

34 Years Ago in the Cabletow

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October 1, 1923. In its editorial on "Cabletow" Advertisers it said thus: The attention of the Brethren is called to the fact that the main source of revenue for the CABLETOW comes from the advertisements appearing therein. In fact, without advertising, owing to the limited funds available, only a very small publication could be put out. For the above reason, it is requested that as far as possible our readers patronize firms which have advertisements in our publication, making mention of the CABLETOW when so doing. The advertisements which we print are those of reliable business houses, and it will be the policy of the management of the CABLETOW to accept only this class of advertising.

COMMENT: for the present, funds for the CABLETOW is short. We suggest that we return to include ads in the magazine in order to raise funds to supplement the appropriation set aside by the Grand Lodge.

In another editorial entitled Articles for "The Cabletow" it made the following suggestion: The CABLETOW is published in the interest of the members of the ninety-one subordinate Lodges (there are now 115 Subordinate Lodges) of this jurisdiction, and only matters of universal interest to the Fraternity can be given any appreciable amount of space in its columns, as the reading matter should be as far-reaching and as representative of all the Lodges as possible. To this end, items from any Lodge are more than welcome, though the space devoted to any one Lodge must necessarily be limited. To the Brethren of this jurisdiction we say: This is your paper; contribute to its pages; yet bear in mind that you are speaking to 8,000 Masons, (now 12,000), and that what you say must bear some message to them, something that they will read with interest and benefit. *COMMENT:* We say So Mote It Be.

The "Legionarios del Trabajo" accede to the wishes of the Grand Lodge of the Philippine Islands, to revise its rituals, change the signs, and adopt the best emblem for each degree, insignia for officers and members and other regalia, for use by the Fraternal Order and the Legionarios within and outside of the Philippine Islands, different from those of Masonry, the Odd Fellows, the Knights of Pythias, the Red Men, and other secret fraternal societies.

This issue of "The Cabletow" includes a picture of the original Plaridel Temple. The building was the Deutscher Klub, built in 1914 for clubhouse purpose and for the German nationals in the Philippines. Its builder was a Master Mason, Wor. Bro. A. J. Gabler-Gumbert. When the United States entered the war against Germany (1918) the property was leased to the International Y.M.C.A. for a period of years with the option of purchasing it at the expiration of the lease. The 'Y' bought the property and on the same day deeded it to the Plaridel Temple Association for the same price which had been paid for it.

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WHO GUARDS MASONRY?

(Pennsylvania Freemason)

Who guards the portals of Freemasonry? It may rightly be said that three Master Masons guard these cherished portals. And but for the devoted and attentive diligence of these three Master Masons, the virtues of the craft might be exploited by the ambitious, corrupted by the immoral, or subverted by the seekers of evil power.

Each petitioner for the mysteries of Freemasonry has within him the will and desire either to perpetuate the Craft in the glory of the past, or to warp and use it to his own ends. Nothing stands between the unscrupulous petitioner and the lodge except three guards who are appointed by the Worshipful Master as the investigating committee. It is true, of course, that each member of the Lodge has the right and privilege of the ballot, but it is equally true that the individual member oftentimes is influenced by the report of the investigating committee.

Who guards the portals of Freemasonry? Three Master Masons who, if they are vigilant and alert that the petitioner is worthy of a favorable report, will guard well our portals, but who, if they be heedless and insensible of their responsibilities will allow a petitioner through the outer door to the detriment of the Craft. The guard or sentinel must always be awake and faithful in the discharge of his duty. In time of war the sentinel who sleeps may well pay with his life for his slumbers. Today, this very day of our current Masonic year we wage war let no man mistake it—war against the most insidious forces that would strangle and crush and dishonor our great Fraternity, and the Master Mason who permits himself to be the sleepful guard may pay with the life of our great Fraternity.

Who guards the portals of Freemasonry? All of us, Brethren. Each time we investigate the petition of one who seeks the mysteries of Freemasonry, we guard those sacred portals.

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