Let Brotherly Love Prevail

 (Closing Remarks of our Senior Grand Warden, R.W. MANUEL CRUDO, delivered on February 17, 1968 at the public installation of the officers of Rio Chico Lodge No. 182, F. & A.M. held in public at Tabuk Institute Grounds, Tabuk, Kalingo-Apayao)

We would like to extend our sincere congratulations to the outgoing officers of this Lodge for a job well done, and to the officers just installed for the honor conferred upon them. Likewise, we would like to express our deep appreciation to our Guest Speaker, His Honor, Judge Arsenio B. Alcantara, for his message on BROTHERLY LOVE, which is very appropriate. Appropriate because nothing is sweeter and more soothing to the ears of every Master Mason than the term Brotherly Love for that was the first of the three (3) principal tenets that were taught him when he was brought from darkness to light.

"By the exercise of Brotherly Love we are taught to regard the whole species as one family the high and the low, the rich and the poor — who, as created by one Almighty Parent, and inhabitants of the same planet, are to aid, support, and protect each other. On this principle Masonry units men of every country, set and opinion: and causes true friendship to therwise have remained at a perpetual distance."

Brotherly Love is the lubricating oil that bridges fellowship, foments human relationship among men and converts potential enemies into faithful friends,

Through hrotherly love, the good Pope John XXIII saw his way clear in adopting and prochaining the basic Masonic precept that man has the perfect right to banor and worship God according to the dictates of his own upright conscience and therefore, the right to practice and enjoy religious? irreedom. This opened the gates and the doors of the Vatican to Ecumenisu. And we hope it will not be far distant when the unfounded decree of huming or excommunicating Master Masons will be lifted and set aside.

Since time immemorial. neonle throughout the world have been clamoring for peace, peace and peace But there has been no peace. could we achieve neace when the people do not practice Brotherly Love and have not learned to circumscribe their desires and keep their passions within due hounds?" Instead, they have given yent to their greed, their egotism, their unbriddled passion for power and "allowed their vices and prejudices to become the masters of their judement."

Man, has conquerred the sky and fathomed the deep blue sea. He has made tremendous progress in the fields of science, technology and medicine. He has succeeded in guiding the missile but missed guiding himseli accordingly.

The wailing wall in Jerusalem, the solitary remnant of the magnificent Temple of King Solomon which leads to the rough and rugged road traversed by Jesus Christ when he walked to Calvary under a heavy wooden cross is not only Judaism's holy of holies but the sacred spot on earth which Mohammed, the prophet of the Arabs and other Moslems took flight to heaven. Had the Arabs, the lews and the Christians practiced Brotherly Love, the war in the Middle East would not have erupted, because ther they would have considered the wailing wall not a dividing wall that Turn to next page

separated them but a retaining wall of friendship that bound them together as brothers belonging to one family under the benevolence of a universal Father. All their spiritual dissimilars would have been united in splendid conjunction and their petty political and religious differences would have been submerged under the cement of brotherly love. The dividing wall would have become a singing wall that would chime the Songs of Solomon; discord would have ripened into concord; and in licu of that bloody turmoil, their would have been harmony and lasting peace.

were Master Masons who practiced in their daily lives Brotherly Love, Relief and Truth, the 38th parallel which divides North and South Korea, the 17th parallel which divides North and South Vietnam, and the Berlin wall which divides East and West Germany, would have been erased and the Buddhists, the Christians, the Mohammedans and people of other persuasions would learn to love one another; strikes would be eliminated and the interminable wars in Vietnam, the Middle Fast, and other embattled areas would come to an abrust end.

The exemplification of the Tenets of Freemasonry leads to Peace.

If only the people in the world

a cermonette i.

Department of Public Works and Communications BUREAU OF POSTS Manils

SWORN STATEMENT (Required by Act 2580)

The undersigned, RAYMOND E. WILMARTH, editor of The Cabletow, published meanship in English at 1440 San Marcelino, Manila, after having been duly avorm in accordance with law, hereby submits the following statement of ownership, management, sivenabilos, etc., which is required by Act 2550, as an ended by Commonwealth Act No. 2021.

Name

Edher: RAYMOND E. WILLARTH 1440 San Marceline, Mull Managing Editors. N. B. MELOCOTON 1440 San Marceline, Mull Owner: THE CABLETOW, INC. 1440 San Marceline, Mull Publisher: THE CABLETOW, INC. 1440 San Marceline, Mull Prister: BOOKMAN PERTING HOUSE 49 Queens Bird, Q.C. Office of Publication: 1440 San Marceline, Mull

In case of publication other than daily, total number of copies printed and circulated of the last issue dated March, 1968.

		paid subscribers 12	
2.	Sent	others than paid subscribers	
		Total	.300

(Sgd.) RAYMOND E. WILMARTH Editor

Address

SUBSCRIBED AND SWORN to before me this 1st day of April 1968, at Manila, the affinat exhibiting his Residence Certificate No. A-179949; issued at Manila, on January 11 1988.

Doc. No. 1123 Page 19 Book II 1968

(Sgd.) NESTORIO B. MELOCOTON NOTARY PUBLIC Until December 31, 1968