Growing Sumatra Tobacco at Sarunayan, Cotabato By "SUNSET" Cox

If the truth were known it is probable that he Dutch tobacco growers of Sumatra are the much more worried over the reports of Sumatra wrapper tobacco being successfully grown in the Cotabato valley than the Davao hemp planters are about abaca being grown in Sumatra. Judging from late reports from the government tobacco experimental station at Sarunayan, Cotabato, the Dutch tobacco men have something real to worry about. It is seven years since the first experimental station was started at Pikit, and three years since it was transferred from Pikit to Sarunayan, down the Rio Grande river from Pikit half-way to Cotabato, the port and provincial capital. In these few years it has been proved that beyond question Sumatra wrapper equally as good as that grown on the island of that name can be grown in this section of the Philippines, down in southern Mindanao. The tobacco from there recently marketed in Manila proves it. More than 1000 kilos brought top prices and had the buyers asking for more.

The present crop, now well toward the harvesting stage, also proves it. It is against the laws of the Dutch government for seed of the Sumatra leaf tobacco to be taken from the country. Nevertheless about half a pound of the precious seed was brought to Manila in 1921. It was worth its weight in gold. Just at that time the tobacco station near Pikit was under way an end to the second state of the second state of the tobacco state of the second state of the tobacco state of the second state of the tobacco state of the second state of the toward state of the second state of the toward state of the second state of the curing time, and fermenting time. Then they knew. They had it.

They had been experimenting with Sumatra from Florida the previous year, it had turned out well. Now they knew that the genuine Sumatra could be raised in the Philippines. Several years of experimenting by the tobaccoexperts followed, and it was decided that the land down near Sarunayan was better adapted to the purpose. This land is rich, loamy mould identical with that of Sumatra. It is back some six klometers from the Cotabato river (the Rio Grande), and high enough to be safe from the floods.

There years and appropriation was Three years and a small appropriation was the provide available, and Mariano Quisirray man of the tobacco experts of the bureau of agriculture, was detailed to establish a new station there. It was a hard job. The site was distant from the river, there was only a cart trail to it and that was almost impassable during rains. Labor was scarce. In record time, however, tobacco planting started.

The third crop has now been harvested, with the result already mentioned. It is proved that the Philippines can raise its own Sumatra leaf, although the Cagayan valley has never been able to do so, a new era has begun for the tobacco grower of these islands.

The Tabacater Tompany (Cia General de Tabacos de Filipinas) has been greatly interested in the work being done in Cotabato with the Sumara leaf, especially after having tried its cultivation on, their own Isabela and Cagayan Jantations. After it was proved conclusively Mr. J. E. Hauselman, their cobacco expert, to Cotabato to observe the work being done there and report upon it. His report stated that he was satisfied that Sumatra wrapper tobacco equal to that reised in Sumatra was now being grown at the Cotabato cexperimental station, and that he saw no reason why it could not be suble that the Tabacalera company will take active steps to develop the industry in that province.

Mariano Manas, chief of the division of plant industry of the bureau of agriculture, is greatly interested in the Cotabato work of his division and is aiding Superintendent Gutierrez in every way possible. He has recommended that the appropriation for the station be increased mateBuz7

"Sumatra" in the P. I.

rially, in order that this important industry may be given every possible chance to demonstrate itself. Another shipment of Sumatra leaf is expected soon from Sarunayan; this is also expected to bring top prices.

At the time of the visit of the Colonel Carmi Thompson party to Cotabato he was given a half-dozen hands of the Sumarta tobacco from Sarunayan. It was immediately taken over by the Colonel's secretary, who halls from Kentucky originally and is a judge of good tobaccos. He was amazed and pleased, stating that it was the finest he had ever seen. He asked for, and was given, full information concerning it.

This station at Sarunayan is two kilometers from the colonist center of Bual, where hundreds of Ilocano homeseekers have settled and taken up homesteads. They are all accustomed to the growing of tobacco, men and women alike. Thus the labor question is an easy one. Gutierrez is an Ilocano himself. He is the bureau's expert in tobacco.

Comfortable houses now are provided for the superintendent and his assistants; the laborers are well taken care of, and the homes of the colonists nearby are well-built and comfortable. The road from Lumupog, on the river, to Bual, is now under construction. It passes through the reservation. Launches and steamers on the Rio Grande river are numerous, hence the tobacco station employes get their mail and supplies fairly regularly.

Datu Dilangalan of Bual, the most influential Moro chief in this section, is progressive and very friendly. His men, a thousand of them, are building a part of the Lumupog-Bual road. The advantage of the road is obvious. At times it has cost the datu a peso a cavan just to transport palay from Bual to Lumupog, nine kilometers, by siedge. The datu spends much time at the station watching the Sumatra growing, he and his son Mantil, a graduate of the Philippine Normal School. They can see what this may mean to the Moros some time, this new tobacco which brings such a fancy price. Planted first in seed beds that are carefully

Planted first in seed beds that are carefully covered, it then is set out in prepared ground, a little hole having been made for each plant, at equal distances. When it flowers especial care is needed, the pollenization is effected by hand and each flower is protected by a paper or muslin sack to prevent strange or improper pollenization from other plants.

Beautiful tobaco, this Sumatra grown in Cotabato. Three meters high when mature, with some of the broad drooping leaves 48 inches long and 24 inches wide. A good cutter can make wrappers for twelve cigars from one leaf. When cured it is a delicate golden brown, soft and sarcely noticeable: that is on of othe charland searcely noticeable: that is on of othe charin Manila brought a little more than P4.50 a kilo. No wonder that these locano farmers are happy, in their own provinces they get only a fraction of this price for tobace.

Scientific tobacco growing calls for constant experimentation, therefore Gutierez has experiments under way at all times. He has genuine Havana tobacco growing, but finds it improved by crossing it with Sumatra. The Florida Sumatra is also improved by mixing in a strain of true Sumatra, it makes a hardier jent, good for both wrapper and filler.

There are now three pure Sumatra strains at Sarunayan, one pure Florida-Sumatra strains at Sarunayan, one pure Florida-Sumatra strain, and five hybrid strains evolved by crossing the pure plants in various ways. All bring top market prices and are highly presised by the tobacco experts of the bureau of internal revenue and the largest cigar companies of Manila. Seeds



15

and seedlings of these plants are supplied gratis to the colonists and Moros in the district thereabouts, all of whom are now engaged in planting their own crops of the improved tobacco. This is the first year that the station has had sufficient seed and seedlings for free distribution.

The curing sheds, and there are many of them, are all built according to the latest approved plans. The employes who look out for the curing and packing are all experienced men, and many of them have homesteds where they with moore being the shear the shear the without the shear the shear the shear the back to their cousins to come down to Cotabato and preempt homesteds too.

As those who have visited the Ilocano provinces of La Union, Cagayan and Isabela are aware, the work, cagayan and Isabela and aware, the work, not only in the tobacco fields, but in stripping and grading and selecting. The wives and daughters of the Ilocano colonists are doing the same in the Cotabato tobacco district; they make good wages at this while their brothers and husbands are building up their new farms.

Not only tobacco, but other useful plants and crops are being experimented with at Sarunayam—coffee and cacao, for example. They do well, especially Robusta coffee, and seeds of that are being distributed in the neighborhood. New varieties of corn and sugar cane, also, and garden vegetables; but the tobacco is the real money crop. Considerable effort, however, is being made to cultivate the chall the constraint of the same of the constraint of the relief or cure of leprony. Trees obtained from India as seedlings are doing very well indeed.

The annual allowance for this Sarunayan farm is only 18000, out of which comes the salary of the superintendent and his assistant, so they have to do the best they can with the balance. Therefore practically everything is homemade. The wagons, the harrows, the wheelbarrows even, besides a dozen little clever of tobacco seeds and seedlings, things to make the work easy and exact. Several of them seem clever and useful enough to be patented.

Of all the colonies in Mindanao this colony near Bual seems the most prosperous, with the best future in prospect. It borders on the Pikit colony, which is included in this statement, but with the difference that at Pikit the colonies are grouped together closer, making Sammayan Moros and Christians live and work side by side on the very best of terms. Datu Dilangalan himself is partly responsible for this, and in part the coloniest hemselves.

From a little hill near the Constabulary station at Camp Ward, near Bual, one can look off northeast toward the Bukidnon boundary over a broad expanse of beautiful land, well watered but almost as level as a floor—all just exactly the same kind of land that is being cultivated and settled here at Sarunayan—and all virgin soil awaiting the homeseteker, the homesteader. It is wonderful land, only needing to be scratched to bring forth its riches, land for thousands of the land-hungry people of the north. A road will tap thatichereles extension of the Lumupog-Bual road already spoken of. Then the way will be open for the cultivation of Sumatra wrapper in ample quantities.

Scores of Christian Filipinos who have come to Mindanao in government positions have seen the future of this Bual district and have taken up homesteads, resigning from their positions as scon as their homesteads are well underway. Dr. Villadverte, the president of the sanitary district of Pikit, is a homesteader; so is Ernio Coriño, of the auditor's office. Dozens of others, formerly with only a monthly salary, now have Mother Nature as their cashier.

Business men, Filipinos, are coming in also. In the little town of Bual the first stores have just started and are doing a good business. Many of the owners are both traders and homesteaders, for their business must be mostly bartering as yet, exchanging goods for farm products, tobacco and palay. It was in connection with one of these stores that an interesting fact was observed. While riding along the cart road a dozen or so carts with a supply of goods, seemingly for a general store, were passed. Moros nearby had loaned their carts for this purpose, without pay. The Moros, it was said, gladly loan the Christian colonists carabase and other work animals for months at a time, so they can get their homesteads started quicker.

We their many set of a start of wicker. Datu Diangalan uses two Fordsons to cultivate his great rice fields, and is planning to put the first P. U. trucks on the new road when it is opened for traffic. He is also a delightful host, even overlooking some of the teachings of the Koran. The llocanos brought down with them from the north the start of making bassi, the first thing they planted was sugar cane for this purpose. Moros are learning to like bassi.

Dr. J. W. Strong, the rubber planter of Basilan, recently returned from a trip to Sumatra. Everywhere he went on that journey he was asked, seriously, "Is it a fact that they are growing Sumaria wrapper tobacco in Mindanao, and if they are where did they get the seed?" It will be a great day for Cotabato when the first big cargo of Sumatra tobacco is shipped to the United States, and Americans learn that the wrappers of their cigars were grown in an American territory.

THE TREND OF PRICES

Reflecting the prospects for smaller crops, agricultural prices have shown important advances, thus narrowing the unfavorable spread which has existed between agricultural and nonagricultural commodities. While the results to the farmer are uncertain, by reason of the smaller yields, the movement is significant as perhaps reflecting the turning point in agricultural profiles from the size and the size state of the size of the size and to some



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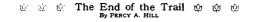
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extent at least the increases reflect a real gain in agricultural purchasing power. That the state of unbalance between agriculture and industry would sconer or later be rectified has been inevitable. Moved by the disparity of returm, capital and labor that could be spared from the farms have been gradually turning away from agriculture and into industry, which means that fundamental factors have been slowly shaping themselves for an improvement in agriculture, quite apart from price changes in which the weather has been a factor.

Largely because of the rise in farm products, which has offset declines in other commodities, the price indexes give evidence of a stability that is somewhat misleading. Apart from the rise in the grains and cotton there is no evidence that the gradual downward trend of prices has been checked. In fact a number of important commodities have shown further declines. Included among these are copper, lead, rubber, silk, coffee, and pig iron, while steel prices are none too firmly established at the present levels, which are below those of a year ago.

Whether or not the coal strike will eventually become a factor in prices remains to be seen, but the first three months of the lay-off have caused no disturbance in the trade.

-National City Bank: Current Report.



It happened twenty years ago, in Nueva Ecija, when that province was still in the making. True, it had been lopped off the province of Pampanga a century before by a royal governor who baptized it with the name of his native province in distant Spain. But excepting a nucleus of old towns in the southern part and a finge of ancient settlements along the rogged coast of the Pacific, Nueva Ecija twenty years try. It was a succession of cofornales and forested creeks in the northern part, a paradise of the deer and wild-boar hunter. Where towns had been built, life was little more than a change of seasons, seed-time and harvest. The struggle for existence was never keen, fever

News was a month old when it came, which was not too often; the elders of the towns and villages had not yet been taught a new way of sucking eggs by the younger generation supplied with imperfect knowledge from schoolbooks. Theirs was a simple life, for they did not this posses the measure in the school of the set and the school of the school of the school as *try* people. But their latent curiosity was insatiable, given the least morsel to gnaw upon.

where the manner of the towns of those towns over the sun-burnt trails was instantly the object of this curiosity. A few moments after his arrival, if he were at all communicative and indeed it was difficult to be otherwise unless accompanied by a retinue of servants, themselves animated newspapers—his errand, reasons or motive, right or wrong, would quickly become the property of all the inhabitants. They all had a wonderful capacity for absorbing news, after the manner of the ancient Greeks. Time, however, has come in with the new generation addicted to book-learning, stump-speaking and fambovant neckwarz.

Nowadays the people of Nueva Ecija pay little attention to the stranger within their gates; such is civilization, take it or leave it. But twenty years ago things were different, and when a swarthy, close-knit Americano rode into a certain pueblo one day, with a packpony of supplies, the curious were on tiptoe with anxiety. The stranger, indifferent to the emotions he had raised, dismounted leisurely and sought out the presidence. This facto-tum hastily donned his official coat, grasped his cane, badge of his office, and, still slipperless, presented himself before the new arrival. Courtesies were exchanged, and the two presently repaired to the presidente's house. Proffered liquid refreshment, the stranger mixed himself a drink that would now put crimps in the Con-stitution, and gulped the beverage down with audible appreciation. His worthy host ex-plained his thirst by the torrid and dusty trail he had traveled. Talk began after the inner man had been further satisfied with the usual visitor's meal of chicken and rice.

The stranger, puffing a postprandial Londres, told the presidente he was about to become a resident of the town; he was, he said, to take charge of a deserted plantation at Irurulong, a vast tract of virgin land that paid taxes to the government but remained immaculately virgin of gain to its absentee owners.

The plantation lay in a valley between cordileras of lofty mountains. It comprised both hill and dale and bore to the uninitiated all the stranger presently made his abode in one of the stranger presently made his abode in one of the speak, maintained a town house, in addres to be in more convenient proximity to the Chinese therdas stocking the native frewaters, *Sinebra* and vino. His breakfast, it came to be known, was often a Kentucky breakfast—a loaf of bread and a bottle of hard liquor. The bread he was wont to share or give whole to masterless dogs, that ignored his biblious failing and vances with frank waggings; their condenser was more casily gained than that of the townspeople.

These townspeople held somewhat aloof, not yet having found out who the stranger was, or what. Some opined he was a doctor, seeing him sample many bottles; and others, that he was a Protestant preacher, a burubut-sabon, which literally is soap-suds, from his copious and expressive oratory. But still others thought that he was a miner, looking for the fugilive mother lock. On one of my occasional visits confided to me in a confidential whisper that he had found a *mine* de tanso, which would be a brass mine! He desired me to go in with him in preempting this discovery before the handsome stranger should find it himself. Gradually we came to know the stranger, his hopes and failings, vices and virtues. We took his name to be an adopted one. "My moniker is $B \rightarrow - m$," he said, and as $B \rightarrow we$ accepted him. Ordinarily he was a man of even temper, but under stress of emotion he displayed a lund and unexpurgated vocabulary which could best be interpreted by a series of exclamation points and dashes.

This eloquent flow was once provoked when he was mounting a balky horse. A lady who chanced to overhear the stranger's remarks huled anger back at him and condemend him in terms almost as robust as his own; then she noised her opnion abroad. However, we did not pay much attention to her anathemas, for we knew there are exceptions to every rule. Furthermore, she was not popular with us are ville, being born so; he desired to put parts on the Venus de Milo and clothe the statuary or fountains. Many old-timers no doubt still remember her, and chuckle over her crusading proclivities.

B——was, as I have intimated, a handsome rake, with a heavy dark mustache and x-ray erse. He not only talked well, but betrayed an accellent education by quoting acraps of Latin and other dead languages. He dearly loved an argument, if it related to doctrimal theory. But his rare lapses into autobiography dispeople, the few good bools he possissed had all their flyleaves removed. We opined that these missing leaves had born this real name, and in the manner of the border we concluded that their the tunner was was none of our business.

His duties as encargado of the plantation were not oncorous. But he lived on there, in the cogon-thatched hut hard by the spider-legged carnarines for the rice, back of which were the deep mud wallows loved by the slate-shinned carnbao. Things looked as if B — --had met with muther is the live way workwise and the shift of extrain age, no matter what the catedysmic experience, there is no real change in the soul of man.

He had a whimiseal theory that life was a journey, a path down which the soul trad, a trail that had its beginning and end; and one could make it joyfully or not, as his cosmos taught him and his digestion dictated. A wife and family made, he contended, slow going; foot-free one traveled the faster to his predead family made, he contended, slow going; foot-free one traveled the faster to his prededid come at last to the point where all journeys ended. He was also optimistic about his wild (*Continued on page 29*)

