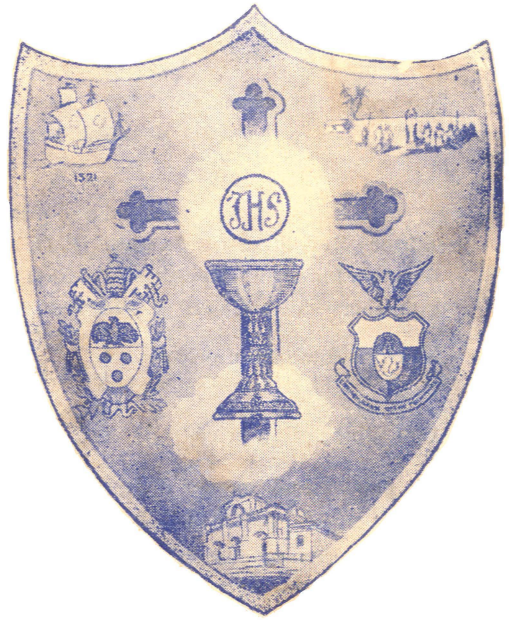


UT OMNES UNUM SINT



XXXIII International Eucharistic Congress

Manila, P. I.

February 3-7, 1937

THE LITTLE APOSTLE
OF THE MOUNTAIN PROVINCE

VOL. XIII
No. 1
JUNE 1936

CATHOLIC SCHOOL PRESS, BAGUIO, P. I.

The Little Apostle of the Mountain Province

The organ of the Missionaries of the Immaculate Heart of Mary (Scheutveld) Fathers in
the Mountain Province of the Philippines.

«»

Edited and published monthly

Editor—Rev. JOSÉ DE SAMBER, P. O. Box 42, Baguio, Phil. Islands.

Business Manager—Rev. JOSÉ DE SAMBER, P. O. Box 42, Baguio, Phil. Islands.

Publishers—THE CATHOLIC SCHOOL PRESS, Baguio, Philippines.

Yearly subscription price: { **P1.00** for the Philippines.
 { **\$1.00** for the U. S. and Foreign Countries.

Life subscription price: { **P15.00** for the Philippines.
 { **\$15.00** for the U. S. and Foreign Countries.

All checks and money orders should be made payable to THE LITTLE
APOSTLE, Baguio, Philippines.

Notice regarding change of address should be sent promptly.

All communications must be addressed to: THE LITTLE APOSTLE, P. O.
Box 42, Baguio, Philippines.

Entered as Second Class Matter at the Post Office at Baguio, Mountain, on February 5, 1925

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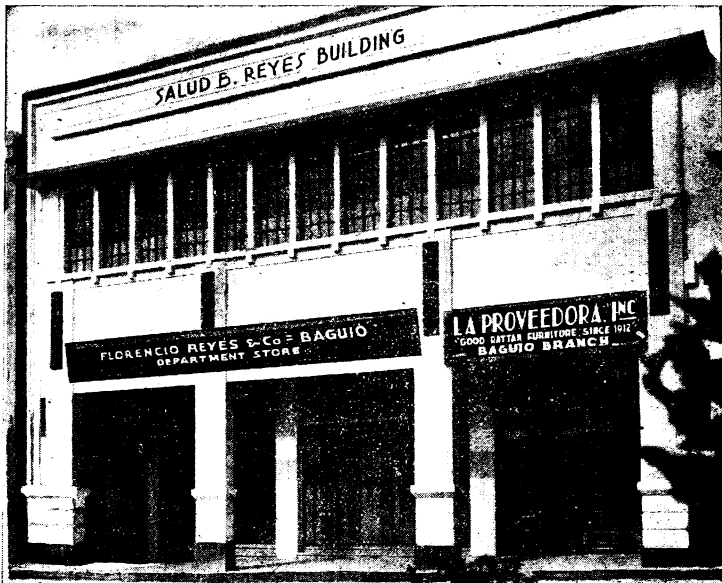
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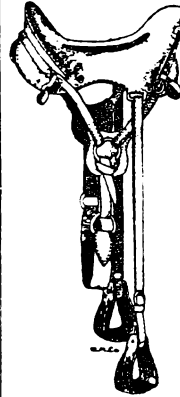
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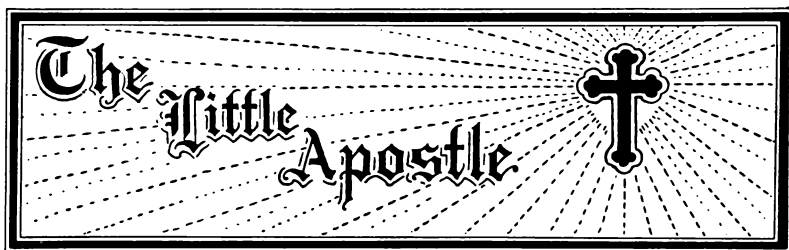
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XXXIII INTERNATIONAL EUCHARISTIC CONGRESS

INVITATION

The Philippines, the only Catholic nation in the Orient, has been selected as the country in which the XXXIII International Eucharistic Congress will be celebrated—the first in the Far East!

Manila, the nation's capital, modern and beautiful, offers the up-to-date accommodations for the pilgrim.

The Churches and shrines of this Catholic country are a delight to artistic as well as pious eyes.

The subject, appointed by His Holiness Pope Pius XI, for the solemn discourses is: "The Holy Eucharist and the Missionary Work especially in the Far East."

Come, adore the Eucharistic God in the beautiful Archipelago of the Orient Sea.

Executive Committee

The Philippine Hierarchy

His Excellency,

The Most Reverend William Piani, D.D.,

Titular Archbishop of Drama

Apostolic Delegate to the Philippine Islands.

His Grace, Most Reverend Michael J. O'Doherty, D.D.,

Archbishop of Manila and Primate of the Philippines.

Our Family Circle is a

- His Grace, Most Reverend Gabriel M. Reyes, D.D.,
Archbishop of Cebu.
- His Excellency, Most Reverend Alfredo Verzosa, D.D.,
Bishop of Lipa.
- His Excellency, Most Reverend James P. McCloskey, D.D.,
Bishop of Jaro.
- His Excellency, Most Reverend Santiago Sancho, D.D.,
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Auxiliary Bishop of Manila.
- Rt. Reverend Victoriano Roman, A.R.,
Prefect Apostolic of Palawan.
- Rt. Reverend Joseph Billiet, C.I.C.M.,
Prefect Apostolic of the Mountain Province.

Manila, P.I.—Official Program—Feb. 3-7, 1937

February 2nd

(or some other day before Feb. 4th)

7:00 o'clock — HARBOR OF
MANILA—Pier No. 7.

THE PAPAL LEGATE'S AR- RIVAL

Addresses of welcome by the re-
ligious and civil authorities.

Solemn drive in open carriages

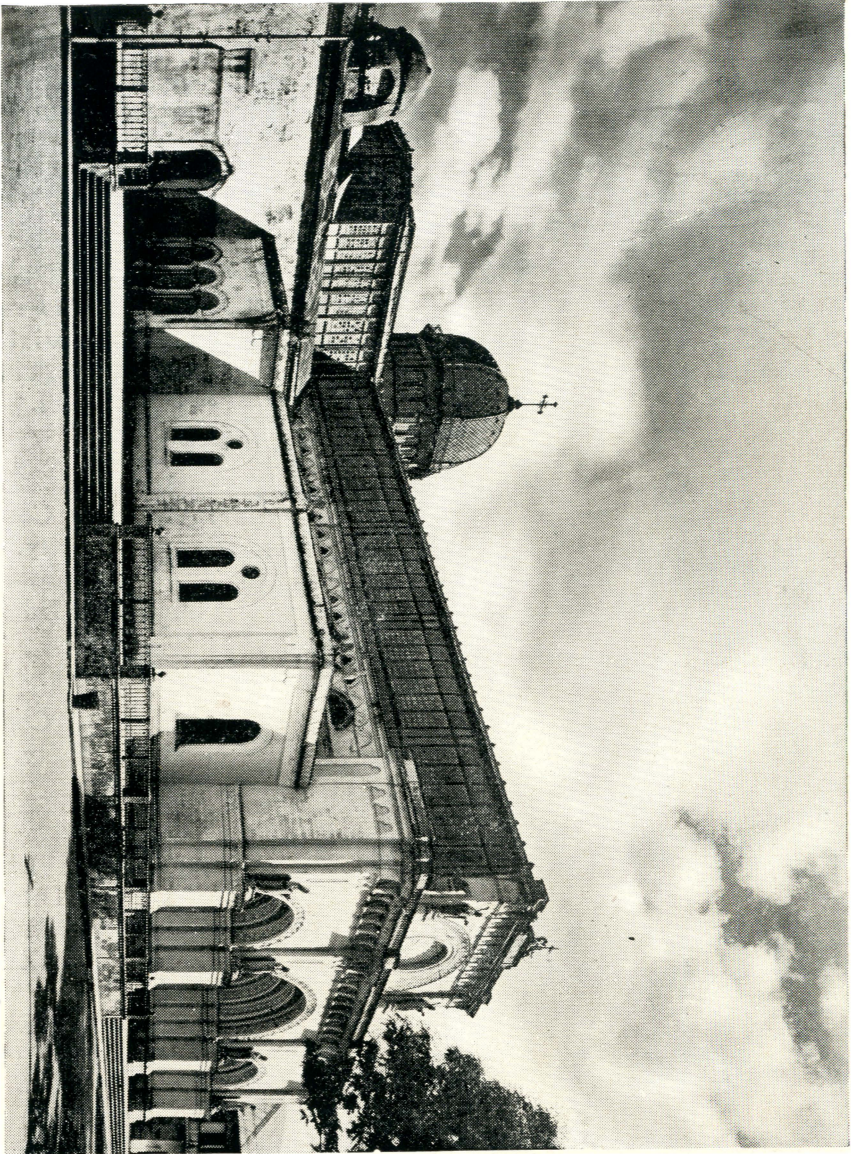
from harbor to Cathedral.

All the Bishops and the clergy
await His Eminence in the
Cathedral.

A Visit to the Blessed Sacrament.
No addresses.

After the visit, the Legate is con-
ducted to his residence. Soon
after he pays an official visit to
the President of the Common-

THE CATHEDRAL OF MANILA



The first building was erected in 1581 but was destroyed by earthquakes. The present edifice dates back from 1879. In this church, most of the more important religious ceremonies of the XXXIII International Eucharistic Congress will be held.

in close affiliation with



*His Excellency,
The Most Rev. W.
Piani, D.D., Apostolic
Delegate to the P.I.*

wealth, who re-
pays this visit
according to dip-
lomatic rules.

P. M.

No Formal Con-
gress Activity.

February 3rd

A. M.

No Formal Con-
gress Activity.

P. M.

**5:00 o'clock—LU-
NETA. FORM-
AL OPENING
OF THE XXXIII
INTERNATIONAL EU-
CHARISTIC
CONGRESS.**

Reading of the
Papal brief.

the Missionaries, Priests and Sisters,

The salutation of the Papal
LEGATE.

BENEDICTION OF THE
BLESSED SACRAMENT.
The HYMN of the XXXII
I. E. C.

9:00 o'clock—THE CARDINAL
LEGATE “at home.”

A REMARK: from WEDNES-
DAY night to SUNDAY morn-
ing, the Blessed Sacrament will re-
main exposed in three of the most
central Churches in Manila.

February 4th

WOMEN'S DAY

A.M.

From 4:00 o'clock to 6:30 A.M.
—ALL THE CHURCHES and
CHAPELS.

MASSES celebrated by various
Cardinals, Bishops, Prelates
and Priests.

6:30 A.M.—LUNETA.

GENERAL COMMUNION
FOR WOMEN—Low Mass.

9:00 A.M. — AT VARIOUS
PLACES (Churches or Halls
according to convenience.)

FOREIGN NATIONAL
MEETINGS (in their respect-
ive languages.)

PHILIPPINE SECTION-
AL MEETINGS (Details later).

P.M.

4:00 P.M.—CATHEDRAL.



*His Grace,
Most Rev. M.J. O'Doherty, D. D.,
Archbishop of Manila*

**PRIESTS' INTERNATIONAL
MEETING.**

Same Time. **PRINCIPAL
CHURCHES and CHAPELS.**
GENERAL HOLY HOUR,
inviting the faithful to “pray for
numerous and saintly voca-
tions.”

6:00 P.M.—LUNETA.

**THE FIRST INTERNA-
TIONAL ASSEMBLY.**

*Two addresses, one in Spanish and
one in English.*

laboring in the Apostolic



*His Grace,
Most Rev. G. M. Reyes, D. D.,
Archbishop of Cebu.*

**BENEDICTION OF THE
BLESSED SACRAMENT.**
The HYMN of the 33rd I.E.C.

February 5th

MEN'S DAY

A.M.

**12:00 Midnight—LUNETTA.
GENERAL COMMUNION
FOR MEN.**

**From 4:00 o'clock to 6:30 A.M.
—MASSES, as yesterday in**

Prefecture of the Mountain Province,

**ALL THE CHURCHES AND
CHAPELS.**

**6:30 A.M.—LUNETTA.
PONTIFICAL MASS.**

**9:00 A.M. — AT VARIOUS
PLACES.**

**FOREIGN NATIONAL and
PHILIPPINE SECTION-
AL MEETINGS, as yesterday.**

P.M.

4:00 P.M.—CATHEDRAL.



*His Excellency,
Most Rev. A. Verzosa, D. D.,
Bishop of Lipa.*

The HYMN of the 33rd I.E.C.

February 6th
CHILDREN'S DAY

A.M.

From 4:00 o'clock to 6:30 A.M.

—ALL THE CHURCHES and
CHAPELS.

—MASSES, as yesterday and
the day before.

6:30 A.M.—LUNETTA.

GENERAL COMMUNION
FOR CHILDREN. Low
Mass for children.



His Excellency,
Most Rev. J. P. McCloskey, D. D.,
Bishop of Jaro.

SPECIAL HOLY HOUR
for Bishops, Prelates and Priests.

Same Time. PRINCIPAL
CHURCHES and CHAPELS.

GENERAL HOLY HOUR,
as yesterday, "for numerous and
saintly vocations."

6:00 P.M.—LUNETTA.

THE SECOND INTERNA-
TIONAL ASSEMBLY.
BENEDICTION OF THE
BLESSED SACRAMENT.



His Excellency,
Most Rev. S. Sancho, D. D.,
Bishop of Nueva Segovia.

so that the members of the former



*His Excellency,
Most Rev. S. Hacbang, D. D.,
Bishop of Calbayog.*

BREAKFAST for the children
on the LUNETTA.
CONSECRATION of children
and parents to the Blessed
Virgin Mary.

P.M.

4:00 P.M.—CATHEDRAL.
PRIESTS' INTERNATIONAL
MEETING.

Theme: "*De Eucharistia in Mis-*
sionariorum sacerdotali vita."

Same Time. PRINCIPAL

are ASSOCIATES of the latter

CHURCHES and CHAPELS.
GENERAL HOLY HOUR,
6:00 P.M.—LUNETTA.

THE THIRD INTERNA-
TIONAL ASSEMBLY.
BENEDICTION OF THE
BLESSED SACRAMENT.
The **HYMN** of the 33rd I.E.C.

February 7th

A.M.

From 4:00 o'clock to 7:00 A.M.
—ALL THE CHURCHES and



*His Excellency,
Most Rev. F. Reyes, D. D.,
Bishop of Nueva Caceres.*



*His Excellency,
Most Rev. C. Jurgens, C.I.C.M., D. D.,
Bishop of Tuguegarao.*

CHAPELS.

—MASSES, as yesterday and the days before.

7:00 A.M. (sharp) LUNETA.

PONTIFICAL MASS by the Papal Legate.

P.M.

4:00 P.M.—SOLEMN PROCESSION with the **BLESSED SACRAMENT.**

Lay Procession will start at

and share in common all

4 P.M. sharp.

5:45 P.M.—Clergy and Liturgical part of Procession will start from De La Salle College.

7:30 P.M.—LUNETA.

BENEDICTION OF THE BLESSED SACRAMENT, given by the Papal Legate.

8:00—The POPE'S PERSONAL BLESSING, received by radio.

8:10 P.M.—Closing SPEECH by the Papal Legate.

The **HYMN** of the 33rd I.E.C.



*His Excellency,
Most Rev. C. Ma. Guerrero, D. D.,
Bishop of Lingayen.*

EL HIMNO OFICIAL DEL CONGRESO EUCARISTICO INTERNACIONAL

CORO

¡Gloria a Jesús que se encierra
En la hostia de bendición!
¡Postraos, cielos y tierra
En rendida adoración!

Venid pueblos del Oriente,
Naciones todas, venid:
Y en abrazo de fe ardiente
A Dios-Hostia bendecid.

ESTROFA 1a.

Hace ya cuatro centurias
Que esta tierra filipina
Se nutre de la doctrina
De Cristo divina Luz,
Pueblo amante de María,
Antes que sus montes de oro,
Forman su rico tesoro
Los tesoros de la cruz.

ESTROFA 2a.

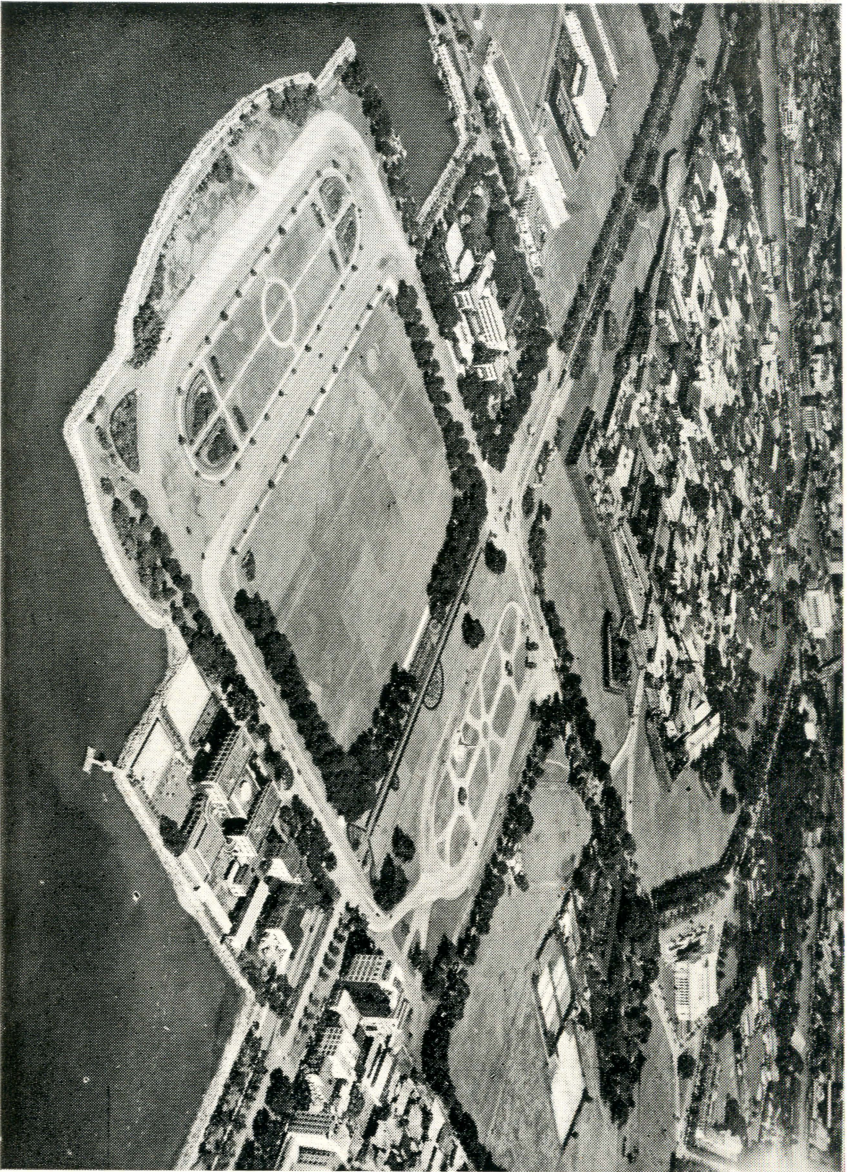
El sol de la Eucaristía
Surgió aquí tan refulgente
Que a otros pueblos del Oriente
Alcanzó su resplandor.
Y hoy que en su cenit fulgura,
Irradiando bendiciones,
A esas paganas regiones
Envía beso de amor.

ESTROFA 3a.

Hoy el orbe es volcán vivo
De mil odios y rencores;
Envidias, celos traidores
Lo destrozan sin piedad.
Santa Hostia que en esta noche
Del mundo fulgente brillas,
Quema esas negras rencillas
Con fuego de caridad.

the spiritual benefits thereof.

THE LUNETA



Formerly marshy land, it has been filled and made into one of the most scenic spots of the Far East. This is the scene of the Open Air Services of the Congress.

This Family or Union has

The Holy Eucharist In The Mountain Province

“**I** AM the bread of life. “The bread that I will give is My flesh, for the life of the world.

“Take ye and eat; this is My body, which shall be delivered for you; this do for the commemoration of Me.

“He that eateth My flesh and drinketh My blood abideth in Me, and I in him.

“Come to Me, all you that labor and are burdened, and I will refresh you”.

These are the words of Christ, the Eternal Truth, though not all uttered at one time, nor written in one place.

This Gift of Our Saviour and His invitation to all to come to Him and to receive His Gift to refresh the laboring and burdened children of men, no one can fully conceive.

St. Augustine says that God, though all-powerful, can bestow upon us nothing greater than Himself, which in the Blessed Sacrament He gives us; though most rich and liberal, can yet dispense to us nothing more from the treasures of His bounty, than this one Gift of His body and blood, His whole self; and though the uncreated and incarnate wisdom of the Father, yet cannot invent a more efficacious means of

gaining our hearts, than to enter into them by Holy Communion, and thus unite and transform us into Himself.

—१२०—

A young man finishes his studies at the college; he stands at the crossing of many roads that may lead him successfully through life. What will he do to make himself useful to God and to humanity? This morning he received Holy Communion. Bending down in adoration, overwhelmed with the joy of Jesus' presence, he hears the sweet, lamenting voice of His Saviour, “Sitió!... I thirst for souls!” The young man understands that Jesus calls him to the mission field, because very softly the Divine voice continues whispering, “*Majorem charitatem nemo habet ut animam suam ponet quis pro amicis suis*”. “Greater love than this no man hath, that a man lay down his life for his friends”.

—१२०—

Seven years later we find this young man, now a priest and missionary, in a far-off little town of the Mountain Province, because he has answered Jesus' call with these generous words, “Dear Jesus, Thy Will is my will. I will go and proclaim Thy Holy Name! I will go and find a multitude of immor-

for its twofold object



*His Excellency,
Most Rev. C. Lladoc, D. D.,
Bishop of Bacolod.*

tal souls to quench Thy thirst! I am not worthy to be called the least of Thy servants, and Thou hast chosen me, O Lord, not to be Thy servant but Thy friend (non servus, sed amicus)".

And with the fervor of an enthused friend of Jesus, of an enthused friend of Jesus' poor, he studies the native language, works, travels, writes letters appealing for material help, and daily spends himself to the utmost of his strength....

He has gone through many trials, hardships, and privations; he has suffered many a disappointment, but he faithfully remained at his post for twenty eight years... Many times he has been rebuked; many times his heart has been pierced with sorrow and grief on witnessing the unwillingness of those for whose eternal welfare he left his country and the house of his fathers. He suffered and prayed, he failed and succeeded, while the years were passing... He remained, because of his Friend Who



*His Excellency,
Most Rev. J. T. Hayes, D. D.,
Bishop of Cagayan.*

the ever increase of a



*His Excellency,
Most Rev. W. Finnemann, S.V.D., D.D.,
Auxiliary Bishop of Manila.*

was with him in this lonely place: Jesus in the Blessed Sacrament, Jesus Whom he daily offers in the Holy Mass, Jesus Whom he daily receives in his priestly heart. So many times Jesus found him at His feet imploring His mercy for his adopted people, "Lord, forgive them, for they know not what they do"; there he found Jesus' own strength to support his weakness; there he besought his Friend to bestow an abundance of graces

and blessings on this poor people he loves as his own; there he rejoiced and exulted when he offered to Jesus the fruits of his hard labors: regenerated souls, well prepared to receive their Saviour in Holy Communion. Oh, then his missionary heart was jubilant! A holy satisfaction was his, because he had been able to give his Beloved to drink.... Sitio! I thirst for souls!



*Rt. Rev. V. Roman, A. R.,
Prefect Apostolic of Palawan.*

living Catholicism in the Philippines,

It is on a Sunday of the year 1936. The missionary finishes his thanksgiving after his Holy Mass. His church is clean and beautiful in its simplicity. Hundreds of Christians have assisted at Holy Mass. Now he hears the joyful shouting of happy children playing in the patio: innocent hearts who received their Friend in Holy Communion. Through the window he sees several groups of adults who are eating their "balon", because very early this morning they started crossing the steep mountain to partake at the Celestial Banquet of the Angels. He appears at the door of his church, and from everywhere resound the cheering greetings of young and old, "Good morning, Father!".... What a joy, what a consolation for his missionary heart! He is happy indeed. He smiles a smile of love to all and every one: to the playing children in the plaza, to the young people, boys and girls, gathered near their dormitory, to men and women sitting in the shadow of the school-building.... These are the many souls he has given to Jesus, to

quench His thirst for souls... Sitio! I thirst for souls!

He enters again his church. He kneels before the Tabernacle to express his gratitude to Jesus, his Friend. And again he hears that sweet, lamenting voice of his Lord and Master, "Sitio! I thirst for souls!..." Yes, in this Ifugao province, his mission, thousands are still wandering in the darkness of paganism, are still the unhappy slaves of Satan.....

Bending low his head in adoration, the missionary prays, "Lord, strengthen my weakness, bless my endeavors and those of my valiant Confreres who are working with me here in Thy vineyard ...Oh, we long to give all these immortal souls to Thee, to quench Thy thirst for souls, to make them all together with us One in Thee through Thy Blessed Sacrament: *Ut Omnes Unum Sint!* That They All Be one!"

And from the Tabernacle comes a comforting answer to his prayer, the answer of a Friend, a God-made-Man, "I am the bread of life; I am with you till the end of time".



and the conversion of the

The Eucharistic Congress of Baguio

4,200 Holy Communions in three days

ON Thursday, April 23, at 5:30 p.m. the ringing of the church bells announced the opening of the Baguio Eucharistic Congress. The Music Band of Tubao, La Union, Catholic School played in harmony with the pealing of the bells to fill the atmosphere with joyful expectation. At 6:00 p.m. the church was crowded with people, eager to join in the "Veni Creator", to implore the Holy Ghost's guiding and inspiring Light during the three days consecrated to the Holy Eucharist, and to receive Jesus' blessing on what they were to do to honor Him in His Sacrament of Love.

On Friday, April 24, the first day of the Eucharistic Congress, the Holy Mass at 6:00 a.m. was celebrated by Rev. Father Fl. Carlu, C.I.C.M., parish priest of Baguio. The choir was conducted by the Sisters of Charity. Holy Communion was distributed to nine hundred communicants, of which the majority were women, because it was their day for General Communion. The first woman to receive Holy Communion was the First Lady of the country, Her Excellency Mrs. Aurora A. Quezon. One of the outstanding features of the whole event of the Eucharistic Congress

of Baguio was certainly the zeal and good example displayed by Mrs. Aurora A. Quezon. She readily agreed to be the President of the Ladies' Committee, and she spared neither time nor expense to assure the success of the activity of the fifty generous ladies who with enthusiasm put themselves under her guidance and command.

At 10:30 a.m. conferences were given at the church. Rev. Fr. Francisco del Rio, O.P., Ecclesiastical Assistant of Catholic Action in the Philippines, spoke eloquently on the Holy Eucharist, the Food of the soul. Dr. Gabriel La O, Professor at the Sto. Tomas University, showed us with striking examples the efficacy of the Holy Eucharist in the formation of true Christian character.

On Saturday, April 25, the second day of the Eucharistic Congress, the Holy Mass at 6:30 a.m. was celebrated by Very Rev. Father M. De Brabandere, C.I.C.M., Superior of the Scheut Fathers, Missionaries of the Mountain Province. The choir was under the direction of the Benedictine Sisters. Eleven hundred Holy Communions were distributed to young people and children, the first to receive Our dear Lord being the son and

Igorrotes and other pagan tribes.



Opening of the procession: Tubao Catholic School Band.

In furtherance of these ends



*Rt. Rev. J. Billiet, C.I.C.M.,
Prefect Apostolic of the Mt. Prov.*

daughter of our worthy President of the Commonwealth.

At 10:30 a.m. conferences were given in the church. Rev. Father German Villazan, C.M., gave a lecture on the Holy Eucharist and the Missions. He told his audience how the Holy Eucharist sustains the heroic endurance of Missionaries in the mission field, and how the naturally restricted mentality of new converts from paganism is brought to grasp the highest and most abstract truths

of our Holy Faith through the supernatural operation of the Holy Eucharist, especially in Holy Communion. He paid a highly deserved tribute of gratitude to the memory of the Spanish Missionaries, members of various Religious Orders, who christianized the Philippines and made of these Islands the Catholic country of the Far East, the Pearl of the Orient. He invited Filipino Catholics to prove their gratitude towards the Scheut Fathers who continue the work of christianization in the Mountain Province, to pray daily for the speedy conversion of the Igorrotes, and to help



*Her Excellency Mrs. A. A. Quezon, in
the procession with Mr. and Mrs.
Teahan.*

it enjoins upon its members



The Religious Communities of Women in the procession.

a spirit of true Catholicism



The laity escorting the Religious Communities, with burning candle in their hands as the symbol of their faith.

the Missionaries in supporting their mission work in order to blot out as soon as possible the still existing black spot of non-christian tribes.

Attorney Emeterio Barcelon professed the faith of the country in the Holy Eucharist, and laid stress on the fact that the Holy Eucharist is the greatest safeguard for human society in general and for the Philippine nation in particular. His words went straight to the hearts of many when he said,

“Nowaday Filipino rulers have rightly adopted the slogan of less politics and more government; but we Catholics have to adopt this new slogan of more government and still more religion, much more religion.” The Catholic religion, the one true religion and the religion of our people, is to inspire our rulers to make this country prosperous and happy. May these words of Christ ever resound in the hearts of our present and future rulers, “Every

Decoration of the houses. Missionaries in the procession.



and true Patriotism;

one therefore that shall confess Me before men, I will also confess him before my Father who is in heaven. But he that shall deny Me before men, I shall also deny him before my Father who is in heaven."

On Sunday, April 26, third day of the Eucharistic Congress of Baguio, Masses were offered like on other Sundays: 5:15; 6:00; 7:00; 8:00; 9:00; and 10:00 a.m. During the four first Holy Masses, Holy Communion was distributed to two thousand and two hundred communicants, of whom the majority were men, because this last day was reserved for their General Communion. At the Holy Mass of 6.00, the first man to receive Holy Communion was His Excellency Manuel L. Quezon, President of the Commonwealth; at the Holy Mass of 7.00 the first man to receive Holy Communion was His Excellency Frank Murphy, American High Commissioner to the Philippines, while at the Communion rail we noticed His Excellency Sergio Osmeña, Vice President of the Commonwealth, receiving Holy Communion with great devotion. The Angels in heaven rejoiced at this wonderful good example given by the highest civil authorities of our Philippine Government. Instantly my heart went up in thanksgiving to our beloved Saviour for having given us such model leaders at a time we are in such great need of them; Jesus'

words quoted by Attorney E. Barcelon came to my mind as an answer to my hymn of gratitude, "Every one that shall confess Me before men, I will also confess him before my Father who is in heaven", and repeatedly I prayed, "Lord Jesus, keep them to us for many, many years...ad multos annos!"

The Holy Mass of 7:00 was celebrated by Msgr. J. Billiet, C.I.C.M., Prefect Apostolic of the Mountain Province. The choir during this Holy Mass was held by the Missionary Canonesses of St. Augustine.

At 9.00 His Excellency Msgr. M.J. O'Doherty, D.D., Archbishop of Manila, was the celebrant. At the end of his Holy Mass His Grace addressed the faithful, pointing out that countries like Russia who abandoned God naturally come to nothing. The Philippine nation is what it is today because of the faith in God the Filipino people have kept alive in their hearts. Let this faith of the people be fostered and strengthened by the common endeavor of Church and State for the greater glory and happiness of this country!

The Holy Mass offered by His Grace was officially assisted at by Their Excellencies Mr. and Mrs. Sergio Osmeña.

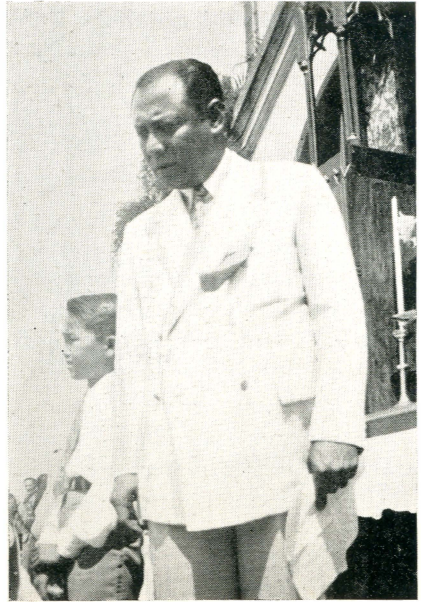
From 8:00 to 9:00 a.m. the Blessed Sacrament remained exposed, and how pleased Our dear Lord must have been seeing at

a sincere desire to see

the foot of His Throne of Love multitudes of adoring and loving people who with all their hearts claimed to be His for ever!

At 9.00 a.m. came the climax of the Eucharistic Congress: the procession through the city of Baguio with the Blessed Sacrament.

The Tubao Catholic School Band opened the procession. Then came a crowd of devout people, walking four by four in silent recollection and prayer. The sight of Christian Igorrotes stepping side by side with Christians of Manila and of almost all the Provinces of the Philippines, made us realize that the Catholic Religion, the faith of our fathers, is to unite the whole nation in one family of common interests and aspirations, a sacred union of hearts and souls. Then followed the Religious Communities of Women: the Missionary Canonesses of St. Augustine, the Benedictine Sisters, the Sisters of St. Paul de Chartres, the Sisters of Charity, the Franciscan Missionary Sisters of Mary, the Dominican Sisters, the Maryknoll Sisters and the Holy Ghost Sisters. Behind these Religious Communities solemnly marched different groups representing the "Ave Maria" and the Little Flower of Jesus, and a group of young men singing hymns to the Blessed Sacrament and the Sacred Heart of Jesus. Then came the different Religious Orders of Men: the Dominican Fathers, the Jesuit Fathers, the



Dr. José M. Delgado, President of the Executive Committee B. E. C.

Franciscan Fathers, the Augustinian Fathers, the Paulist Fathers, the Scheut Fathers, the Fathers of the Divine Word, the La Salle Brothers, and a number of secular priests. All these groups were flanked on both sides of the road with an hedge-line of lay people: men, women and children bearing in their hands a burning candle as the symbol of their faith.

In front of the Blessed Sacrament came the group of Vigan Seminarians singing with manly voice and priestly devotion the love and glory of Jesus in the Holy Host; then a group of thurifers, and finally the Blessed Sacra-

this "Pearl of the Orient"



Religious Communities of Men in the procession.

be the bulwark of

ment carried by Msgr. J. Billiet who was assisted by the Superior of the Scheut Fathers and a S.V.D. Father who represented the Superior of the Fathers of the Divine Word.

Stalwart Cadets of the young Philippine Army, in gala uniform and bayonet on arms, escorted Our Eucharistic Lord, the King of kings.

Behind the canopy came, first, His Excellency Sergio Osmeña, followed by Dr. José Delgado, President of the Executive Committee, with all the members of the Executive and other Committees of the Eucharistic Congress of Baguio, and a long line of four by four of prominent people of Baguio, Manila and of many Provinces of the Islands. The procession was closed by the Music Band of the Cadets of the Philippine Army, attired in their splendid uniform.

Leaving the church the procession wound past the Post Office, on the Session road, to the Government Center, passing under two arches beautifully decorated by the Maryknoll Sisters and the Sisters of Charity. At the Government Center, on an elevation in front of the Speaker's House, an altar was erected and decorated by the Benedictine Sisters. The procession stopped for the Benediction of the Blessed Sacrament. Then the procession returned following the Harrison ave., Governor Pack road, Ses-

sion road to the plaza of the church, passing under three more arches artistically decorated by the Franciscan Missionary Sisters of Mary, the Dominican Sisters and the Missionary Canonesses of St. Augustine.

The general view of the procession was magnificent, but still more magnificent was the devotion displayed by the people. Never have I assisted at a procession where silence and recollection were so well observed. The crowds preceding and following the Blessed Sacrament prayed. What a triumph, what a consolation for Jesus in the Holy Eucharist! And these people knew why and to whom they prayed. Every one was filled with the same feelings: Lord Jesus, bless our country, keep our country always to be Thine!

A great number of Public School teachers from Teachers' Camp took part in the procession, and their presence made one think of the thousands of poor Catholic children committed to their care. The new slogan of Attorney E. Barcelon passed as naturally through my mind, "More Government, but still more Religion, much more Religion!", and from the bottom of my heart welled up a fervent prayer to the Almighty to infuse in the hearts of our rulers a heroic courage and to raise on the path of their political career Providential opportunities, so that they may succeed in secur-



Procession with the Blessed Sacrament returning to the church.

in the Extreme Orient,

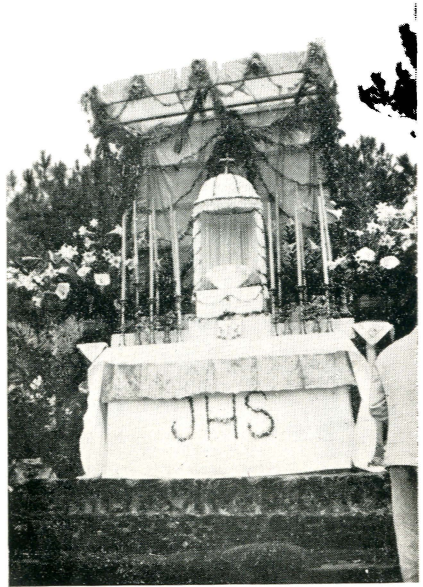
ing our Catholic youth attending the Public Schools the essentially needed instruction of religion.

The many groups of the procession gathered on the plaza in front of the church where an altar was erected. Rev. Father John J. Lamond, O.S.A., gave the final discourse giving glory and honor to Jesus in the Blessed Sacrament, and assuring that the Eucharistic Congress of Baguio was only the precursor of the immensely greater splendor which will be displayed at the coming International Eucharistic Congress of Manila on February 3-7, 1937.

Before the Blessed Sacrament, Msgr. J. Billiet recited the official prayer for the success of the XXXIII International Eucharistic Congress of Manila. Dr. José M. Delgado, President of the Executive Committee, read the act of consecration of the people to the Sacred Heart of Jesus and Jesus' triumphal march through the city of Baguio was concluded with the Benediction of the Blessed Sacrament.

From 5:00 to 6:00 p.m. the Holy Hour took place in the church, conducted by Rev. Father Arthur J. McCaffray, S.J.

It seemed that Our dear Lord wanted a proof of the affection of His people. From 4:30 to 5:00 p.m. a torrential shower poured on Baguio. At 5:00 the church was almost empty on account of the rain; but the shower stopped,



Altar erected on a hill in the Government Center.

and in less than fifteen minutes all the seats in the church were fully occupied. The people were attracted to Our Lord in His Sacrament of Love. They wanted Him, because more than ever they felt that they needed Him. And Jesus was well pleased, accepted their hymn of thanksgiving, and bestowed on them and on their country the abundance of His blessings.

I have heard a thousand say it, and I am still hearing it today, these laconic but expressive words of holy satisfaction, "It was splendid!... It was magnificent!"

and an outspoken interest

A Sunny Glance Over the Blooming Hills

IT is the time when the wild white hedge-bells are blooming. The slopes are in their festive season of yellow subsub-flowers. Down below the little hut of Kudyapow, in the surrounding fenced plots, maize, burdened with glittering flaps and ripening spikes, gleams in the radiant sun, and along the rustling river the rice-fields look darkgreen.

The mid-day glow hangs over the Benguet mountains, and the heat of the burning sun magically flickers on top of the grass-blades on the hills.

Kudyapow is sitting near the wooden fence, in the shadow of a mulberry-tree. Kudyapow is a good old man. Many call him "the pious man." The day he was baptized he received Gregorio for his Christian name. No Igorrote can pronounce such a name, and they call him Duldio, or simply Dulio.

Dulio Kudyapow is a wonderful little old man indeed. His big bald head is nearly always bowed in reverence for the unseen God everywhere present; he seems to be always wrapped in deep thoughts, and when he raises his head his gaze is lost in wandering meditation over fields and mountains.... It is as if his spirit is gadding about in search of the object

of his heart, of a longing desire.

"Our little, old man is very wise", say his neighbors. "Very wise indeed", they explain, "because he is never at a loss in finding the true means to settle our difficulties, an expedient to satisfy opposing parties, and a solution to any very embarrassing question." In the municipal council old Dulio's advice is welcome. His accustomed sentence, "That is not so bad; it can be settled all right" comes naturally from his smiling lips. The most complicated cases are presented to him, and his remarks are always to the point. Not satisfied with giving his advice, he is the first to help with action where he has assisted with word. Against the headstrong he uses an innocent menace which always strikes home, "You do not like to be wisely led, then you will have to suffer the consequences of your stubbornness."

It is the time when the wild white hedge-bells are blooming, and Dulio Kudyapow is sitting on a trunk near the wooden fence, in the shadow of a mulberry-tree. He prays his rosary, he prays for Ankelin Bayusa.

Who is Ankelin Bayusa? Who is she whose name old Dulio so frequently mutters in his prayers saying, "Lord, have mercy on An-



Group of the Ladies Committee of which Mrs. Aurora A. Quezon was the President.

kelin Bayusa. Jesus, bless Ankelin Bayusa?"

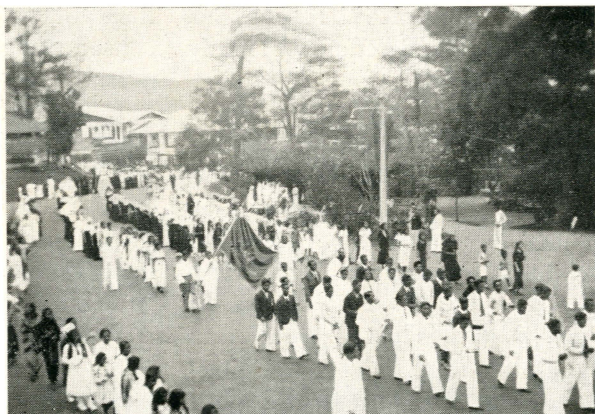
She is a poor pagan child of the mountains; her life is the life of hundreds, nay thousands of other pagan children of the mountains, with its sunny days of joy and play and its mourning days of rebuke and sorrow. I say the life of pagan children, but the life of children anyhow, with a craving for love and sympathy, with a longing for happiness that suffers no release:

a life which shines in their bright, attractive eyes and unconsciously claims for the possession of their Saviour.

Good and kind old people are an attraction for children. Ankelin Bayusa has witnessed many times how good and kind old Dulio is, and one day she shyly approached him and asked, "Ama Dulio, is it true that we all have to die?"

"All of us, my child, have to die one day", answered the pious, old

Group of forty Catechists who are working in the Apostolic Prefecture, Mt. Prov.

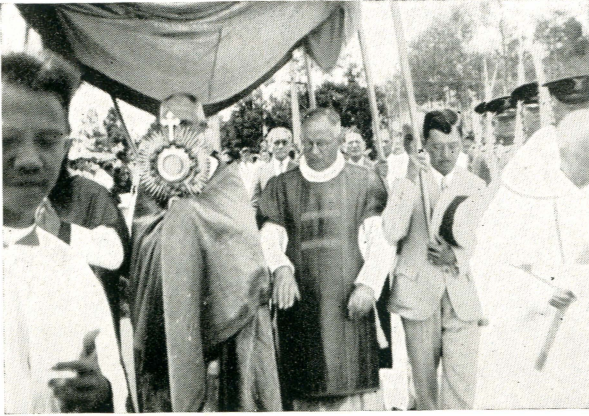


of those Filipinos who are



Cadets of Phil. Army escorting the Blessed Sacrament. Music Band of Cadets closing the procession.

still in the darkness of paganism.



The Blessed Sacrament carried by Msgr. J. Billiet, Prefect Apostolic of the Mt. Prov.

man.

“But why, Ama, must we die? I for one, I do not like to die. I wish to live always; yes, always here in Tudingaan. Say, Ama, why should we die?”

Raising his bony hand, the old man pointed to the bright, blue sky above them and said, “It is the holy will of the Creator of our life, my child, that we all should die. He has made us for Himself, and we have to return to Him and to enjoy with Him His eternal happiness.”

“But, Ama, I am perfectly happy here. No, the Creator of our life may not take us away from Tudingaan. Tudingaan is good enough for me, and I like to live for ever in this happy place.”

Old Dulio stared at the pure, open face of Ankelin Bayusa; on it he saw the golden reflection of the sinking daylight, and in the black, brilliant eyes of the child he read the longing of a soul that hungers

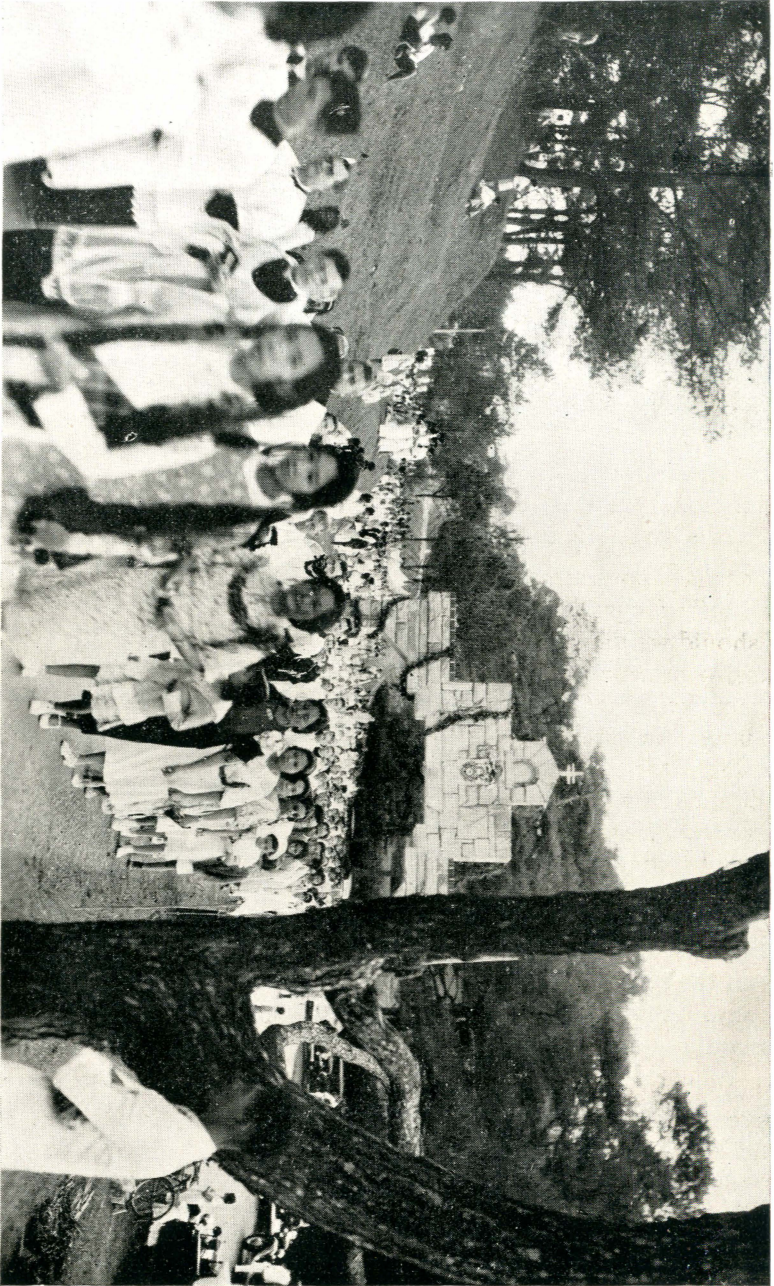
for the infinite and appeals for eternity.....

And now is the time when the wild white hedge-bells are blooming, and our pious, old Dulio is sitting in the shadow of a mulberry-tree, praying his rosary for his little friend, Ankelin Bayusa. This time of a glowing sun over fields and mountains, is the month of the Sacred Heart of Jesus. The infinitely loving Heart of Our Saviour, who invites all children of men to come to Him, the Heart of the Divine Lover of children whose Spirit hovers over the Benguet mountains in search of the little ones in these poor, adobe huts, the pagan children whose hearts are craving for Him....

Old Dulio knows the love and mercy of his Saviour's Heart. He experienced it the day he was baptized and felt for the first time the inner peace of a redeemed child of God. The day he received for the first time his God in

The Motto of Our Family Circle

One of the five beautiful arches erected under the direction of Mr. A. Tanabe, and decorated by Religious Communities.



is "Ut Omnes Unum Sint!"



His Excellency Sergio Osmeña, Vice-President of the Commonwealth, in adoration of the Blessed Sacrament.

Holy Communion, he went to see the missionary and seriously asked him if it is possible to feel more joy and to enjoy greater happiness in heaven. He loves Jesus in His Blessed Sacrament. One Sunday, old Dulio had passed a long time on his knees before the Tabernacle, and the priest asked him how he prayed to the Lord. Our little old man bowed his big, bald head, and said, "Apo, I was not able to utter a single word; I looked at Him, and He looked at me.....and I felt in my heart that Jesus was much pleased." Every Sunday he crosses the swift Agno river and comes to Itogon to assist at Holy Mass and receive Holy Communion. When at eleven he opens his "balon" to take his meager breakfast, he says, "A few years more and it will be an eternal Sunday for me." The Sacred Heart in the Blessed Sacrament has changed Dulio Kudyapow so much, has transformed him, has made of him

a little old saint.....

On this hot day of June, Dulio sits in the shadow of a mulberry-tree, saying his beads. After every decade he lifts his big, bald head towards heaven and says, "Sacred Heart of Jesus, have mercy on little Ankelin Bayusa." Then he smiles, because he knows that his prayer is heard.

Somebody comes near, slowly, shyly.... It is a child, a little girl. The old man raises his head, and sees standing before him Ankelin Bayusa.

"Ama", she whispers in his ear, "you are praying. And what are you praying for?"

"I pray for Ankelin Bayusa; I pray for you, my dear child."

"And why are you praying for me, Ama?"

"Because, my little friend, I wish you to know the sweetness and happiness of being a Christian, of loving Jesus, the Friend of children."

"That They All Be One!"

Tears tickle down her rosy cheeks, and sobbing the little girl asks, "What must I do, Ama, to become a Christian? Where is Jesus, the Friend of children, that I may go to Him and love Him?"

"Sit down near old Dulio, child of my heart, and I shall teach you the way to Him."

The mid-day sun glows over the Benguet mountains, the wild white hedge-bells are blooming, the slopes are in their festive season of yellow subsub-flowers, and old Dulio Kudyapow's heart exults, leading another immortal soul to Jesus, his beloved Lord and Master.

A Catechism on O.F.C.

—**W**HAT is the meaning of O.F.C.?

—O.F.C. are the initials of Our Family Circle.

—What is Our Family Circle?

—Our Family Circle is a Filipino-Catholic Organization in close affiliation with the Missionaries laboring in the Apostolic Prefecture of the Mountain Province, so that members of the former are ASSOCIATES of the latter and share in common all the spiritual benefits thereof.

—Which is the object of Our Family Circle?

—Our Family Circle has for its twofold object the ever increase of a living Catholicism in the Philippine Islands in general, and the conversion of the Igorrotes and other pagan tribes in particular.

—What is requested to obtain this twofold object?

—In furtherance of these ends Our Family Circle enjoins upon its members a spirit of true Catholicism and true Patriotism; a sincere desire to see this "Pearl of the Orient" to be the bulwark of

Christian Civilization in the Extreme Orient, and an outspoken interest in the Christianization and Civilization of those Filipino citizens who are still in the darkness of paganism.

—What is the meaning of "Ut Omnes Unum Sint"?

—"Ut Omnes Unum Sint" is the slogan of Our Family Circle, which translated into English means "That They All Be One", united in the same spirit of Faith and Patriotism.

—From whom and where can further information be obtained concerning Our Family Circle?

—From the Editor of The Little Apostle and El Misionero, P. O. Box 42, Baguio.

—Why is Our Family Circle organized by the Missionaries of the Apostolic Prefecture of the Mountain Province?

—Because Our Family Circle is essentially a Missionary work.

—Explain in a few words the great utility of Our Family Circle.

—The Philippine Nation is in great need of the united prayers

and united action of all Catholics residing on these Islands.

Action is certainly needed, but prayer is much more needed to assure the spiritual and temporal welfare of this country. Without God's help and blessing all our combined endeavors are spent in vain.

United prayer is the strongest means to obtain God's help and blessing.

The slogan of the Catholic Church is: *Ora et labora!* Pray and work! Action becomes effective through prayer.

Holy Providence has blessed our country with model rulers; fervent Catholics all over the country are united in Catholic Action; they all deserve the fulness of our cooperation. Our Family Circle does the prayer, while they do the work. In this sacred union of prayer and work lies the assurance of the success of this young Philippine Nation.

Every Catholic on these Islands should be member of Catholic Action and of Our Family Circle to render to the utmost the best of his services for God and country.

—Is there not a visible something by which we know that we are united in prayer?

—The monthly Novena of Last Resort. This Novena begins on every first Saturday of the month.

—To whom is this Novena made?

—In general to the whole Heav-

enly Court, our Patron Saints and Guardian Angels; in particular to Our Lady of the Atonement, St. Theresa of the Child Jesus, and to St. Jude. This Novena is based on the dogma of the "Communion of Saints".

For other Novenas and devotions observed during the year in Our Family Circle, see leaflet on the Constitution of Our Family Circle.

—Which are the intentions of the Novena of Last Resort?

—There are General Intentions for the spiritual and temporal welfare of the Philippine Nation; and for the conversion of the non-Christian tribes.

There are Special Intentions: these are the intentions sent to Our Family Circle by members who desire them to be included in the Novena.

—Who are observing the Novena of Last Resort?

—All members of Our Family Circle are *invited* to join in the Novena. If for some reason a member is not able to join in the Novena, he partakes of the benefits of the Novena for being a member of Our Family Circle, for being united in the same family.

The Carmelite Sisters of Lisieux unite themselves with us in prayer during the monthly Novena of Last Resort.

This Novena is monthly observed in the church of Baguio, at the Central House of the Scheut Fathers, in all the missions of the

Mountain Province, and in twenty one Religious Communities.

—Are there special prayers used in the Novena of Last Resort?

—Yes, and any member can obtain them free on request from the Central Office of O.F.C., P. O. Box 42, Baguio. Also leaflets on the Constitution of Our Family Circle can be obtained free on request.

—Has O.F.C. an Official Organ and a diploma of Membership?

—The Official Organ of O.F.C. is: The Little Apostle and El Misionero.

O.F.C. gives a beautiful diploma of Membership.

—Is O.F.C. approved by the Ecclesiastical Authorities?

—O.F.C. is officially approved by Right Rev. J. Billiet, C.I.C.M., Prefect Apostolic of the Mountain Province, and received the

high commendation and blessing of His Excellency Msgr. W. Piani, D.D., Apostolic Delegate to the Philippines, the representative of the Holy Father, Pope Pius XI, in this country.

—How can you become a member of O.F.C.?

—Subscribing to The Little Apostle or to El Misionero you become *ipso facto* a member of Our Family Circle. Taking a Life Subscription to one of these mission magazines, you become a perpetual member of O.F.C.

—What is the practical conclusion of this Catechism on O.F.C.?

—The practical conclusion is: Join Our Family Circle to better cooperate for the spiritual and temporal welfare of your beloved country. Be an apostle of O.F.C. making others join it. For God and Country!



ABSOLVE, we beseech Thee,

Lord, the souls of Thy servants:

Very Rev. Damian Ravaga, Iriga, Camarines Sur; Fermin Mariano, Calocan, Rizal; Victor Osorio, Dalaguete, Cebu; Martina Enriquez, Manila; Aniceta Bantolinao, San Carlos, Negros

Occidental; I luminada S. de Duterte, San Fernando, Cebu;

from every sin, that in the glory of the resurrection among Thy saints and elect they may arise in the newness of life, through Christ our Lord. Amen.

**Ut Omnes Unum Sint**

OUR FAMILY CIRCLE

My dearest Brethren,

The Little Flower of Jesus and the Holy Eucharist is what we will consider in this letter. The Divine Eucharist had all her love; Holy Communion was her Heaven here below. During four years she prepared herself for her first Holy Communion. She longed so ardently for Jesus' coming in her little heart! Perhaps you know that when she was a child the custom then in force required that children should complete their eleventh year within the year of their first Holy Communion. "Had I been born only two days sooner", she sighed, "I could have received the good God a year earlier!" Her ardent desire to receive Jesus increased so much that one day she whispered to her eldest sister: "What if I followed you, Marie! Oh, do let me! No one would see me; look, there are numbers of people; they would not notice it."

At last there dawned the most beautiful day of all the days of Sta. Teresita's life: her first Holy Communion! "How perfectly I

remember," she writes in her *Histoire d'une Ame*, "all the smallest details of those sacred hours! The joyful awakening, the reverent and tender embraces of my mistresses and older companions, the room filled with snow-white frocks, where each child was dressed in turn, and, above all, our entrance into the chapel and the melody of the morning hymn: 'O Altar of God, where the Angels are hovering.' But I would not and I could not tell you all. Some things lose their fragrance when exposed to the air, and so, too, one's inmost thoughts cannot be translated into earthly words without instantly losing their deep and heavenly meaning. How sweet was the first embrace of Jesus! It was indeed an embrace of love. I felt that I was loved, and I said: 'I love Thee, and I give myself to Thee for ever.' Jesus asked nothing of me, and claimed no sacrifice; for a long time He and little Thérèse had known and understood one another. That day our meeting was more than simple recognition, it was perfect

union. We were no longer two. Thérèse had disappeared like a drop of water lost in the immensity of the ocean; Jesus alone remained—He was the Master, the King! Had not Thérèse asked Him to take away her liberty which frightened her? She felt herself so weak and frail, that she wished to be for ever united to the Divine Strength. And then my joy became so intense, so deep, that it could not be restrained; tears of happiness welled up and overflowed. My companions were astonished, and asked each other afterwards: ‘Why did she cry? Had she anything on her conscience? No it is because neither her Mother nor her dearly loved Carmelite sister is here.’ And no one understood that all the joy of Heaven had come down into one heart, and that this heart, exiled, weak, and mortal as it was, could not contain it without tears.”

After this first visit from her Lord, she “longed for nothing more than to receive Him.” It is certainly remarkable to hear her say at a time when frequent Holy Communion was still limited by a then existing custom, “It is not to remain in a golden ciborium that Jesus comes down each day from heaven, but to find another heaven—the heaven of our soul, in which He takes His delight.”

She will put scrupulous souls on their guard against the artifice of the demon who “seeks to deprive Jesus of a loved tabernacle,

well knowing that he will then have won the victory over this poor heart, empty without its Lord.”

Her cousin, Marie Guérin, was suffering from scruples and, oppressed by fears of imaginary sins, she dared not to receive Jesus in Holy Communion. Sta. Teresita was but fifteen when she wrote to her afflicted cousin: “.....Remember, little Marie, that this sweet Jesus is there in the tabernacle for you and you alone. Remember that He burns with the desire to enter your heart. Do not listen to satan. Laugh him to scorn, and go without fear to receive Jesus, the God of peace and of love. ‘Thérèse thinks all this’, you say, ‘because she does not know my difficulties.’ She does know, and knows them well; she understands everything, and she tells you confidently that you can go without fear to receive your only Friend. She, too, has passed through the martyrdom of scuples, but Jesus gave her the grace to receive the Blessed Sacrament always, even when she imagined she had committed great sins. I assure you I have found that this is the only means of ridding oneself of the devil. When he sees that he is losing his time he leaves us in peace... Dear sister, go often to Holy Communion, go very often—that is your only remedy.”

This letter concerning the doctrine of the Eucharist, so certain

in itself but so overlooked at the time, was later to evoke the admiration of His Holiness Pius X. "Opportunissimo! Opportunissimo!" he exclaimed, on reading the opening lines; then, addressing Msgr. de Teil, Vice-Postulator of the Cause of our Saint: "This is a great joy to me, *gaudio magno*... We must use all speed in dealing with this Process." Later on, the venerated Pontiff did not hesitate to say, indicating a picture of the Servant of God: "Behold the greatest saint of modern times!"

Sta. Teresita teaches that our daily frailties and faults are not even a reason to withdraw ourselves from Holy Communion. A novice had committed a fault which had caused Sta. Teresita much pain, but of which she had deeply repented. As to punish herself the novice intended to deprive herself of Holy Communion, wrote to Sta. Teresita of her resolution, but this was the reply: "Little flower, most dear to Jesus, by this humiliation your roots are feeding upon the earth. You must now open wide your petals, or rather lift high your head, so that the Manna of the Angels may, like a divine dew, come down to strengthen you and supply all your wants..."

Her own way how she prepared herself to receive Holy Communion, and how she performed her thanksgiving is certainly a lesson that contains a great encouragement and consolation for us. "What can I tell you, dear Mother,

about my thanksgivings after Communion?" she wrote, "There is no time when I taste less consolation. But this is what I should expect. I desire to receive Our Lord, not for my own satisfaction, but simply to give Him pleasure. I picture my soul as a piece of waste ground and beg Our Blessed Lady to take away my imperfections—which are as heaps of rubbish—and to build upon it a splendid tabernacle worthy of Heaven, and adorn it with her own adornments. Then I invite all the Angels and Saints to come and sing canticles of love, and it seems to me that Jesus is well pleased to see Himself received so grandly, and I share in His joy. But all this does not prevent distractions and drowsiness from troubling me, and not unfrequently I resolve to continue my thanksgiving throughout the day, since I made it so badly in choir. You see, dear Mother, that my way is not the way of fear; I can always make myself happy, and profit by my imperfections, and Our Lord Himself encourages me in this path..."

Sta. Teresita longed for daily Communion and, this is also remarkable, she fervently prayed that the Church might return to the ancient practice, fallen into abeyance, of allowing the faithful to daily partake of the Eucharistic Banquet. Oh! to take advantage of the allowed days of Communion, she proved such a heroic courage! It drew tears from the

eyes of those who knew her secret suffering, when they witnessed how she dragged herself along to the chapel at the cost of such painful exhaustion! But time came that she could no more drag herself along, that haemoptysis and persistent suffocations forced her to deprive herself of the visits of her beloved Eucharistic Jesus. This trial lasted for five weeks till the day of her death. But did Jesus, who “fulfilled all the desires of Thérèse”, deprive Himself of “so loved a tabernacle?” Certainly not; He rather inhabited it in a mysterious manner, thus granting this audacious request of His beloved: “I cannot receive Holy Communion as often as I would, but, Lord, art Thou not almighty? Remain in me as in the Tabernacle, and never leave Thy little victim of love.”

Nevertheless, the privation of sacramental Communion was for Sta. Teresita a real martyrdom, and on her death-bed she promised to ask God, as soon as she reached heaven, the privilege of daily Communion for the Community,

which was granted without delay. Would it, then, be rash to think that her intercession, made on behalf of the entire Church, contributed towards obtaining the blessed decrees of Pius X on the frequent and early reception of this divine Sacrament?

My dearest Brethren, our beloved Sta. Teresita invites us from Heaven to the salutary practice of frequent, nay daily, reception of Holy Communion. To all our objections this letter contains her ready answer. All those who wish to follow her “little way of perfection”, among whose number we desire to be, she most earnestly urges from Heaven, “Dear little souls, go often to Holy Communion, go very often, go daily—that is your only remedy.”

Lord Jesus, Divine Prisoner in the Holy Eucharist, come Thou to us, dwell in us and we in Thee, bless us, make us all one in Thee! Ut Omnes Unum Sint!

Yours fraternally in Jesus,
our Father and King,
Joseph De Samber.

Novena of “Last Resort”

(Saturday, June 6, to Sunday, June 14, 1936)

GENERAL INTENTIONS

AN INCREASE OF ZEALOUS PROMOTERS. That the Sacred Heart of Jesus raise an army of zealous Promoters who readily volunteer to pro-

pagate Our Family Circle in their surroundings. Last April an appeal for Promotership has been sent out to all our readers, and we have put all our hope in their generous response.

OUR CATECHISTS' FUND. Nine generous benefactors provide for the salary of nine adopted catechists; the thirty one remaining catechists receive their salary from the Catechists' Fund which has for only resource the charity of our readers. This Fund is almost exhausted, and the monthly contributions to it are at such a decrease that we are in great anxiety for the future. Let us pray for the revival of Catholic charity towards the work of catechists, of so great importance in our missions in the Mountain Province.

SPECIAL INTENTIONS AND THANKSGIVINGS

We have received hundreds of special intentions, for spiritual and temporal favors. All these intentions are carefully included in the daily devotions and Novena of June, and the Director of Our Family Circle includes them in his daily Holy Mass.

We have also received thirty very interesting letters of thanksgiving for favors received.

This issue of *The Little Apostle* is a special edition.

Every one readily understands that in this issue most of the space must be given to illustrations, to make propaganda for the XXXIII International Congress of Manila, and at the same time to give to hundreds of not-yet-subscribers to *The Little Apostle* an opportunity of becoming acquainted with the high and lofty ideals of Our Family Circle.

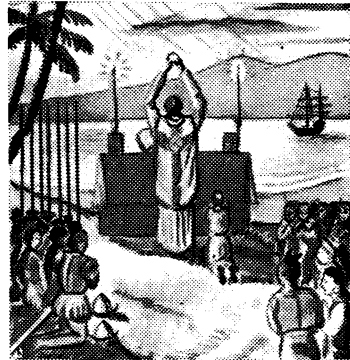
MONTH OF JULY

The Novena of Last Resort for the month of July begins on Saturday, July 4, and ends on Sunday, July 12.

The General Intentions for the Novena of July are: The success of local Eucharistic Congresses celebrated in preparation for the XXXIII International Eucharistic Congress of Manila, P.I., February 3-7, 1937.

The increase of Catholic Schools in the Mountain Province and all over the Philippines. Two things are considered quite impossible: 1) To educate a recently converted people without the help of Catholic Schools. 2) To keep the Faith in a Catholic people without Catholic Education given to their children.

The Special Intentions will be those you will send to the Office of Our Family Circle, P.O. Box 42, Baguio, P.I.



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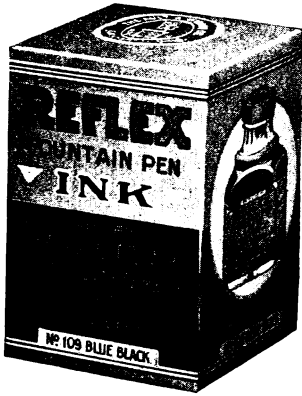
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