MW Seldon W. O'Brien, PGM

WB Dominador Escosa, PM •

It was a wonderful occasion for the brethren of St. John's Lodge No.9, F. & A.M. and I believe for the brethren of the Fraternity when we heard from Most Wor. Seldon W. O'Brien, P.G.M. of the Grand Lodge of the Philippines last Christmas season. He wrote the Lodge saying:

"May this Christmas Season bring each of you pace and joy and a fuil measure of all the good things our beloved Lodge continue to prosper under your thoughtful guidance, and continue to dispense, as ever, and continue to dispense, as ever, inferiendably, which is so close to us and for which we are truly grateful."

MW O'Brien and wife, Clara Edna, reside at 2605 Berwick Boûlevard, Columbus, Ohio, USA.

They have spent over thirty years of their married life in the Philippines, MW O'Brien will be remembered for his work, services, and labors for Freemasonry in the Philippines, for over twenty-five years and for which he was rewarded with the highest honor his brethren could confer upon him.

His Masonic career began hy heing initiated, passed, and on July 1, 1914, raised to the Sublime Degree of Master Mason in Shade River Loldge No. 453, F. & A.M., of Chester, Ohio. He studied Masonry and it became a living force in his pratical lite and its spiritual significance was manifested in his actions and conduct.

In 1920, he became a member of St. John's Lodge No. 9, F. & A.M., later becoming a Life Member there. At its first Annual meeting after he became a member, he was chosen Junior Warden of the Lodge, then, in the following year, Senior Warden, and for nine months of that year, during the absence of the Master, he was Acting Master of the Lodge. In 1923, he was chosen and served as Master of the Lodge. Under his management and leadership, the Lodge became one of the most active and effective of the subordinate lodges in Manila.

The Grand Lodge soon recognized the outstanding qualities of leadership of MIV O'brien and after he had taken an active part for some serving on many of its committees, including its Jurisprudence Committer, he was in 1925 elected Junior Grand Warden and subsequently advanced in 1929, after filling the various intermediate stations, to the exalted position of Grand Master of Masons of the Philippines.

The welfare of Masonry was foremost in his mind. He guarded well the solidarity and harmony of the brethren, gave a practical expression of deep interest in all phases of Masonic charities, and promoted understanding and interest among the bre-We cannot forget that one of thren. the outstanding events of the year was a special meeting of his own Lodge, when, for the first time and the only time then in the history of Freemasonry in the Philippines. the Third Degree of Masonry was impressively conferred by Past Grand Masters filling every Station in the Lodge. This was Masonry in action. Turn to page 30

He also sponsored the Masonic Golf Tournament between the brethren of the Scottish Rite and York Rite Bodies of Mania, to which he donated a beautiful silver trophy, known as "The Grand Master's Cup," thereafter to be awarded annually to the winner at a special huncheon given by him for the participating brethren. The distinguished Brother Paul V. McNutt, the United States High Commissioner to the Philippines, was a guest at one of the banquets.

MW Brother O'Brien indeed ably, fairly, and impartially performed the important duties of his high office and his long career in every branch of Masonry has been dedicated to true work, wisdom and zeal.

His other Masonic activities, performed also with great leadership and dedication included in 1930. Representative of the Grand Lodge of Ohio to the Grand Lodge of the Philippines. a position he held until his retirement from the country : 1935, "Ambassador of Goodwill" under commision of the Grand Master during his short vacation in the United States; 1965, the Grand Lodge of the Philippines, through the Grand Master of the Grand Lodge of Ohio, presented MW O'Brien with its 50-YEAR GOLD PIN: January 10, 1966, he was elected to receive the honor of Knight Commander of the Court of Honor which he assumed on February 12, 1966, under Scottish Rite Masonry; in 1930, he was the High Priest of Luzon Chapter No. I, Royal Arch Masons and in that year, was its Delegate to the Triennial Convocation of the General Grand Chapter of Royal Arch Masons of the United States in Oakland, California; in 1931, he was Illustrious Master of Oriental Council. Royal and select master and later on, a life member, of Alifi Temple.

A.A.O.N.M.S., of Tacoma, Washington, and was the personal Representative of the Temple in the Philippines for many years. He was also Intendant General for the Division of the Philippines of the Grand Imperial Council of the Red Cross of Constantine and Appendant Orders of Manila. He was also a member and Past Worthy Patron of Mavon Chapter No. 1, Order of the Eastern Star, of Manila, Until his retirement from the Philippines, he was a member of Manila Lodge No. 761, B.P.O.E., of Manila, the University Club, the Manila Golf Club, the Baguio Golf and Country Club, and the Wack Wack Golf and Country Club

MW O'Brien belonged to the early and distinguished group of prominent American and Filipino lawyers, respected by the Bench and the Bar, in his practice of law. He graduated in 1914 with the Degree of Bachelor of laws in the Law School of the University of Michigan, passed the Philippine Bar Examinations in 1915, the Third in standing from the list of 550 candidates, and was admitted as member of the Philippine Bar, in September, 1915. He became a member of the law firm of "Crossfield & O'Brien." In 1919, he was admitted to practice law before the Supreme Court of the United States; in 1942. he was admitted to the Bar of the State of Mississippi, and in 1948, to the Bar in Ohio. He is a Life Memher of the American Bar Association. For his distinguished services for fifty years to the Bar and his interest in the advancement of the profession of law, on April 16, 1964, he was honored with a Special Luncheon, tendered by the Columbus (Ohio) Bar Association, at which instance the said Association conferred upon him the title of "Senior Counsellor."

Thus, in his Masonic life, in his professional life, in his labors and services THE GRAND LODGE OF THE STATE OF ISRAEL OF AN-CIENT FREE AND AC-CEPTED MASONS P. O. B. 2080, Tcl. Aviv, Israel April 7, 1967

The Cabletow, Grand Lodge of the Philippines. 1440 San Marcelino,

Dear Brethren,

May I take the opportunity of saying how very much we enjoy reading your builetin, "The Cabletow", both facts masonic as well as informative content.

I would like to draw your attention to the November 1905 No. 11, specifically the article "Masoarzy in Asia". The article numbers the Grand Lodges In MA or relative the second second second the second second second second second second Continent, However, somehow the writer overlooked our Grand Lodge and we too are an Asia. For the sake of the record, our Grand Lodge was exceted and consecuted by the Grand Lodge day numbers 57 Lodges which work in the following languages.

Hebrew — the language of our Grand Lodge.

English, Arabic, French, German and Rumanian. We are also proud that in our Jurisdiction, Brn. of all creeds Jew, Gentile, Arab are to be found in the Lodges. Further, in Lodges whire Brn. for initiates) are of different Faiths the holy Books of the 3 great faiths — Old Testamegt, New Testament and the Koran are to be found on our altars.

I have made the above comment merely to round off the information in your above article.

Should you be interested in any other information, Please do not hesitate to ask.

> Sincerely and fraternally yours, (Sgd.) J. BAR-NER Grand Secretary

to humanity, MW O'Brien will be remembered by the brethren, as a man and a Mason. \land liberator of the Philippines from the Japanese invaders, was a dedicated Mason.

Passing mention is made of these few Masonic leaders, not be impress that all leaders in the world are Masons, but to remind us of their Masonic virtues, which should serve as beacon hights to all Masons where:soever dispersed; to make us Masons arize, go fortuard and follow the Masonic way and for not value num can do nuto you. Fear not a man because of his temporal influence. fear him not because of his ecclesiatical powers. Neither should Masons fear another man because of his wealth.

In times of national distress, when freedom fighters were needed in this country, Freemasonry was not wanting in leaders. From its folds emerged to become national leaders. Brothers Jose Rizal, Marcelo H. del Pilar, Lopez Jaena, Mariano Ponce, Antonio Luna, Moises Salvador, and an array of other great Filipinos. From the Masonic Lodges in the Philippines also sprang Brothers Juan Luna, Vergel de Dios, Abarquez, Andres Bonifacio, Apolinario Mabini, and in more recent times. Manuel Ouezon, Jose Abad Santos, Manuel Roxas, Emilio Aguinaldo, and a host of other equally illustrious Filipino leaders.

Bro. Masons, let the light of brotherly love, relief. freedow and truth, which has been kindled by these great Masonic leaders be our baccon light in our efforts at attaining better understanding in this world, and in fighting all kinds of intolerance and oppression. Let us zealously guard against the insidious machinations and the misleading schemes of the enemies of truth.

As Free and Accepted Masous