge of Master Masons. I do thank you for this honor, or I would, if I find words large enough in gratitude. Well, the penalty for your goodness to me is that you must listen to me today. The penalty for me is that I must pretend to a learning and experience in Masonry that I do not claim. My consolation at the moment is that if I provide you with little sequences of notes, which is all that I can give, you are Mozarts who can promptly compose the true and proper music. So let me give you simple notes on "A Vision for Masonic Service."

Let me begin by sounding a rather unpleasant yet realistic note, namely: that there is a manifest and deliberate secularization in orientation in almost all arenas of human endeavor in the world today. This means that the outlook is predominantly "this wordly", materialistic and alarmingly atheistic. A few minutes given to the watching of television, hearing radio announcements and reading of the dailies will

likely mortify one's mind and soul of the tragedy of our time and age. Without posing them as rationales, let me suggest two things that contributed primarily to the present state of human affairs. First, the World War II which constituted a watershed of moral and spiritual scruples. The morality which is predicated on the philosophy, "to each his own," has crept into the public and private life of the Filipino people, thus resurrecting the cave man's law, "to the mighty goes the spoil," in adherence to the political dictum, "what are we in power for?" Second, is the fact that there is a dearth of leadership in our country. There is a curse of special privileges in public service, a curse which is essentially a denial of Christian ethics, a perversion of democracy and a blight to human goodwill. Somebody has aptly observed that there is a need to give a shot of decency and integrity in the arm of Philippine leadership in order to free itself from the mania of colonial mentality which is a sure road to national shame and dishonor.

Brethren and friends, a time and age such as ours is one of peril as well as opportunity. It is perilous for individuals and institutions which seek to conform to existing norms and mores; those who would blindly follow the old adage, "when in Rome do as the Romans do", instead is modifying it to, "when in Rome do as the Romans ought to

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do”.

Conformity has no place in our contemporary social and political setting. Voltaire once said, “Conformity is treason,” and to my mind, this is applicable to our day and age.

On the other hand, our age is also one that presents a golden opportunity to carve a name in the granite wall of Philippine history. It took the American Revolution to produce Nathan Hale, the Philippine Revolution to produce Rizal, Bonifacio, Mabini, Burgos, Zamora and Gomez and the Second World War to produce Jose Abad Santos, Vinzons and others. Yes, it takes the Scythian darkness to fully appreciate the radiance of the stars in the firmament. To put it in the words of Thomas Paine, “the harder the conflict, the more glorious the triumph.”

Let us thank God that we have been called unto Masonic service\*In these times of peril and opportunity. It is highly significant that it is barely a week ago that we celebrated the 70th anniversary of the death of our foremost Filipino hero, Dr. Jose Rizal, for it seems to me that if we are to cast our hopeful eyes unto the future of human society in general and of Masonry in particular, it must be geared to the vision of one of the greatest Filipino Masons, Dr. Rizal, whose life and works had been manifestly undergirded by Masonic tenets and principles. No amount of gorgery will and can ever drown out the fact that our greatest hero lived and died as a Mason and has beckoned us to a life of unsullied justice, honorable meekness and victorious nationhood. Side by side with the Christian Church, our venerable Lodge like all her sister Lodges are committed not to be mere observers but parti-

cipants in the great drama of life that is being played within the four corners of the globe. Let us keep ourselves always reminded that a chain is as strong only as its weakest link. Each one of us therefore is called upon to strengthen the link that we each represent.

That Masonry is one of the vital arms of human society in pursuing general human welfare needs no argumentation. It is best expressed empirically rather than conceptually. I am proud to be a member of a fraternity which is committed to create an atmosphere of justice, an aura of peace and a bond of fellowship and love among all men. The Christian Mason always bears in mind that this hope of being of service to God, country and people is a product of faith. The central fact of life, faith in God, carries him through the vicissitudes of life. He is never possessed by a sense of complacency. Neither does he succumb to skepticism and despair. Through faith in God, the Mason stands in the stream of time, buffeted by the ill-winds of circumstances but his witness and life is effective and faithful, and he keeps a steady gaze upon the citadel of hope, erected through Masonic tools and implements of labor, and this prompts him all the more to act in the living present, for it is here and now that he is called upon to serve.

Let us go forward then, towards the building of loftier and nobler vision, towards more aggressive mission to break the soil of ignorance among our people, towards a closer partnership with other institutions of society, vanquishing the old Adam of pride, disinterestedness and selfishness, towards being ‘sunshined’ by God into greater courage and effectiveness all over the world’s Masonic Front. △

## SENATOR RODRIGO ON ECUMENISM

Speaking at the Scottish Rite luncheon on March 18, 1967, Senator Francisco Soc Rodrigo, past president of the Catholic Action of the Philippines and leading Catholic layman, told his audience how happy he was to have been invited as guest speaker and say something about ecumenism, the most dynamic movement in the Catholic church today.

He informed his audience that when the matter of ecumenism was put to a vote in the Second Vatican Council last year, it received 2,137 votes in favor and 11 against among the votaries of cardinals, archbishops, priests and lay delegates in the council.

In telling about Pope John XXIII, the moving spirit behind the ecumenical movement, the Senator informed his audience that Pope John XXIII was thought to be a hold-over Pope and one least likely to succeed, but he surprised everybody by his thought and action on a matter of transcendental importance to the Christian world.

And in consequence, his successor, Pope Paul VI, continues to implement the plans for Christian unity laid down in his own time. Senator Rodrigo stressed the fact that ecumenism stresses that which unites, not that which divides on the basis of the fact that Christ himself founded one church and that at the beginning there was unity among Christians, although now the Christians are divided. Hence, more than ever, there is a great need for unity.

During the question-and-answer period, Senator Rodrigo was asked if a Mason, who is asked to be a sponsor at a wedding or baptism in the Catholic church, may do so now. The senator prelinimed his answer with the fact that though he does not speak for the Church, he was of the opinion that established rules of the Church may in time be amended so as to allow such a thing.

The senator also revealed that ranking Masonic and Catholic authorities are now in dialogue about matters that will put Masonry and the Catholic church at a close distance. He is of the opinion that the dialogue will result in better understanding and tolerance. △

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### GRAND MASTER'S MESSAGE . . . From page 1

of their weakness for recognition, power, and prominence but rather determine the sincerity of purpose manifested in each case.

When a man speaks and acts only for himself, there is no sincerity of purpose in him and he is most certainly not a responsible Mason. But, when a Brother speaks and acts with courage and without reference to self solely for the enhancement of our Order, he is most certainly a responsible Mason.

Within a few weeks we shall convene from all parts of this Masonic Jurisdiction for the Fifty-first Annual Communication. In many ways it appears that it may be the most important Communication in the history of this Grand Lodge. What we want to make certain is that it is the best Communication in the history of this Grand Lodge. Most certainly it will be if every delegate and Master Mason present will speak and act with sincerity of purpose.

## HONORS FOR BARADI

Past Grand Master & Ambassador Mauro Baradi left on March 16, 1967 for Tokyo to fill speaking engagements there. He was guest speaker at the tenth annual Grand Lodge Communication of the Grand Lodge of Japan on March 17 & 18. He was main speaker at the plenary session on the 17th. and at the fraternal banquet at the Otani Hotel on the 18th.

MW Baradi also spoke to members of the Order of DeMolay and at the installation of the Grand Lodge officers. He extended the congratulations of MW Wilmarth and the Grand Lodge of the Philippines to the new officers of the Grand Lodge of Japan, particularly MW Masaji Matsumoto, the new Grand Master.

At the fraternal banquet MW Baradi spoke on "Building Together an Unsinkable Ship—Friendship."

On the way home, he paid a visit to the Grand Lodge of China in Taipei on March 20 to extend the greetings of the Grand Lodge of California as personal envoy of the Grand Master. On March 21 he spoke at the YMCA in Hong Kong at a luncheon meeting before boarding the plane for home.

MW Baradi, after a few days' rest in Manila, was to have flown to the United States where he has a standing invitation to speak at a Masonic assembly in Minneapolis, Minnesota. He is an Honorary Past Grand Master of the Grand Lodge of Minnesota.

Later in the year, he will make a trip to London in the province of Ontario, Canada to receive an honorary Doctorate in Humanities from Philaetha College there. △

\* \* \*

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# GRAVEL AND SAND

WB OSCAR L. FUNG (7) PM

## *A Report on Masonic Activities*

Dagohoy Lodge No. 84, F. & A.M. passed a unanimous resolution expressing their thanks and gratitude to Wo. Bro. Allonso Lecaros, one of the founders and a moving spirit in the construction of its lodge building which stands to this day; for his initiative and untiring efforts in accomplishing the two important events in Tagbilaran City years ago.

The cornerstone of the new Bataan Lodge No. 104 Temple was laid in simple rites in Limay, Bataan, recently.

Bro. Joel C. Juco, Senior Warden of the Lodge, donated the 250 sqm. lot for the building. Other brethren of the Lodge pledged their donations of hollow blocks, G. I. sheets, lumber, gravel, sand and cement. Others pledged their financial support to this worthy project. It won't be too long now when Bataan Lodge No. 104, will move into its new home.

Wor. Bro. Conrado Yuvienco of Mount Mainam Lodge No. 49, died recently after a lingering illness. Funeral rites were conducted on March 11, 1967 by a special team headed by VW Hermogenes P. Oliveros, SGL.

WB Hermogenes Sotto of F. D. Roosevelt Memorial Lodge No. 81 was laid to rest in Gen. Trias, Cavite after funeral services held last March 5, 1967. WB Sotto died in

the United States. He was a dual member of Bagong Ilaw Lodge No. 97 in Cavite.

WB Marciano D. Sayoc of Pilar Lodge No. 15 and Wor. Bro. Antonio Rieta of Ibarra Lodge No. 31 of Imus and Kawit, Cavite respectively, also laid down their working tools recently.

Cavite lost four Masonic pillars in one month. Our sincere condolence to the families and friends of the above-named deceased brethren.

The late Astronaut Virgil (Gus) Grissom, command pilot of the abortive Apollo Moonshot last January 27 was a member of Mitchell Lodge No. 228, Mitchell, Indiana. He was raised by the Lodge on May 19, 1949. On September 14, 1963, he was the exemplar of the degrees when he became a Knight Templar.

A member of the back-up crew of the space flight, which will continue the work of Bro. Grissom and his men is Bro. Donn F. Eisele, of Luther B. Turner Lodge No. 732, Columbus, Ohio. The crew is Captained by Astronaut Walter Schirra, Jr.

At the dedication of the Lodge Hall of Mindoro Lodge No. 157 in San Jose, Occidental Mindoro, MW Mauro Baradi, PGM and Ambassador on duty with the United Na-

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# *All About Ecumenism*

*News and Views on the Ecumenical Movement.*

NBM

## **Fraternal Brotherhood In Action In Connecticut**

The constant attacks being made today on moral standards of America, call for the enlistment of the high-minded strength of the great fraternal organizations of this nation to combat and overcome the forces whose degenerative influence is becoming a crippling menace to the American way of life.

In view of the increasingly close ties of mutual understanding and support of ecumenism among all the fraternal organizations, it is important that we associate ourselves in a manner suited to our responsibilities towards our God, our country, and our civic duties.

To reach this goal, organizations must educate their members to understand and to act according to their individual ability in the fields of moral, civic and patriotic responsibility. It is the purpose of our future programming to coordinate and promote activities of our organizations which will help our communities with the complex problems of today, but this development cannot occur unless individual men and their associations cultivate in themselves the moral and social virtues and promote them in society.

This joint effort in Connecticut is our answer to the advocates of non-patriot, loose morals, obscene literature, pornography and all those who

through their actions have proven that they seek the moral decay of our great country.

The participating organizations look upon this effort as a crusade believing confidently that the forces of good will overcome those of evil.

On our side we have the 46,000 members of Freemasonry, the 10,000 members of the B'nai B'rith, the 40,000 members of the Knights of Columbus and the membership of all other God-fearing and patriotic organizations who care to participate in this program which has as its basis the moral purposes of our American way of life and the object of our loving one another, our God, and our country.

Fraternal organizations today face some hard decisions and failure to make these decisions means sure obsolescence. We must not merely state our positions in the Lodge rooms for all our members to hear — we must state them in public together and by every means of communication so that everyone will hear that our respective orders have shown steadfast devotion to American principles and American ideal and oppose atheistic communist doctrines which would destroy religion and undermine the ideals upon which our democratic form of government is founded.

In our proposed radio and TV programs, we as fraternal organizations,



will demonstrate that we are not going to drift with the tide and be carried away by the current but that we will try to anticipate the needs of our respective religions, our country, our youth and our fellow men and create a united fraternal crusade which will show that patriotism, decency, moral responsibility, parental guidance and teacher responsibility can live, and must live, to combat the popular unconcern regarding morals and patriotism that exists today in our modern society. △

### RELIGIOUS FREEDOM MARKED IN SPAIN

Madrid, March 2 — (UPI) — Jews and Roman Catholics knelt together in prayer Tuesday night for the first time in Spain's history to mark a new era of religious freedom.

They joined in Psalm 126 — the song of exiled Jews returning to the land of God:

"When the Lord turned against the captivity of Zion, we were like them that dream."

They heard the leader of Madrid's Jewish community, Max Mazin, praise the late Pope John XXIII as "a good, generous, inspired and providential pontiff."

The service brought 700 Jews and Catholics together in the church of Santa Maria in downtown Madrid to mark the passing of a law giving non-Catholic denominations religious freedom in Spain.

Between the Roman Catholic prayers and Jewish psalms, the worshippers knelt together to praise their common God.

"I felt I was hearing something going back through the ages, something buried in consciences, a heart-moving appeal from the beginning of mankind," one Catholic said.

*Manila Chronicle, March 3, 1967, page 3, cols. 2 & 3.*

tions, spoke for over two hours on Masonry in daily life, in national and international life. He had his large audience practically in the palm of his hand and they asked for more. The mayor of San Jose, who had spoken before him, asked to make a few remarks after MW Baradi's address only to announce publicly that he was applying for membership in the fraternity.

• • •

Our congratulations to WB Ceferino M. Picache who was elected Rotary International District Governor nominee for the 1968-69 term. He was elected early last month at the annual convention of District No. 308 which was held in Baguio. District 308 comprises the Rotary Clubs in Luzon and Palawan. WB Picache is a Past President and one of the organizers of the Rotary Club of Quezon City. He is a Past Master of Nilad Lodge No. 12.

• • •

The Capitol Masonic Corporation, formerly the Capitol Masonic Temple Assn., Inc., has just received the building permit for the construction of the first unit of a series of commercial buildings to be constructed on its lot behind the Quezon City Hall complex. The unit is a two-story building consisting of eight store spaces on the first floor and eight offices on the second floor. It is estimated to cost P150,000.00. WB Elias Ruiz, corporation architect, is in charge of the bidding which will close on April 12, 1967. The Board of Directors, at its meeting on April 18, 1967 will decide on the lowest and most advantageous bid.

• • •

# Officers of Symbolic Lodges for 1967

## Manila Lodge No. 1

Manila, District 1  
Master: Eduardo L. Gonzales  
Senior Warden: William C. Councell  
Junior Warden: Henry P. Merrifield  
Treasurer: Jost E. Boehner, PM  
Secretary: Dominador R. Escosa, PM  
Address: 1828 Taft Ave., Manila

## Cavite Lodge No. 2

Cavite City, District 2  
Master: Roman B. Perez  
Senior Warden: Pacifico P. Padua  
Junior Warden: Donador A. Herrera  
Treasurer: Jose V. Colina, PM  
Secretary: Salvador C. Gonzales, PM  
Address: 960 Cubuco St., Caridad,  
Cavite City

## Corrigidor-Southern Cross Lodge No. 3

Manila, District 1  
Master: Frederick M. Coe  
Senior Warden: Bruce H. Martin  
Junior Warden: Persley H. Shaw  
Treasurer: George J. Reid, PM  
Secretary: Jack L. Schwartz, PM  
Address: 1828 Taft Ave., Manila

## Bagumbayan Lodge No. 4

Manila, District 1  
Master: Rosendo O. Subido  
Senior Warden: Artemio S. Bustamante  
Junior Warden: Jose Ostrea  
Treasurer: Narciso C. Roque, PM  
Secretary: Manuel T. Paz, PM  
Address: 35 Natch Road, Cubao, Quezon  
City

## Island-Luz-Minerva Lodge No. 5

Manila, District 1  
Master: Basilio J. Enriquez  
Senior Warden: Magdalo Hidalgo  
Junior Warden: Ansel Salanga, Jr.  
Treasurer: Benigno de Leon  
Secretary: Porfirio A. Romulo  
Address: 443 Lt. Arriaga St.,  
San Juan, Rizal

## Biak-Na Bato Lodge No. 7

Manila, District 1  
Master: Eulogio Galang, PM  
Senior Warden: Leonardo D. Salvador  
Junior Warden: Jaime Zamora  
Treasurer: Antonio C. Militar, PM  
Secretary: Alejandro Eusebio, PM  
Address: 564-C, Apt. 4, Protacio St.,  
Pasay City

## Cosmos Lodge No. 8

Manila, District 1  
Master: Santiago B. de los Reyes  
Senior Warden: Robert H. Cathay  
Junior Warden: Lorenzo E. Bernardez, Jr.  
Treasurer: Richard S. Hart, PM  
Secretary: Robert P. Binkley, PM  
Address: 1828 Taft Ave., Manila

## St. John's Lodge No. 9

Manila, District 1  
Master: Collet E. Harrington  
Senior Warden: Marwyn L. Gilmore  
Junior Warden: Marvin O. Rose  
Treasurer: Paul W. Hannaford  
Secretary: Newland Baldwin  
Address: P.O. Box 768, Manila

## Iloilo-Acacia Lodge No. 11

Iloilo City, District 14  
Master: Manuel O. Obligacion  
Senior Warden: Abelardo B. Aguilar  
Junior Warden: Romeo G. Hiponia  
Treasurer: Olimpio Magat, PM  
Secretary: Ponciano C. Leonidas, PM  
Address: 178 Mission Road, Jaro,  
Iloilo City

## Nilad Lodge No. 12

Manila, District 1  
Master: Jose D. Calderon  
Senior Warden: Miguel Picache  
Junior Warden: Ponciano B. Jacinto  
Treasurer: Anado Pineda  
Secretary: Jose E. Racela  
Address: P.O. Box 1921, Manila

## Wala Na Lodge No. 13

Manila, District 1  
Master: Ambrosio Lorenzo, Sr.  
Senior Warden: Luisito R. Picache  
Junior Warden: Armando C. Pascual  
Treasurer: Ramon F. Samaniego  
Secretary: Luis E. San Juan  
Address: P.O. Box 2624, Manila

## Dalisay Lodge No. 14

Manila, District 1  
Master: Agustin F. Miravite  
Senior Warden: Eulogio O. Nodal  
Junior Warden: Amor T. Banda  
Treasurer: Bayani B. Ibarrola, PM  
Secretary: Domingo C. Argente, PM  
Address: 2400 Havana, Sta. Ana, Manila

**Pilar Lodge No. 15**

Inang, Cavite, District 10

Master: Romeo B. Argola  
 Senior Warden: Luis Compañá  
 Junior Warden: Eduardo Espejo  
 Treasurer: Eusebio Villanueva  
 Secretary: Antonio Pagkaliwangan  
 Address: San Antonio, Cavite City

**Sinukuan Lodge No. 16**

Manila, District 1

Master: Crispiniano M. Perez  
 Senior Warden: Abdou Manapat, PM  
 Junior Warden: Henry Ang-Hessing  
 Treasurer: Gregorio Tan, PM  
 Secretary: Gabino de Castro, PM  
 Address: 2528 Tinda'o, Tondo, Manila

**Bagong Buhay Lodge No. 17**

Cavite City, District 10

Master: Salvador M. Jacinto  
 Senior Warden: Angel Rica-Alvarez  
 Junior Warden: Julian C. Medina, Jr.  
 Treasurer: Hernando R. Bautista, PM  
 Secretary: Jose T. Bernal, PM  
 Address: Cavite City

**Araw Lodge No. 18**

Manila, District 1

Master: Cesar A. Moran  
 Senior Warden: Juan M. Mendoza  
 Junior Warden: Juanito S. Satana  
 Treasurer: Jose N. Quedding, PM  
 Secretary: Pedro P. Atuda, PM  
 Address: 599 Dr. M.V. de los Santos, Sampaloc, Manila

**Silanganan Lodge No. 19**

Pasig, Rizal, District 9

Master: Elseo S. Zari  
 Senior Warden: Gualberto R. San Pedro  
 Junior Warden: Felix V. Campomanes  
 Treasurer: David Cruz  
 Secretary: Jose M. Santos  
 Address: 27-A, Dr. S. Antonio Ave., Pasig, Rizal

**Rizal Lodge No. 20**

Lopez, Quezon, District 12

Master: Constancio Valena  
 Senior Warden: Gregorio Quincina  
 Junior Warden: Oscar G. Guirnalda  
 Treasurer: Victorio L. Jorvina  
 Secretary: Julian P. Capiral  
 Address: Lopez, Quezon

**Dapitan Lodge No. 21**

Manila, District 1

Master: Francisco P. Inciong  
 Senior Warden: Gerarilo S. Darono, Jr.  
 Junior Warden: Nilo J. Mendoza  
 Treasurer: Napoleon S. Arrieta, PM  
 Secretary: Jose E. Punzalan, PM  
 Address: 1346 United Nation Ave., Manila

**Jose Rizal Lodge No. 22**

Manila, District 1

Master: Mariano T. Pagarigan  
 Senior Warden: Obdulio Andin  
 Junior Warden: Nicasio G. Co  
 Treasurer: Pedro G. Balagot  
 Secretary: Jose M. Cortes  
 Address: c/o Office of the Insurance Commissioner, Manila

**Malinaw Lodge No. 25**

San Pablo City, District 11

Master: Lauro H. Laygo  
 Senior Warden: Domingo Almario  
 Junior Warden: Benigno Gesmundo  
 Treasurer: Pedro Esconde  
 Secretary: Narciso A. Villapando  
 Address: 9 Schetelig Ave., San Pablo City

**Pinagsabitan Lodge No. 26**

Sta. Cruz, Laguna, District 11

Master: Primo Empelerado  
 Senior Warden: Dominador P. Labit  
 Junior Warden: Fernando O. Manas  
 Treasurer: Juan C. Ng Cha  
 Secretary: Amado Mabul, PM  
 Address: Santa Cruz, Laguna

**Batong Buhay Lodge No. 27**

Manila, District 1

Master: Felix R. Gabat  
 Senior Warden: Jackson L. Lee  
 Junior Warden: Demetrio del Rosario  
 Treasurer: Saw E. Sam  
 Secretary: Remedios E. Racela, PM  
 Address: 2144 Claro M. Recto, Manila, Phil.

**Balintawak Lodge No. 28**

Gumaca, Quezon, District 12

Master: Dionisio A. Barrios  
 Senior Warden: Roque T. Olivera  
 Junior Warden: Rafael D. Acunin  
 Treasurer: Co King Hong  
 Secretary: Romualdo Libranda  
 Address: Gumaca, Quezon

**Zapote Lodge No. 29**

Mahila District 1

Master: Jose P. Buhay  
 Senior Warden: Filadelfo Tucaide  
 Junior Warden: Alfredo R. Madiaga  
 Treasurer: Calixto B. Antonio, PM  
 Secretary: Filomeno S. Mariano, PM  
 Address: 4 Road 3, Project 6, Quezon City

**Maktan Lodge No. 30**

Cebu City, District 16

Master: Roque V. Ancayas  
 Senior Warden: Teodoro Caneda  
 Junior Warden: Juan Eugenio Lo  
 Treasurer: Jose J. Alix  
 Secretary: Manuel Gaviola  
 Address: 42 F. Rallos St., Pasil Cebu City

**Aguinaldo Memorial Lodge No. 31**

Kawit, Cavite, District 10.

Master: Jose Mercado

Senior Warden: William R. Shrader

Junior Warden: Antonio Saqueton

Treasurer: Valentin Saqueton, PM

Secretary: Segundo S. Dayrit, PM

Address: Tabon, Kawit, Cavite

**Isarog Lodge No. 33**

Naga City, District 13.

Master: Naraindas T. Lalwani, PM

Senior Warden: Nicasio F. Villareal

Junior Warden: Hermenegildo D. Asor

Treasurer: Felicisimo Capucan, Sr., PM

Secretary: Ernesto del Mundo, Sr., PM

Address: Padian St., Naga, City

**Lincoln Lodge No. 34**

Olongapo, Zambales, District 8.

Master: Vicente R. Francisco

Senior Warden: Jose de Leon

Junior Warden: Eduardo L. Elgineolin

Treasurer: Marcial B. dela Cruz, PM

Secretary: Desiderio Hebron, PM

Address: 2214 Rizal Ave., Olongapo City

**Batangas Lodge No. 35**

Batangas, Batangas, District 11.

Master: Lazaro M. Mercado

Senior Warden: Teodoro A. Alcantara

Junior Warden: Conrado A. Sunanga

Treasurer: Aurelio Beron, PM

Secretary: Ernesto C. Pureza, PM

Address: Batangas, Batangas

**Kalilayan Lodge No. 37**

Lucena City, District 12.

Master: Solomon E. Quila

Senior Warden: Apolinario Villaverde

Junior Warden: Arcadio Tolentino

Treasurer: Vicente Alhambra

Secretary: Felix Acuña

Address: Quezon Ave., Lucena City

**Bulusan Lodge No. 38**

Sorsogon, Sorsogon, District 13.

Master: Pedro Sta. Ana, PM

Senior Warden: Pedro F. Gomez

Junior Warden: Ireneo H. Esrandor

Treasurer: Bartolome Frayna

Secretary: Estanislao Gabarda, PM

Address: Sorsogon, Sorsogon

**Mabini Lodge No. 39**

Aparri, Cagayan, District 2.

Master: Julian Tan

Senior Warden: Gabriel Arce

Junior Warden: Andres Timbang

Treasurer: Calixto Aquino

Secretary: Bienvenido J. Jimenez, PM

Address: Aparri, Cagayan

**Maguindanao Lodge No. 40**

Cagayan de Oro City, District 17.

Master: Florencio E. Gorgonia

Senior Warden: Jose Ma. Rubrico

Junior Warden: Renerio A. Fuentes

Treasurer: Johnny Wilson

Secretary: Primo R. Semana

Address: Cagayan de Oro City

**Jose Abad Santos Lodge No. 43**

Tayabas, Quezon, District 12

Master: Hilefonso A. Echevarria

Senior Warden: Mario O. Sumilang

Junior Warden: Gaudencio Zaballa

Treasurer: Jesus Naynes

Secretary: Gerardo S. Rallania

Address: Tayabas, Quezon

**Charleston Lodge No. 44**

Agana, Guam, District 20.

Master: John E. Homburg

Senior Warden: Moses Bernard

Junior Warden: George K. Aikala

Treasurer: Robert W. Beard

Secretary: Jose C. Laguana

Address: P.O. Box 475, Agana, Guam

**Mt. Apo Lodge No. 45**

Zamboanga City, District 19.

Master: Esteban Marasigan, Jr.

Senior Warden: Jose M. Valderrosa

Junior Warden: Alfonso M. R. Mendoza

Treasurer: Timoteo B. Almonte

Secretary: Pablo Sebastian

Address: Canelar, Zamboanga City

**Malolos Lodge No. 46**

Malolos, Bulacan, District 7.

Master: Trifon Adriano

Senior Warden: Abraham G. Manahan

Junior Warden: Filemon B. Zafrá, Jr.

Treasurer: Ricardo D. Dienn

Secretary: Francisco C. Rendon

Address: Malolos, Bulacan

**Makabugwas Lodge No. 47**

Tacloban City, District 15.

Master: Kishna L. Tanwani

Senior Warden: Santiago L. Chua

Junior Warden: Avelino Ramirez

Treasurer: Federico V. Larraga

Secretary: Celestino Elefaño

Address: City of Tacloban

**Pampanga Lodge No. 48**

San Fernando, Pampanga, District 7.

Master: Alejandro M. Diwa

Senior Warden: Horacio S. Mendoza

Junior Warden: Amado L. Sadsad

Treasurer: Alejandro M. Barin, Sr., PM

Secretary: Venancio G. Reyes, PM

Address: Lubao, Pampanga

**Mount Mainam Lodge No. 49**  
Cavite City, District 10.

Master: Juan R. Narvaez  
Senior Warden: Tomas S. Molina  
Junior Warden: Raymundo Beltran  
Treasurer: Pedro V. Poblete  
Secretary: Paulino R. Anloague  
Address: Estacion Ibayo, Naic, Cavite

**Sarangani Lodge No. 50**

Davao City, District 18.

Master: Primo L. Dalisay  
Senior Warden: Rene Y. Te  
Junior Warden: Genaro S. Ansaldo  
Treasurer: Teodoro R. Venus  
Secretary: Samuel Pangan  
Address: Bureau of Building & Real  
Property Management  
Magallanes Street, Davao City

**Pintong Bato Lodge No. 51**

Baroor, Cavite, District 10.

Master: Luis F. Santos  
Senior Warden: Mariano S. Baquir  
Junior Warden: Eduardo T. Malinis  
Treasurer: Melecio Alejandro  
Secretary: Apolinario Barcega, PM  
Address: Nabolo, Baroor, Cavite

**Pinatubo Lodge No. 52**

Sau Narciso, Zambales, District 8.

Master: Antonio G. Dumlaog  
Senior Warden: Marcelano A. Torres  
Junior Warden: Benito de la Cruz  
Treasurer: Alfredo D. Garcia  
Secretary: Pedro Aquino  
Address: San Narciso, Zambales

**Cabanatuan Lodge No. 53**

Cabanatuan City, District 6.

Master: Luis de Guzman  
Senior Warden: Pantas V. Macapagal  
Junior Warden: Ricardo J. Soto  
Treasurer: Primo E. Ferrer  
Secretary: Doroteo M. Janson, PM  
Address: Cabanatuan City

**Pangasinan Lodge No. 56**

Dagupan City, District 5.

Senior Warden: Genovimo F. Macaraeg  
Junior Warden: Gavino U. Ferrer  
Treasurer: Godofredo Sayson  
Secretary: Moises M. Garcia  
Address: Faustino Oviedo, PM  
Master: Bureos Extension,  
Dagupan City

**Luzon Lodge No. 57**

Manila, District 1.

Master: Bernardino C. Cabading  
Senior Warden: Constantino L. Calica  
Junior Warden: Eliseo A. Arandia  
Treasurer: Co Tuan  
Secretary: Vicente P. Flechero, PM  
Address: 1440 San Marcelino, Ermita,  
Manila

**Labong Lodge No. 59**

Manila, District 1.

Master: Domiciano V. Luna  
Senior Warden: Jose B. Gramaje  
Junior Warden: Manuel R. Perez  
Treasurer: Avelino G. Gregorio  
Secretary: Vicente Quijano  
Address: 163 C. Arellano St., Malabon,  
Rizal

**Isabela Lodge No. 60**

Iligan, Isabela, District 2.

Master: Eugenio O. Santos, PM  
Senior Warden: Lino M. Respicio  
Junior Warden: Erasto B. Cruz  
Treasurer: Cresencio V. Maranag, PM  
Secretary: Sotero M. Derupe, PM  
Address: Iligan, Isabela

**Mayon Lodge No. 61**

Legaspi City, District 13.

Master: Bayani C. Fontanilla, PM  
Senior Warden: Fruto Ancheta  
Junior Warden: Solomon Payno  
Treasurer: Agapito Lorete  
Secretary: Teodoro L. Jesalva, PM  
Address: Legaspi City, Phil.

**Angalo Lodge No. 63**

Vigan, Ilocos Sur, District 4.

Master: Daniel Baten  
Senior Warden: Antonio J. Seller  
Junior Warden: Lorenzo Arcalas  
Treasurer: Federico Lazo, PM  
Secretary: Graciano P. Pada, Sr., PM  
Address: Vigan, Ilocos Sur

**Kanlaon Lodge No. 64**

Barolod City, District 14.

Master: Artemio Villanueva  
Senior Warden: Vicente T. Remitia  
Junior Warden: Vivencio T. Ibrado  
Treasurer: Vicente Geroso  
Secretary: Jose M. Estacion  
Address: 89 Sebastian Street,  
Barolod City

**Tamaraw Lodge No. 65**

Calapan, Oriental Mindoro, District 11.

Master: Jose Agutaya, Jr.  
 Senior Warden: Tomas T. Gazar  
 Junior Warden: Emmanuel S. Panaligan  
 Treasurer: Ireneo L. Seno  
 Secretary: Buhay A. Medina, PM  
 Address: Calapan, Or. Mindoro

**Gonzaga Lodge No. 66**

Tuguegarao, Cagayan, District 2.

Master: Oscar Y. Romero, PM  
 Senior Warden: Mlanio Diego  
 Junior Warden: Eduardo Lasam  
 Treasurer: Perfecto P. Ligan, PM  
 Secretary: Leon A. Bañez, Jr. PM  
 Address: Tuguegarao, Cagayan

**Baguio Lodge No. 67**

Baguio City, District 5.

Master: Stanley J. Willimont, PM  
 Senior Warden: Euliquio G. Rulla  
 Junior Warden: William Keller  
 Treasurer: Bernardo Diaz  
 Secretary: Arturo C. Plata, PM  
 Address: 31 Legarda Road  
 Baguio City

**Magat Lodge No. 68**

Bayombong, Nueva Vizcaya District 3

Master: Pedro S. Reginalde, Jr.  
 Senior Warden: Alfredo G. Domingo  
 Junior Warden: Antonio C. Tukay  
 Treasurer: Froilan B. Calata, PM  
 Secretary: Teofilo G. Guillermo, PM  
 Address: Bayombong, Nueva Vizcaya

**Primera Luz Filipina Lodge No. 69**

Binakayan, Kawit, Cavite, District 10.

Master: Eufanio R. Marquez  
 Senior Warden: Carlos Monson, Sr.  
 Junior Warden: Ramon Alviola  
 Treasurer: Severino Gana  
 Secretary: Bernardo M. Pulido, PM  
 Address: Binakayan, Kawit, Cavite

**Union Lodge No. 70**

San Fernando, La Union, District 5.

Master: Iligino B. Castronuevo  
 Senior Warden: Leonides B. Basconcello  
 Junior Warden: Florantino C. Cariaso  
 Treasurer: Dionisio R. Dumaguin  
 Secretary: Doroteo A. Parong, PM  
 Address: San Fernando, La Union

**Laoag Lodge No. 71**

Laoag, Ilocos Norte, District 4.

Master: Dominador Erica  
 Senior Warden: Juan F. Santos  
 Junior Warden: Catalino Garduque  
 Treasurer: Ruperto Visaya  
 Secretary: Francisco Domingo  
 Address: Laoag City

**Makiling Lodge No. 72**

Los Baños, Laguna, District 11.

Master: Aquilino L. Carino, Sr.  
 Senior Warden: Clemente Juliano, Jr.  
 Junior Warden: Faustino C. Francia  
 Treasurer: Emuio B. Capulong, Sr.  
 Secretary: Treado G. Cuaresma  
 Address: College, Laguna

**Nueva Ecija Lodge No. 73**

Quezon, Nueva Ecija, District 6.

Master: Ponceano D. Rivera  
 Senior Warden: Arturo G. Villasan  
 Junior Warden: Eulogio Sta. Maria  
 Treasurer: Isaac Asuncion  
 Secretary: Ruperto D. Juson  
 Address: Quezon, Nueva Ecija

**Agno Lodge No. 75**

Tayug, Pangasinan, District 5.

Master: Felix M. Mamenta, Jr.  
 Senior Warden: Leovigildo R. Aquino  
 Junior Warden: Manuel P. Pastor  
 Treasurer: Teofilo Chiu Quintin  
 Secretary: Pedro Romasoc, PM  
 Address: Natividad, Pangasinan

**Kasilawan Lodge No. 77**

Manila, District 1.

Master: Gerardo G. Armonio  
 Senior Warden: Jesus Tidalgo  
 Junior Warden: Antonio Y. Yupitun  
 Treasurer: Rodrigo B. Cheng, PM  
 Secretary: Delfin C. Medel, PM  
 Address: 65 Amado T. Reyes, Mandaluyong, Rizal

**Taga-Ilog Lodge No. 79**

Manila, District 1.

Master: Alfonso M. Austria  
 Senior Warden: Potenciano G. Cayetano  
 Junior Warden: Leopoldo F. Alvarado  
 Treasurer: Alfonso A. Soriano, PM  
 Secretary: Gregorio G. Niduaa  
 Address: 715 Instruccion St., Sampaloc  
 Manila

**Mt. Lebanon Lodge No. 80**

Manila, District 1.

Master: Barton L. McElroy  
 Senior Warden: Joseph V. Ackerman, PM  
 Junior Warden: Maurice A. Rothman  
 Treasurer: William Samara, PM  
 Secretary: Irving S. Cryde, PM  
 Address: 1828 Taft Avenue, Manila or  
 P.O. Box 988, Manila

**Franklin D. Roosevelt Memorial  
Lodge No. 81**

Manila, District 1.

Master: Martin Adorador  
Senior Warden: Santiago Tuangtuang  
Junior Warden: Antonio David  
Treasurer: Juan Panadero  
Secretary: Alberto Presa  
Address: 454 Int. 23-B, Tayuman, Sta.  
Cruz, Manila

**High-Twelve Lodge No. 82**

Manila, District 1.

Master: Vicente de la Cruz  
Senior Warden: Restituto F. Cruz  
Junior Warden: Julian D. Lomboy  
Treasurer: Jose L. Intal, PM  
Secretary: Gregorio R. Carriaga, PM  
Address: 2510 M. Natividad, Sta. Cruz,  
Manila

**Dagohoy Lodge No. 84**

Tagbilaran, Bohol, District 14.

Master: Hilario E. Hermosa  
Senior Warden: Andres Ballares  
Junior Warden: Lorenzo Lopena  
Treasurer: Marcelino G. Calamba  
Secretary: Catalino T. Castillo  
Address: Tagbilaran, Bohol

**Abra Lodge No. 86**

Bangued, Abra, District 4.

Master: Hilario Sabaut  
Senior Warden: Alfredo Sotelo  
Junior Warden: Nicasio Aznar  
Treasurer: Juan Bautista  
Secretary: Gaspar Bosque  
Address: Bangued, Abra.

**Hiram Lodge No. 88**

Manila, District 1.

Master: Juanito U. Fernandez  
Senior Warden: Ben G. Ramos  
Junior Warden: Leven S. Puno  
Treasurer: Eddie Sharuff  
Secretary: Jesus Manlapaz  
Address: 2435 Rodriguez, Balut, Tondo,  
Manila

**Muog Lodge No. 89**

Parañaque, Rizal, District 9.

Master: Advincula Dionida  
Senior Warden: Canilulo Soriano  
Junior Warden: Manuel T. Cruz  
Treasurer: Crispin G. Loya, PM  
Secretary: Bienvenido R. Burgos, PM  
Address: Dongalo, Parañaque, Rizal

**Memorial Lodge No. 90**

Muñoz, Nueva Ecija, District 6

Master: Onofre B. Padolina  
Senior Warden: Feliciano V. Sagrip  
Junior Warden: Pastor T. Reyes  
Treasurer: Alfonso L. Domingo  
Secretary: Victorio S. Lingas, PM  
Address: Muñoz, Nueva Ecija

**Mount Kaladias Lodge No. 91**

Dumaguete City, District 16.

Master: Hubert Reynolds, PM  
Senior Warden: Timoteo S. Oracion  
Junior Warden: Leon P. Lim  
Treasurer: Apolonio C. Mirafuentes  
Secretary: Vicente Furbeyre  
Address: No. 8 San Juan St., Duma-  
guete City

**Mencius Lodge No. 93**

Manila, District 1.

Master: James V. Linpe, PM  
Senior Warden: Antonio C.S. Ching, PM  
Junior Warden: Eugene K. Lim, PM  
Treasurer: Federico J. Chusuey, PM  
Secretary: Benjamin C. Golameo, PM  
Address: 419 Tanduay St., Manila

**Service Lodge No. 95**

Manila, District 1.

Master: David S. Jackson  
Senior Warden: Ramon Aenlle  
Junior Warden: Wm. S. Buckler, Jr.  
Treasurer: Job Elizes  
Secretary: Constantino Rahaya, PM  
Address: 104 M. II. del Pilar, SFDMM  
Quezon City

**Isagani Lodge No. 96**

Tarlac, Tarlac, District 7.

Master: Ruben M. Ilagan  
Senior Warden: Juanito Ma. Chua  
Junior Warden: Jose G. Rosete  
Treasurer: Inocencio Q. Castro, PM  
Secretary: Lorenzo S. Bonifacio, PM  
Address: Tarlac, Tarlac

**Bagong Ilaw Lodge No. 97**

Novelata, Cavite, District 10.

Master: Ruben S. Aure  
Senior Warden: Elpidio Valero  
Junior Warden: Cesar S. Alix  
Treasurer: Ramon Zapanta, PM  
Secretary: Jose A. Alvarez, PM  
Address: Gen. P. Alvarez St., Novelata,  
Cavite

**Mount Huraw Lodge No. 98**

Catbalogan, Samar, District 15.

Master: Eminentiel R. Daguman  
 Senior Warden: Vicente Uy Ecio  
 Junior Warden: German T. Candari  
 Treasurer: Lorenzo Laohoo, PM  
 Secretary: Teodorico Noble, PM  
 Address: Catbalogan, Samar

**Keystone Lodge No. 100**

Manila, District 1.

Master: Agustin V. Mateo  
 Senior Warden: Ramon A. Lola  
 Junior Warden: Carlos B. Munalo  
 Treasurer: Macario Odiamar, PM  
 Secretary: Cornelio M. Aguirre, PM  
 Address: P.O. Box 2228, Manila

**Bud Daho Lodge No. 102**

Jolo, Sulu, District 19.

Master: Gambra D. Rasul  
 Senior Warden: Ceferino C. Carrasco  
 Junior Warden: Ahmad Bagis  
 Treasurer: Suy Han Tan  
 Secretary: Mussolini Izquierdo  
 Address: Jolo, Sulu

**Zambales Lodge No. 103**

Iba, Zambales, District 8.

Master: Fausto Datugan  
 Senior Warden: Ramon S. Sevilla  
 Junior Warden: Percival Rosete  
 Treasurer: Huan Ku Hsi  
 Secretary: Juan R. Arbizu, PM  
 Address: Iba, Zambales

**Isataan Lodge No. 104**

Balanga, Bataan, District 8.

Master: Santiago Blanco  
 Senior Warden: Joel C. Juco  
 Junior Warden: Rafael Garrido  
 Treasurer: Jose G. Santos  
 Secretary: Justo B. Canare  
 Address: Nabatang, Abucay, Bataan

**Leonard Wood Lodge No. 105**

Clark Air Base, Pampanga, District 7.

Master: Gene A. Wykle  
 Senior Warden: Donald V. Finney  
 Junior Warden: Edgardo A. Ramos  
 Treasurer: Victor F. Antuino, Jr.  
 Secretary: Robert A. Sanders, PM  
 Address: Hq. SEAR, Box 47, Clark Air Base

**Camarines Norte Lodge No. 107**

Daet, Camarines Norte, District 13.

Master: Cenon S. Dizon  
 Senior Warden: Apolinar V. Moya  
 Junior Warden: Cheang Ga  
 Treasurer: Herbert Manzana  
 Secretary: Gregorio L. Mariano  
 Address: Daet, Camarines Norte

**Kutang Bato Lodge No. 110**

Cotabato City, District 18.

Master: Guinsaid M. Guiani  
 Senior Warden: Patricio Calolot  
 Junior Warden: Primitivo S. Bella, Jr.  
 Treasurer: Francisco S. Go., PM  
 Secretary: Jesus E. Vilo, Sr., PM  
 Address: Vilo Subdivision, Cotabato City

**Maranaw Lodge No. 111**

City of Iligan, District 17.

Master: Toribio Abucay  
 Senior Warden: Henry B. Inis  
 Junior Warden: Fortunato Lopez  
 Treasurer: Alfonso Cafeite  
 Secretary: Maximo P. Echeverri, PM  
 Address: Iligan City

**Indang Lodge No. 115**

Indang, Cavite, District 10.

Master: Gregorio Sangalang  
 Senior Warden: Pedro R. Agapito  
 Junior Warden: Vicente Pinaso  
 Treasurer: Vicente de los Santos, PM  
 Secretary: Teofilo A. Costa, PM  
 Address: Indang, Cavite

**Victory Lodge No. 116**

Comiling, Tarlac, District 7.

Master: Jaime Sialong  
 Senior Warden: Recto Tolentino  
 Junior Warden: Ernesto Zacarias  
 Treasurer: Rodrigo Felix, PM  
 Secretary: Nicolas G. Lim  
 Address: Comiling, Tarlac

**Okinawa Lodge No. 118**

Naha, Okinawa, Regional Grand Lodge

Master: Edson W. Card  
 Senior Warden: Iwao Kawahara  
 Junior Warden: Francis T. Chahon  
 Treasurer: Larry A. Shimizu  
 Secretary: Edgar A. Cole  
 Address: DOD, ODS, Zone 2, APO 96331

**Marikina Lodge No. 119**

Marikina, Rizal, District 9.

Master: Augusto C. San Diego  
 Senior Warden: Romeo R. Ursua  
 Junior Warden: Gil E. Fernando  
 Treasurer: Rodolfo E. Concepcion, PM  
 Secretary: Maka-Araw Cruz, PM  
 Address: 72 A, Mabini St., Pasig, Rizal

**Quezon City Lodge No. 122**

Quezon City, District 9.

Master: Agérico V. Amagna, Jr.  
 Senior Warden: Jesus B. Venzon  
 Junior Warden: Oscar Emm. Cruz  
 Treasurer: Emiliano O. Ozaeta, PM  
 Secretary: Ernesto F. Balba, PM  
 Address: 31 Negros St., Bago Bantay Quezon City



**Milton C. Marvin Lodge No. 123**

Agana, Guam, District 20.

Master: William McAllister  
 Senior Warden: Robert H. Garrett  
 Junior Warden: James Long  
 Treasurer: Frederick M. Poole  
 Secretary: Abraham P. Cansino  
 Address: P.O. Box 643, Agana, Guam  
 96910

**Cebu Lodge No. 128**

Cebu City, District 16.

Master: Samson Yao Ong  
 Senior Warden: Philip T. Lim  
 Junior Warden: Jose Gesalem  
 Treasurer: Valentin Uy  
 Secretary: Eliezer La. Casul, PM  
 Address: Macandray & Co., Inc.  
 Cebu City

**Sixto Lopez (Batulao) Lodge No. 129**

Balayan, Batangas, District 11.

Master: Ruperto Bautista  
 Senior Warden: Pedro Palacios, Sr.  
 Junior Warden: Eleno Adrias  
 Treasurer: Fernando Bihis  
 Secretary: Celerino C. Deguito, PM  
 Address: Balayan, Batangas

**Mt. Malindang Lodge No. 130**

Ozamis City, District 17.

Master: Hernando B. Castaño  
 Senior Warden: Severo Banci, Sr.  
 Junior Warden: Waise Lap Sam  
 Treasurer: Sergio Tan  
 Secretary: Olegario A. Neri  
 Address: Ozamis City

**Cagayan Valley Lodge No. 133**

Santiago, Isabela, District 3.

Master: Pedro F. Fabian  
 Senior Warden: Cesar T. Melegrito  
 Junior Warden: Venancio B. Fernandez  
 Treasurer: Li Chia  
 Secretary: Dominador R. Corpus, PM  
 Address: Santiago, Isabela

**Teodoro M. Kajaw Lodge No. 136**

San Juan, Rizal, District 9.

Master: Roger Fajardo  
 Senior Warden: Felix Gomez  
 Junior Warden: Jose Ma. Hubilla, Jr.  
 Treasurer: Domingo F. M. Domingo  
 Secretary: Francisco M. Rint  
 Address: 46 Langka, Proj. 3, Q.C.

**Juan S. Alano Memorial Lodge No. 137**

Basilan City, District 19.

Master: Eduardo Alcantara  
 Senior Warden: Vicente Macute  
 Junior Warden: Jeremias Barinaga  
 Treasurer: Reynaldo de Joya  
 Secretary: Luis M. Sirilan, PM  
 Address: Isabela, Basilan City

**Bontoc Lodge No. 140**

Bontoc, Mt. Province, District 5.

Master: Celerino T. Ruiz, PM  
 Senior Warden: Rufino Chungalao  
 Junior Warden: Gaudencio de Vera  
 Treasurer: Ernesto Mendoza  
 Secretary: Victorino N. Ringor, PM  
 Address: Bontoc, Mt. Province

**Coral Lodge No. 142**

Machinato, Okinawa, Regional Grand Lodge

Master: Eric G. Christersson  
 Senior Warden: James R. Stone  
 Junior Warden: Charles E. Gunderman  
 Treasurer: Mark A. Carr  
 Secretary: William P. Schwager  
 Address: Inv. Mgt. Div., 20 Log, Comd  
 APO, San Francisco 96248

**Kanto Lodge No. 143**

Tokyo, Japan, District 22.

Master: Hulbert H. Walls  
 Senior Warden: Katsuto P. Fujinari  
 Junior Warden: James W. Perkins  
 Treasurer: Ivan A. Miller  
 Secretary: Herbert F.S. Chock  
 Address: 6100 Spt. Wg CMR Box 2601  
 APO San Francisco 96323

**Nueva Vizcaya Lodge No. 144**

Solano, Nueva Vizcaya, District 3

Master: Salvador C. Aquino, PM  
 Senior Warden: Narciso P. Tomas  
 Junior Warden: Jose D. Sagadraca  
 Treasurer: Francisco Marinay  
 Secretary: Paulino A. Corafes, PM  
 Address: Solano, Nueva Vizcaya

**Rafael Palma Lodge No. 147**

Quezon City, District 9.

Master: Virgilio C. Esquerria  
 Senior Warden: Francisco D. Ronquillo  
 Junior Warden: Mamerto Ventura  
 Treasurer: Carlos Antonio, PM  
 Secretary: Roman B. Ramos, PM  
 Address: 2423 Baldwin St., Sta Cruz,  
 Manila

**Noli Me Tangere Lodge No. 148**

Manila, District 1.

Master: Leonilas Arriola  
 Senior Warden: Porfirio S. Rigor  
 Junior Warden: Fernando Castro  
 Treasurer: Generoso R. Cortez  
 Secretary: Marcelino P. Dysangco  
 Address: 4131 Ponte Street, Makati,  
 Rizal

**Davao Lodge No. 149**

Davao City, District 18.

Master: Eduardo Q. Santos-Cuyugan  
 Senior Warden: Abraham I. Albano  
 Junior Warden: Irineo D. Benavides  
 Treasurer: Cesar M. Maniquis  
 Secretary: Lorenzo E. Cruz  
 Address: 19 Magallanes St., Davao City

**King Solomon Lodge No. 150**

Manila, District 1.

Master:  
 Senior Warden:  
 Junior Warden:  
 Treasurer:  
 Secretary:  
 Address:

**Rising Sun Lodge No. 151**

Camp Zama, Japan, District 22.

Master: Chester S. Deptula  
 Senior Warden: Wilford C. Hayden  
 Junior Warden: James B. Barnes  
 Treasurer: Robert F. Anderson  
 Secretary: William G. Kunkle, PM  
 Address: Ofc. of the Comptroller, III  
 USARJ, APO 96343

**Manuel Roxas Lodge No. 152**

Manila, District 1.

Master: Antonio C. Causon  
 Senior Warden: Arturo S. Guevarra  
 Junior Warden: Roberto Ocampo  
 Treasurer: Felix Recio, PM  
 Secretary: Romeo T. Pasco, PM  
 Address: 6 B, Acuinable St., Project 4,  
 Quezon City

**Pagadian Lodge No. 153**

Pagadian, Zamboanga del Sur, District 19.

Master: Maximo Tumala  
 Senior Warden: Daniel Vadil  
 Junior Warden: Alejandro Cahoy  
 Treasurer: Paquito Yu  
 Secretary: Silverio Dayyo  
 Address: Bureau of Agricultural  
 Economics  
 Pagadian, Zamboanga del Sur

**Oroquieta Lodge No. 154**

Oroquieta, Misamis Occidental, District 16

Master: Rufino G. Serit  
 Senior Warden: Joaquin Kwan  
 Junior Warden: Teodoro Nunez  
 Treasurer: Salvador Robles  
 Secretary: Gregorio O. Calit, PM  
 Address: P.O. Box 33, Oroquieta,  
 Misamis, Occidental

**Mt. Musuan Lodge No. 155**

Malaybalay, Bukidnon, District 17.

Master: Jeremias Garcia  
 Senior Warden: Florencio Frianeza  
 Junior Warden: Amante Cabotaje  
 Treasurer:  
 Secretary: Carlos Fernandez  
 Address: Malaybalay, Bukidnon

**Mt. Matutum Lodge No. 156**

Daliangas, Gen. Santos, Cotabato, District 18.

Master: Gregorio Dapora  
 Senior Warden: Jesus Robleza  
 Junior Warden: Elias de Castro  
 Treasurer: Domingo Ferrer  
 Secretary: Irineo L. Santiago, PM  
 Address: Daliangas, Gen. Santos,  
 Cotabato

**Mindoro Lodge No. 157**

San Jose, Occidental Mindoro, District 11

Master: Manuel C. Garcia  
 Senior Warden: Florencio Ramirez  
 Junior Warden: Eusebio D. Lim  
 Treasurer: Anastacio Santos  
 Secretary: Agustin P. Feria  
 Address: San Jose, Occidental Mindoro

**Dagupan Lodge No. 158**

Dagupan City, District 6

Master: Filemon Floresca  
 Senior Warden: Justino Jabanes  
 Junior Warden: Dionisio N. Meneses  
 Treasurer: Domingo Chua  
 Secretary: Jacinto R. Abad  
 Address: Tapuac District, Dagupan City

**Anchor Lodge No. 159**

Paniqui, Tarlac, District 7.

Master: Eduardo Pascual  
 Senior Warden: Jose Ma Salindong  
 Junior Warden: Rizal B. Perez  
 Treasurer: Ramon Uycoo  
 Secretary: Jesus V. Evangelista  
 Address: Paniqui, Tarlac

**Agusan Valley Lodge No. 160**

Butuan City, District 17.

Master: Pio C. Catabay  
 Senior Warden: Abraham Alviola  
 Junior Warden: Pedro V. Calo  
 Treasurer: Pedro O. Torralba  
 Secretary: Melecio E. Lasam  
 Address: Pareja Subdivision, Butuan  
 City

**Lingayen Lodge No. 161**

Lingayen, Pangasinan, District 5.

Master: Ronald F. Rimorin  
 Senior Warden: Dionisio M. Parayno  
 Junior Warden: Jose M. Santos  
 Treasurer: Bonifacio R. Quiratman  
 Secretary: Demetrio Jimenez  
 Address: Lingayen, Pangasinan

**Dipolog Lodge No. 162**

Dipolog, Zamboanga del Norte, District 19.

Master: Jose Lagabit  
 Senior Warden: Rogelio Benitez  
 Junior Warden: Miguel Lubaton  
 Treasurer: Cheng Tin  
 Secretary: Roseller L. Barinaga  
 Address: Dipolog, Zamboanga del Norte

**Salinas Lodge No. 163**

Bambang, Nueva Vizcaya, District 3.

Master: Roldolfo O. Velasco  
 Senior Warden: Alberto Camponia  
 Junior Warden: Urbano Gonzales  
 Treasurer: Dominador Zabatu  
 Secretary: Benjamin G. Cordova  
 Address: NVSAT, Bambang, Nueva Vizcaya

**Lam-Ang Lodge No. 164**

San Esteban, Ilocos Sur, District 4.

Master: Mena S. Lardizabal  
 Senior Warden: Salvador M. Valdez  
 Junior Warden: Monico F. Ayson  
 Treasurer: David T. Lara, PM  
 Secretary: Teodorico D. Ayson, PM  
 Address: Santa Maria, Ilocos Sur

**Tagaytay Lodge No. 165**

Tagaytay City, District 10.

Master: Fortunato M. Ejercito, PM  
 Senior Warden: Dominador Kiamzon, Sr.  
 Junior Warden: Felix U. Gavino  
 Treasurer: Feliciano Torres, PM  
 Secretary: Domingo M. Guerrero, PM  
 Address: 13 Garcia Street, Cavite City

**Apo Kahoy Lodge No. 166**

Gingog City, District 17.

Master: Reynaldo L. Fernandez  
 Senior Warden: Arturo S. Lugol  
 Junior Warden: Edilberto L. Baol  
 Treasurer: Temistocles L. Mercado  
 Secretary: Salvador L. Mercado  
 Address: Gingog City

**Gen. Manuel Tinio Lodge No. 167**

Guimba, Nueva Ecija, District 6.

Master: Jose S. de Ocampo  
 Senior Warden: Diosdado M. Barawid  
 Junior Warden: Juan Cucio  
 Treasurer: Amado R. Cruz, PM  
 Secretary: Claro A. Dar, PM  
 Address: 12-87 Dansalan, Poblacion Guimba, Nueva Ecija

**Gen. Llanera Memorial Lodge No. 168**

Gapan, Nueva Ecija, District 6.

Master: Emilio J. de la Rosa, PM  
 Senior Warden: Dominador J. Cabrera  
 Junior Warden: Florencio Trinidad  
 Treasurer: Luis P. Bolisay  
 Secretary: Mario A. Gotico  
 Address: Del Cotto St., Gapan, Nueva Ecija

**Juan Sumulong Memorial Lodge No. 169**

Laytay, Rizal, District 9.

Master: Eulogio S. Eusebio, PM  
 Senior Warden: Virgilio Tamayo  
 Junior Warden: Harry Guthertz  
 Treasurer: German Esguerra, Jr.  
 Secretary: Angelo S. Baylon, PM  
 Address: San Carlos Heights, Binangonan, Rizal

**Kidapawan Lodge No. 170**

Kidapawan, Cotabato, District 18.

Master: Isagani S. Bella  
 Senior Warden: Gaudencio B. Ortiz  
 Junior Warden: Alfredo O. Pagdilao  
 Treasurer: Amando Austria  
 Secretary: Buenaventura Costelo  
 Address: Kidapawan, Cotabato

**Narra Lodge No. 171**

San Jose, Nueva Ecija, District 6

Master: Oscar O. Azarcon  
 Senior Warden: Jaime A. Patacsil  
 Junior Warden: Jesus P. Velasquez  
 Treasurer: Basilio Ng Tian Kee  
 Secretary: Horacio I. Martin  
 Address: San Jose, Nueva Ecija

**Lao Choo Lodge No. 172**

Keza, Okinawa, Regional Grand Lodge

Master: Beryl J. Sharp  
 Senior Warden: Georee S.L. Mar  
 Junior Warden: Hubert G. Solonion  
 Treasurer: Harry B. Braun  
 Secretary: Cleveland McConnell  
 Address: Hq. USARYIS (CPO) APO, San Francisco 96331

**Micronesia Lodge No. 173**

Saipan, Marianas Island, District 20

Master: Walter Fred Dupont, PM  
 Senior Warden: Elwyn B. Andrew  
 Junior Warden: James A. Bell  
 Treasurer: Juan C. Reyes  
 Secretary: Perry W. Stout  
 Address: P.O. Box 108, Capitol Hill Branch, Saipan, Marianas Island 96950

**Capitol City Lodge No. 174**

Quezon City, District 9.

Master: Saturnino V. Bermudez  
 Senior Warden: Bienvenido G. Ongkiko  
 Junior Warden: Jose V. Cajipe  
 Treasurer: Go Thian Tek  
 Secretary: Leonardo G. Padilla  
 Address: 16 A Roosevelt Ave., San Francisco del Monte, Quezon City

**Clayton W. Roberts Lodge No. 175**  
Naha, Okinawa, Regional Grand Lodge

Master: Glen A. Strong  
Senior Warden: Sixto C. Baco  
Junior Warden: Donald H. Wolf  
Treasurer: James D. Cooper  
Secretary: Coleman L. Lantrip, Jr.  
Address: U.S. Army Terminal Command,  
Harbormaster Div., APO, San  
Francisco 96248

**Shurei Lodge No. 176**  
Naha, Okinawa, Regional Grand Lodge

Master: Shoichi Shibuya  
Senior Warden: Heitaro Taira  
Junior Warden: Seiyu Tamaki  
Treasurer: Matsun Okamura  
Secretary: Wallace K. Yoshida  
Address: Ryukyu Electric Power Corp.  
CPO Box 344, Naha, Okinawa

**Siete Martires Lodge No. 177**  
Balaon, La Union, District 6.

Master: Federico P. Concepcion  
Senior Warden: Primitivo Oriell  
Junior Warden: Felix Gorospe  
Treasurer: Juan O. Concepcion  
Secretary: Ruperto Ledda  
Address: Balaon, La Union

**Cordillera Lodge No. 178**  
Bagabag, Nueva Vizcaya, District 3.

Master: Hugo T. Hombrebueno  
Senior Warden: Benjamin G. Lodriguito  
Junior Warden: Eladio A. Dumanay  
Treasurer: Paulino Estabillo  
Secretary: Bienvenido G. Teeson  
Address: Bagabag, Nueva Vizcaya

**Emon Lodge No. 179**  
Kwajalein, Marshalls Islands, District 21.

Master: Frank I. Sanzalone  
Senior Warden: William A. McDonald  
Junior Warden: Robert A. Baker  
Treasurer: Stuart E. Watts  
Secretary: Frank S. McMurphy  
Address: P.O. Box 1013, APO San  
Francisco 96555

**Cauayan Lodge No. 180**  
Cauayan, Isabela, District 2.

Master: Melecio Toledo  
Senior Warden: Ruben Bañez  
Junior Warden: Efrenio Toledo  
Treasurer: Raymundo Corotan  
Secretary: Abraham Ri. Foronila  
Address: Cauayan, Isabela

**GRAVEL AND SAND . . .** From page 15

WB Mariano Lucero, a director of the Isarog Building Assn., Inc., informed us that the association has just been given its certificate of registration by the Securities and exchange Commission. The corporation owns a property on which its has a Masonic Temple for Isarog Lodge No. 35 and three apartment houses behind it in Naga City. The corporation will improve the Temple Hall on the second floor and two or three classrooms for rent on the first floor. Other directors of the corporation, besides WB Lucero are: WB's Leopoldo Mendoza, Sr., Felicísimo Capucan, Sr., Emelio Mella, Naraindas T. Lalwani, Jose Diaz, Jesus Torre, and Nicasio Villareal.

\* \* \*

The members of The Cabletow, Inc., Master Masons who are subscribers to The Cabletow magazine, are reminded of the annual general meeting of the corporation on Wednesday, April 26, 1967 at 2:00 PM at the Jose Abad Santos Hall of Plaridel Temple. A new set of trustees will be elected by the members. Other matters will also be taken up at the meeting.

\* \* \*

**Sierra Madre Lodge No. 181**  
Paete, Laguna, District 11.

Master: Martin Aguilar  
Senior Warden: Crispin Padilla  
Junior Warden: Faustino Bagabaldo  
Treasurer: Godofredo Ciriaco  
Secretary: Nicolas G. Fadul  
Address: Paete, Laguna

**Rio Chico Lodge No. 182**  
Tabuk, Mt. Province, District 2.

Master: Heraldo B. Daway  
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Address: Tabuk, Apayao-Kalinga

# WITH OUR YOUNG ONES

*Antonieta Meneses, MC, Reporter*



DEMOLAY



RAINBOW



JOB'S DAUGHTERS

In an impressively solemn mood the be-robed members of the Emmanuel Baja Chapter, ODeM, Cavite City, offered a Memorial Ceremony at the tomb of their late brother Rosalio R. de Guzman at the local cemetery here in honor of his second death anniversary on Feb. 19, Sunday, at 3:00 p.m.

Brother de Guzman, a Charter Member of the Chapter, died three years ago on the same date and time his DeMolay brothers offered the Memorial Ceremony.

The ceremony was led by incumbent Master Councilor Emmanuel Bustamante with the wholehearted participation of all members and some Rainbows of Cavite Assembly No. 3.

Herman and Rosauo, brothers of the departed Rosalio, who are also DeMolays, were present to thank the thoughtfulness of their brothers in DeMolay.

Von Voyage and Godspeed to Villy Villorense, Past Master Councilor and life member of Emmanuel Baja Chapter, ODeM. Brother Villorense will be off soon for Norfolk, Virginia where he will be staying for five years.

We still remember him as the energetic and staunch Master Councilor who saved the Chapter from

the unscrupulous elements of disruption and faction.

DeMolays, Jobies, and Rainbows alike who know Brothers Emile Somera, Victor Nabres, Renato Paraan, and Victor Hugo were all glad to note their names among the many successful candidates who passed their board and bar examinations.

Emile Somera, a Senior DeMolay of Jose Abad Santos Chapter, ODeM, and a member of the PHILIPPINE PRIORY of the Order of Knighthood passed the recent board examinations for Geodetic engineers. At present, he is in Saudi Arabia.

Also a Senior DeMolay of Jose Abad Santos Chapter, Victor Nabres is now a Doctor of Dental Medicine, having passed the required examinations.

Renato Paraan, a Senior DeMolay and a member of the Order of Knighthood passed the board examinations for Geologists.

On the other hand, brother Victor Hugo, PMC, of Loyalty Chapter, successfully passed the bar examinations.

To our successful brothers in DeMolay we extend our heartfelt congratulations!

It was nice of Mom Velma Joy Burnie, Supreme Guardian of the In-

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## STRENGTHENING OUR UNION...

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tions on the part of Filipinos against what was known as the "Bacon Bill."

Shortly thereafter I was elected Resident Commissioner of the Philippines to Washington, D.C. Sent there to work for Philippine Independence I sought to befriend Congressman Bacon who impressed me from the start as an aristocratic gentleman willing to discuss problems. I made known my mission to secure the independence of the entire Philippines and asked him to desist from the idea of segregating Mindanao and Sulu. He was attentive and asked me to meet him again and again. He was fair and reasonable. At one time I took with me the Philippine flag which had the same colors as the American flag — red, white, and blue. I directed his attention to the sun in the white triangle symbolic of Filipino unity. I pointed to him three stars that stood for Luzon, Visayas, and Mindanao. "I am glad to hear your explanation of the symbolism of your flag which is a beautiful flag," he said. "Thank you," I answered, and I do not want to see you eternally remembered by my people as being responsible for taking away one of the stars and destroy the symmetry of our flag." He seemed to have been impressed and let it be said to his credit that he never actively pushed for action on the segregation of the Southland from the Visayas and Luzon.

Let us learn and teach the young the value of the beautiful Filipino flag as a symbol of union. Our Masonic fraternity should cooperate with other entities and organizations ever and always to strengthen our national union. The flag ceremony is one of the essential parts of Masonic gatherings and I am glad there are so many here present to have witnessed it on

this solemn installation of the elected and appointed officials of the Lodge for the ensuing Masonic year.

Our long and checkered history has seen:

Efforts of colonizing officials to foster tribal divisions.

Acts to prevent our unity.

Establishment of "a government of the Moro provinces."

Organization of a Bureau of Non-Christian provinces.

Attempts to segregate parts of the archipelago upon achieving independence.

There are but a few steps of a general character seeking to perpetuate division among our people for in division there is weakness. Many other points of the same purpose need not here be detailed.

Historically in the early stages of our history when immigrants were just forming settlements in our country, peoples and communities were scattered and lack of means of transportation accentuated their separation. The movements for the gradual development of the spirit of union and cooperation was slow and met with a great many obstacle. However, there was a gradual evolution toward union. The consequent broadening of social consciousness was a step in the right direction. Even the movements for reform and uprising were local in the beginning or at best regional. It was after a series of revolts and revolution that the Revolution of 1896 broke out on a national scale. The meeting of delegates to the Constitutional Convention in Malolos resulting in the approval of a national constitution was a gigantic step in the direction of cementing union. Leaders of vision of our race headed by Rizal deplored the lack of national consciousness and dreamed of a united country — *Patria unida*. The subsequent organization

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## More Questions and Answers...

WB AURELIO L. CORCUERA (4) PM

178. What is the significance to Masons of the King James version of the Bible?

In England since Anglo-Saxon times there have been versions of the Bible in the vernacular. Among the important versions may be mentioned those of John Wycliff (d. 1384) who had his name on two translations; William Tyndale (d. 1536) who made the first English translation of the New Testament (1525-26); Miles Coverdale (d. 1569) who issued the first Bible, the Great Bible, 1539 under the name of Henry VIII. The greatest of all English translations was the authorized (AV) or King James Version (1611), made by a committee of churchmen led by Lancelot Andres. This the version of the Bible placed at the altar in English-speaking Lodges throughout the world.

179. What is the Vulgate?

The Vulgate is the Latin version of the Bible. This is the oldest existing version of the entire Bible. It is the official Bible of the Roman Catholic Church. The translation was made by St. Jerome (about 349-419) to replace the old Latin (Itala) version. The Old Testament is a translation of the Hebrews Masoretic text, the official Hebrew Scripture. The new Testament is a careful revision of the Old Latin Text.

180. Has the Vulgate been translated into English?

Yes. The New Testament was published in 1582 at Rheims, France, and the Old Testament in 1610 at Douay, France.

181. What differences are there, if any, between the Protestant King James Version and the Catholic Douay Version?

The main difference lies in the Apocrypha, or books of doubtful authority. The Roman Catholic Church decided at the Council of Trent in 1546 that the Apocrypha are *canonical*, that is actually a part of the Holy Scriptures. The Protestants, on the other hand, do not regard them as canonical but merely valuable for information. The early editions of the King James Version included the Apocrypha as an appendix to the Old Testament. The two versions also differ in some of the titles of the various books, in the spelling of Hebrew names, and in the translation of passages in the Hebrew and Greek texts; but they substantially agree.

182. Why are Freemasons often called "sons of the widow?"

According to Masonic traditions Hiram Abif, the architect of the Temple of Solomon, was a "widow's son of the Tribe of Naphtali" (1 Kings 7:14). Mackey (*Encyclopedia of Freemasonry*, 1919, vol. II, p. 849) refers to a mythical story that the French Masons call themselves *Sons of the Widow* because the wife of Hiram remained a widow after Hiram's death, and they consider themselves as descendants of Hiram. The reason according to Mackey is that in French Masonry the term *Son of the Widow* is synonymous with *Mason*.

183. Who was Josephus?

Fluvius Josephus (A.D. 37-95?) was a Jewish soldier and historian. He was so thoroughly Romanized that he won the favor of Vespasian (A.D. 9-79), Roman Emperor (A.D. 69-79), whose son Titus (A.D. c. 40-81) ended the wars against the rebel Jews and destroyed the second Temple (Zerubbabel's) at Jerusalem in A.D. 70. Josephus wrote *The Jewish War*; *Antiquities of the Jews*; *Against Apion* (defense of the Jews) and an autobiography.

of the Philippine Assembly consisting of elected delegates sharing with the old Philippine Commission the task of law making contributed mightily toward broadening our horizon and developing a national spirit. Gradually but without ceasing there was a movement of our people toward broadening our horizon and developing national spirit. Gradually but without ceasing there was a movement of our people toward broadening and strengthening our union as a people.

Under the American regime we had a central government controlled chiefly by Americans but with increased voice and participation of Filipinos. This was superseded by the establishment of a government by Filipinos assisted by Americans. Then upon the advent of independence and the establishment of the Republic of the Philippines we finally had a government of Filipinos, by Filipinos, and for the residents of the entire country. This is of course a climactic outcome of the union of forces directed to the achievement of national independence.

The movement to strengthen the union was of many phases. It was not only political but it was economic, cultural, and spiritual.

The organization of a national system of education both public and private has contributed mightily toward strengthening our union. Our becoming independent gave validity to training the youth for Filipino citizenship.

I never liked the division of "Filipinos and non-Christians." This is a sinister phrase with a connotation adverse to union because the word "non-Christians" is in contra-distinction of Filipino." There should be Christian Filipinos and non-Christian Filipinos with emphasis on oneness.

At present there is a healthy sign

abroad in the name of ecumenicity. From the two Popes of Rome there had been a clear manifestation of more tolerance and unity among Christians, Muslims, and Masons.

I never liked the division of towns into regular municipalities and municipal districts and I have submitted bills that became laws converting municipal districts into municipalities. I never liked the divisive organizations of regular provinces and special provinces. Fortunately these are things of the past.

In the field of education I had something to do with implementing the principle involved in the following provision of the law creating the "Bureau of Non-Christian Tribes" which stated:

"It shall be the duty of the Bureau of Non-Christian Tribes to continue the work for advancement and liberty in favor of the regions inhabited by non-Christian Filipinos, and foster by all adequate means, and in a systematic, rapid, and complete manner, the moral, material, economic, social, and political development of those regions, always having in view the aim of rendering permanent the mutual intelligence between, and complete fusion of, the Christian and non-Christian elements populating the provinces of the Archipelago." (Joint Legislative Committee Report by the Joint Educational Committee of the Philippine Legislature, p. 72).

Of course this policy was in direct opposition to that which had been followed in the earlier years of the Spanish regime which has not publicly enunciated under the military regime. I publicly stated and placed on record my opinion that "the rightful policy is that of attraction and unification and not a policy of repulsion and division." As a member of the directorate of the former Bureau of Education now the Bureau of Public Schools when I was as-



signed to have charge of the education of the so-called "non-Christian elements," I formulated a policy in the form of specific suggestions to the administrative, supervisory, and teaching staffs of our school system which, among other things, included the following:

"It is essential that those connected with the work among the non-Christians be imbued with the idea that one prime objective of the whole governmental machinery is to help bring about greater nationality. To this end members of the administrative, supervisory, and teaching staffs should be imbued with the idea that it is essential and necessary that they be in sympathy with the national ideals, interests, and aspirations of the people. Inasmuch as this is the objective, and granting that teachers do possess the point of view above indicated, the pupils should be taught to look upon the Philippine Islands as their common country, and the Filipino people as their people. To this end we should do away with distinction of 'Christian Filipinos' and 'Mohammedans,' stressing rather the idea that the children are Christian Filipinos, Mohammedan Filipinos, and pagan Filipinos. The members of the teaching staff should seek to arouse in these children of non-Christian schools a greater feeling of nationality, and a greater consciousness of homogeneity." (*Ibid*, pp. 72-73).

The different enactments creating our tri-partite system of government culminating in the enactment of the independence law were potent factors in effecting union among the Filipinos. I speak of strengthening the union, that is my theme, it means that we have union but we need to keep it, strengthen it. Even the Constitution of the United States speaks of people working for "a more perfect union."

It may be truthfully said that the Constitution which is the supreme

law of the land is our greatest instrument for perpetuating and strengthening such a union. We have long ago graduated from the tribal stage and have become a people. We no longer should speak or think of Ilocano Tribe, Tagalog Tribe, and Visayan Tribe. We are all now Filipinos. Filipino is our common *apellido*. The first three words of the preamble, "The Filipino people," are expressive of a historic and notable advance in our History. The idea is that we are one people resident in one country. This should become deeply rooted in the hearts, minds, and conscience of our people.

The idea of nationalism has been broadened among people who have embraced Islam and Christianity as our religion. It has also been deepened by us who have embraced Masonry for it is a fraternal organization, national and international. When I was inaugurated as a Grand Master of Masons I spoke on the thesis of "more Masonry among Masons, more men in Masonry." The fundamental ideas of Masonry are comprised in the principle of the "Fatherhood of God and brotherhood of man" and also the ideals of liberty, equality, and fraternity. We who subscribe to the principle of union and independence should prize the sentiment enunciated by Webster in this immortal phrase: "Liberty and union now and forever, one and inseparable."

I am glad to have accepted your invitation and to have been able to be present in the South among our southern brethren and do, to Masons and non-Masons alike, this imperative duty and constant task of strengthening our union.

Union that is functional in life must be rooted in spiritual kinship. Such kinship must be reinforced by an

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abiding faith in a common Father. Common Fatherhood carries with it a recognition of true brotherhood. There can really be no brotherhood without fatherhood; fraternity presupposes paternity. An ideology that denies God as our Father cannot truly and sincerely teach brotherhood among men and brotherliness among nations. Our sense of paternity and fraternity enables Masons to contribute to the cause of peace, freedom and union.

There was an attempt to stress our alleged division by opponents when I was laboring for our independence in the United States. Our brothers of the South were pictured as being against independence. It is worth recording that when I was presiding over the First National Convention of the Collectivista Party, I asked Senator Haji Butu from your region to comment upon the campaign of those against independence if it is true that there were leaders of the Southland who were against it. His answer was terse and philosophic: "Can a mangosteen produce any fruit other than mangosteen?" He conveyed the idea that the Philippines could only produce Filipinos and if the people wanted independence no good Filipino could be against it. I leave this thought to my brethren of Jolo and its environs.

The principle of union is enlarging and deepening in the world. Our planet has contracted through wonderful advances in the means of transportation and communication. Science is helping to broaden man's horizon. A gigantic step in the way of preventing irritants among nations is the recent signing of an outer space treaty by the United States, Great Britain, and Russia. This has been hailed as a historic document banning the use of outer space for military purposes. People and peoples are

uniting to insure just and durable peace. We in the Philippines are afforded opportunity to think less of war that is divisive and more of uniting our talents and coordinating our forces and resources for good and righteousness.

I urge my Masonic brethren and their friends to value and implement the profound spiritual experience of belonging to a fraternity that is universal. There should be fostered a constructive feeling of belonging together. Our embracing this fraternity should make for a broader and deeper sense of kinship. Masons should not only feel that they are friends or fellow citizens but that they are real brothers and when we expand this sentiment we are in effect increasing and advancing our people's unity and greatness. △

\* \* \*

#### MORE NEW MASTER MASONS

##### Cavite Lodge No. 2

1. Benj. min C. Leano — 12-17-66
2. Harold D. Arthur — 12-19-66

##### Charleston Lodge No. 44

1. Charles R. Simpson — 11-14-66
2. Charles D. Hale — 11-21-66
3. Robert J. Jones — 11-23-66
4. Adrian J. Dotson — 11-28-66
5. Roger L. Shafer — 11-30-66

##### Pintong Bato Lodge No. 61

1. Herminio N. France — 1-28-67

##### Kanto Lodge No. 143

1. Richard D. Barkin — 1-18-67
2. John Lee Corley — 1-26-67
3. James Russell Koch — 1-25-67

##### Loo Choo Lodge No. 172

1. Cleamon P. Faulkner — 2-2-67

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ternational Order of the Job's Daughters, to give her informal "go" signal to our Bethels here in the Philippines particularly to Bethel No. 1, IOJD, Olongapo City, to use their gowns on promotional occasions. This made the Jobies pondering of float participations, or anything best to present come next civic parade.

Mom Burnie said that as long as the civic participation is promotional and will be presented in a solemn manner, it will be all right.

If it goes well the public will soon see and learn about our Jobies in their white attractive gowns.

The Teodoro R. Yangco Chapter, ODeM, Olongapo City, was glad to see their Chapter Mothers Club go on an outing spree for a whole hectic day on Feb. 26, Sunday.

It was what they wanted to see their mothers do as a departure from the usual Sundays of continuous assistance for the DeMolays' refreshments, food, etc.

The excursion was held under the incumbent president Mom Loreto Arquero.

For the first time members of the Teodoro R. Yangco Chapter, ODeM, witnessed the marriage of one of their fraternal brothers.

Ely Ramos, the son of Dad and Mom Jose Ramos, and the incumbent Senior Councilor was married on March 11, Saturday, at 4:00 p.m. The wedding ceremony took place at the local Philippine Independent Church here where some be-robed DeMolays acted as honor guards. The night's affair was held at the groom's residence where Masonic bodies and other visitors present congratulated the newly-weds.

It was like sort of a joint DeMolay-Rainbow party that took place on March 5, Sunday evening, among the DeMolays of Emmanuel Baja and Teodoro R. Yangco, and Rainbows of Cavite Assembly No. 3, Cavite City, when they all met at the residence of Dad and Mom Amado Soriano, Sr. during his 50th birthday anniversary in Cavite City.

Dad Soriano is dear to the Emmanuel Baja DeMolays for his ever available service to the Chapter, especially during the preparation of their "DeMolay Week."

With the hectic days of March 12 to 19 all over some DeMolays would just think that it was another successful "International DeMolay Week" celebration. The celebration brought forth a dozen and one varied activities from torch parade to motorcade.

The first day of celebration (March 12, Sunday) took the theme of Reverence and Filial Love. Two of their seven Cardinal Virtues. Under the Chairmanship of Gary Ricafrente and the assistance of Dad Amado Soriano the E. Baja DeMolays went to the local Aglipayan church here for the morning mass. At about 11:00 a.m. they began what we call "mass recruitment" of new members. Under the chairmanship of Senior Councilor Che Lamangan they approached prospective teen-aged boys and began selling DeMolay. In the evening a Tea Party for DeMolay mothers, to show their affection took place. Rene Alonzo chaired this occasion.

Cleanliness was the theme (March 18, Sat.) when Chairmen Hernando Permel and Romeo Ilano woke-up their brother DeMolays for the morning's assignment. In their working clothes, and with soap and

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ago, by authority of the President of the Philippines and of the Municipal Council of Batangas, I was given an opportunity to attend an International seminar on local governments in The Hague, Netherlands, the principal objective of which is the improvement of local governments in the developing countries of the world, so that they can become active and dynamic participants in the solution of community problems. The participants to this seminar came from 15 nations of the world mostly representatives of developing countries. The conference presented an interesting kaleidoscope of peoples, of cultural backgrounds, of structures and functions of governments, as the delegates exchanged views on the problems of local governments. It is important to note that the problems of local governments are international in character transcending the barriers of language and national boundaries. They can be found anywhere in the world, common to many peoples, to many countries. Their solutions may be found not only from our own thinking and practices. They may also be learned from the experiences and lessons of other peoples, who have made a success of the local government system. Viewed from the wider context of international relations, consultations and meetings of this nature are also of potential values in influencing international understanding. In this particular conference in which I was a humble participant, a spirit of mutual respect and cooperation prevailed, notwithstanding diversities of nationalities, of cultures, of ideas and opinions. It seems that it is possible as yet to achieve world unity, even amidst

diversities in the "Parliament of Man, the Federation of the World."

With your permission, I would now advert to dynamic and militant Masonry in the Philippines as conceived by your Grand Master, Dr. Raymond E. Wilmarth. In his observations at the convention of the 10th Masonic District in Cavite City on December 30, 1966, published in the *Cabletow*, Jan., 1967, he said, "That here in Cavite, the birthplace of many Philippine heroes was the real moving spirit of Masonry. I sensed a very Militant Masonry and I thought it would be most important that we should make our Masonry in the Philippines a Dynamic Masonry. I was impressed by the address of our Brother Calixto Zaldivar of the Supreme Court regarding criminality in the Philippines. Brother Zaldivar is correct in placing an important question before us: "What are we as Masons doing about criminality here in the Philippines?" He continued, "A few years ago I wrote an editorial in our *Cabletow* suggesting that our Symbolic Lodge form Anti-Crime committees to work together with local law enforcing agencies. Further, I offered to tie these committees together through our Grand Lodge as a nation-wide network for reporting crimes to a National Headquarters. But most important is to educate the people in our communities to the need for courage, not only to report crimes, but to give testimony when called, to convict criminals. This is our most important duty to our fellowmen in combating crime, our willingness to stand up in a court of law and testify truthfully. If we do not have the courage to do our share, we must not expect others to do it for us. In the last analysis, we get the kind

of protection from others that we are willing to give them.

If we want the Philippines to be a better place in which to live, let us start doing our share as Masons today!"

This is only one example of a community problem to which the teachings of militant and dynamic Masonry may be applied. In the past, to many people, the teachings of Masonry are something away from the domain of reality, enveloped as they are in strange rituals and symbols. And the Masons are looked upon as another people coming from another world. Nowadays, attitudes are changing. Dynamic Masonry is welcome as practical, livable in the lives of the people, a potential force in involving the citizens in the solution of community problems. Under the idea of involvement, once the people are involved in their problems, the peoples' attitudes, their participation becomes more purposeful, more active, more productive of good results. But Society as it is has many defects and idiosyncracies, because the activities of men are either good or evil. We need leadership based on moral righteousness. Men of light and leading are few in a community, but it is incumbent upon them to contribute their share of leadership, otherwise, society will fall and decay. The Masons steeped in the philosophies and virtues of Dynamic Masonry are potential leaders. Leadership to lead must be by the power of examples, must construct and build, not with stones and steel, but with men's minds and hearts, so to speak, forged in the anvil of love and brotherhood. △

\* \* \*

brought our two democratic countries and freedom-loving peoples closer to each other.

And it is only through democracy that the objectives and teachings of Freemasonry can be realized.

*The Association and Its Great Work*

It is now twenty years since our second Republic was born. In remembrance of that historic event and on behalf of the Masons of the Philippines, I am happy to present to the Association for its Endowment Fund, a check for \$20.00.

May the Association continue its great work in keeping alive the message derived from the life and labors of George Washington, Man and Mason. △

\* \* \*

The Masonic Press Club of the Philippines is in the process of organization. Membership is by invitation only once and is limited to Master Masons who write for their Lodge newsletters, magazines, yearbooks, The Cabletow and other Masonic publications as well as for local and national publications of general interest. No invitations will be extended to non-writing writers. Junior members may be selected from DeMolays on application.

The first bull session of the original group was held on March 31, 1967 and the first no-holds-barred, off-the-record meeting will be held on April 27, 1967. Any Brother invited to join will be required to write a Masonic paper before he is given a membership card. One tradition they will establish is that their members are those "whom the lust of office does not kill, whom the spoils of office cannot buy".

WB Oscar L. Fung has been designated Secretary-Treasurer.

scrubs, they went out cleaning public places. In the evening at about 7:00 they assembled near Don Julian Felipe's monument and went for a torch parade down to Samonte Park via the city's main road. This promotional activity was chairmanned by Che Lamangan, SC.

The last day of celebration took the theme of Patriotism (March 19, Sunday). With the Chairmanship of Jun Resurreccion, Senior DeMolay and life member, the E. Baja DeMolays supervised the morning flag raising ceremony at the City Hall.

After which, they offered flowers at the monuments of Dr. Jose Rizal, Don Julian Felipe, and to the XIII Martyrs of Cavite.

To change the taste of activities, in the evening under the joint co-operation of Brothers Manny Bustamante (MC), Rene Escobar (JC), and Che Lamangan (SC), the DeMolays invited their sister Rainbows of Cavite Assembly No. 3, Cavite City, for the night's social affair that was held at the city's auditorium. Invitations were extended to some Chapters, Bethels, and Assemblies. Δ

Department of Public Works and Communications  
BUREAU OF POSTS  
Manila

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(Required by Act 2580)

The undersigned, RAYMOND E. WILMARTH, editor of The Cabletow, published monthly in English at 1440 San Marcelino, Manila, after having been duly sworn in accordance with law, hereby submits the following statement of ownership, management, circulation, etc., which is required by Act 2580, as amended by Commonwealth Act No. 201:

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(Sgd.) RAYMOND E. WILMARTH  
Editor

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1967

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Until December 31, 1968

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## DISTRICT DEPUTY GRAND MASTERS

District No. 1 ...	Mariano Q. Tinio (53/167)	District No. 12 ...	Severo Oliveros (37)
District No. 2 ...	Jose M. Torres (66)	District No. 13 ...	Eustaquio de Guzman (107)
District No. 3 ...	Sotero A. Torralba (88)	District No. 14 ...	Valerio Rovira (111)
District No. 4 ...	Teodorico D. Ayson (184)	District No. 16 ...	Fidel Fernandez (47)
District No. 5 ...	Acaton Umanos (70)	District No. 18 ...	Augusto P. Santos (38)
District No. 6 ...	Doroteo M. Josen (53/73)	District No. 17 ...	Florentino Almacen (160)
District No. 7 ...	Francisco Aniang (48)	District No. 18 ...	Ruben G. Feliciano (50)
District No. 8 ...	Desiderio Hebron (34)	District No. 19 ...	Jose L. Araneta (46)
District No. 9 ...	Amado D. Ylagan (122)	District No. 20 ...	Hugh C. Donaldson (123)
District No. 10 ...	Apolonio Pisig (2)	District No. 21 ...	Horace J. Leavitt (173)
District No. 11 ...	Cesilio M. Bituin (26)	District No. 22 ...	Donald H. Laurila (143)

## *The Ways of God*

I asked God for strength, that I might  
achieve — I was made weak, that I  
might learn humbly to obey.

I asked for help that I might do greater  
things — I was given infirmity, that I  
might do better things.

I asked for riches, that I might be happy  
— I was given poverty, that I might  
be wise.

I asked for all things, that I might enjoy  
life — I was given life, that I might  
enjoy all things.

I got nothing I asked for — but everything  
I had hoped for.

Despite myself, my prayers were an-  
swered. I am, among all men, most  
richly blessed!

— Anon.